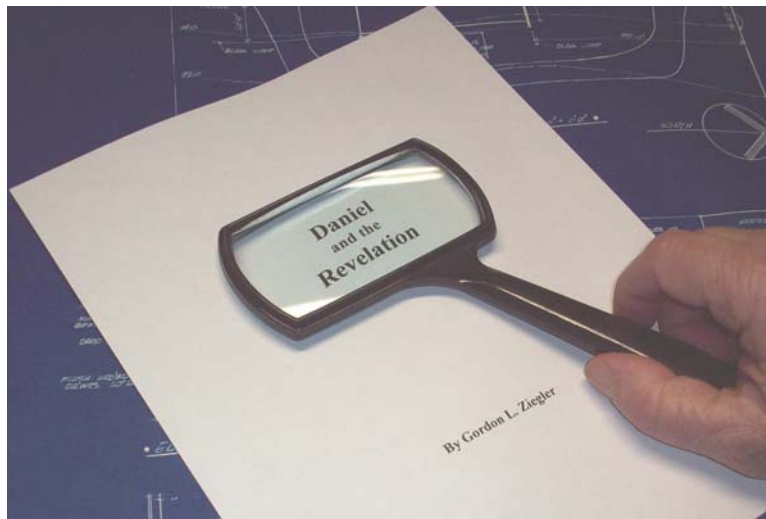


Daniel and the Revelation



By Gordon L. Ziegler

**DANIEL
and the
REVELATION
With COMMENTS
and
PARALLEL
APPLICATIONS**

King James Version

Gordon L. Ziegler,
Commentator

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freely give.”

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PREFACE

Daniel and Revelation have been studied a long time now, and even some persons have concluded that some prophecies in Daniel and Revelation are multiple application prophecies. But this commentator has never before seen a book with parallel applications of the prophecies. That is here provided for the reader.

The reader will notice that the parallel applications of Daniel 2, 7, 8, and 9 have only three parallel applications drawn out, whereas a portion of Daniel 11 has more drawn out. That is because the commentator has found seven legitimate applications of a portion of Daniel 11

(ending with the Ottoman Empire; Nazi Germany; Syria; Iraq; Northern United States; Russia; and the United Nations). To present the seven applications of a portion of Daniel 11, the scriptural text had to be repeated. The Historic application was also repeated alongside the text for comparison purposes with the other applications.

All of the prophetic applications shown or unshown are or were conditional prophecies. For the first applications, however, the conditions have already been met, and the prophecies have been fulfilled. For those applications still unfulfilled, however, they can be truncated (shortened) at any time by a Rev. 11:15-19 experience.

The King James Version of the Bible has pronunciation marks above the syllables in proper names in the text. The word processor used by the commentator did not have all of those marks. Therefore the commentator left them out altogether, except he retained the hyphenation between the syllables in the proper names in this book. That seemed to help some in pronunciation.

The italicization of words in the text has been retained in this book. Italicized words were supplied by the translators, and were not in the original text. Italicized words thought to be erroneously supplied by the translators have been

omitted by . . . marks in the text.

No credit is given in this book to any other work. If there are any errors in this book, they are the errors of the commentator.

How to read the pages: For the most part (as much as possible), the comments in the parallel applications have been confined to the vertical space taken by the given text on the left side of the page. The comments are horizontally parallel. Thus, if a comment said, "This is true of the . . .," the "This" would refer to the subject in the text to the left, and not necessarily to the paragraph above in the parallel application. It might help to read these pages with a ruler, to keep track of the

matter in the left hand column.

There are several kinds of pages in this book: One page has two columns of text alternated with two columns of COMMENTS. One other type of page is for the parallel applications, and has one column of text and three columns of parallel applications. A third type of page is for a dual application. It has one column of text, two columns of applications, and one column of Comments. One page in Rev. 20 has one column of text and three columns of COMMENTS.

To differentiate the seven applications in the last part of Daniel 11, the applications have been named Historic, End time, Current, Next, Following,

Nearly last, and Final. For most of the rest of Daniel and Revelation, the applications have been named Historic, End time, and Last things. It is hoped that the names of the applications should not lead to confusion.

All the comments have been kept to a minimum (especially in the story portions of the book). No more words were employed than necessary to explain the prophetic applications.

May the Lord bless the reader of this book, as he/she attempts to understand what is written, and attempts to go beyond what is here written.

THE BOOK OF DANIEL

With COMMENTS and
PARALLEL
APPLICATIONS

CHAPTER 1

1 In the third year of the reign of Je-hoi-a-kim king of Judah came Neb-u-chad-nezzar king of Babylon unto Jeru-salem, and besieged it.

2 And the Lord gave Je-hoi-a-kim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god.

3 ¶ And the king spake unto Ash-pe-naz the master of his eunuchs, that he should bring *certain* of the children of Israel, and of the king's seed, and of the princes;

4 Children in whom was no blemish, but well favoured, and skilful in all wis-dom, and cunning in knowledge, and understanding science, and

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such as *had* ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chal-de-ans.

5 And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.

6 Now among these were of the chil-dren of Judah, Daniel, Han-a-ni-ah, Mi-sha-el, and Az-a-ri-ah:

7 Unto whom the prince of the eunuchs gave names: for he gave unto Daniel *the name* of Bel-te-shaz-zar; and to Han-a-ni-ah, of Sha-drach; and to Mi-sha-el, of Me-shach; and to Az-a-ri-ah, of A-bed-ne-go.

8 ¶ But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the

COMMENTS

prince of the eunuchs that he might not defile himself.

9 Now God had brought Daniel into favour and tender love with the prince of the eunuchs.

10 And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and drink: for why should he see your faces worse liking than the children which *are* of your sort? Then shall ye make *me* endanger my head to the king.

11 Then said Daniel to Mel-zar, whom the prince of the eunuchs had set over Daniel, Han-a-ni-ah, Mi-shael, and Az-a-ri-ah,

12 Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.

13 Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

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The Hebrew word translated “pulse” here means “something sown, i.e. a vegetable (as food).” Daniel and his three friends must have eaten a vegan diet—a diet from plants with no animal products.

14 So he consented to them in this matter, and proved them ten days.

15 And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

16 Thus Mel-zar took away the portion of their meat, and the wine that they should drink; and gave them pulse.

17 ¶ As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

18 Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Neb-u-chad-nez-zar.

19 And the king communed with them; and among them all was found none like Daniel, Han-a-ni-ah, Mi-shael, and Az-a-ri-ah: therefore stood they before the king.

COMMENTS

20 And in all matters of wisdom *and* understanding, that the king inquired of them, he found them ten times better than all the magicians *and* astrologers that *were* in all his realm.

21 And Daniel continued *even* unto the first year of king Cyrus.

CHAPTER 2

1 And in the second year of the reign of Neb-u-chad-nez-zar Neb-u-chad-nez-zar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.

2 Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chal-de-ans, for to show the king his dreams. So they came and stood before the king.

3 And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream.

4 Then spake the Chal-de-ans to the king in Syr-i-ack, O king, live for ever: tell thy

COMMENTS

servants the dream, and we will shew the interpretation.

5 The king answered and said to the Chal-de-ans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

6 But if ye shew the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore shew me the dream, and the interpretation thereof.

7 They answered again and said, Let the king tell his servants the dream, and we will shew the interpretation of it.

8 The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

9 But if ye will not make known unto me the dream, *there is but* one decree for you: for ye have prepared lying and corrupt words to

COMMENTS

speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof.

10 ¶ The Chal-de-ans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: therefore *there is* no king, lord, nor ruler, *that* asked such things at any magician, or astrologer, or Chal-de-an.

11 And *it is* a rare thing that the king requireth, and there is none other that can shew it before the king, except the gods, whose dwelling is not with flesh.

12 For this cause the king was angry and very furious, and commanded to destroy all the wise *men* of Babylon.

13 And the decree went forth that the wise *men* should be slain; and they sought Daniel and his fellows to be slain.

14. ¶ Then Daniel answered with counsel and wisdom to Ar-i-och the captain of the

COMMENTS

king's guard, which was gone forth to slay the wise *men* of Babylon:

15 He answered and said to Ar-i-och the king's captain, Why is the decree so hasty from the king? Then Ar-i-och made the thing known to Daniel.

16 Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation.

17 Then Daniel went to his house, and made the thing known to Han-a-ni-ah, Mi-sha-el, and Az-a-riah, his companions:

18 That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise *men* of Babylon.

19 ¶ Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.

20 Daniel answered and said, Blessed be the name of

COMMENTS

God for ever and ever: for wisdom and might are his:

21 And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

22 He revealeth the deep and secret things: he knoweth what *is* in the darkness, and the light dwelleth with him.

23 I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me *now* what we desired of thee: for thou hast now made known unto us the king's matter.

24 ¶ Therefore Daniel went in unto Ar-i-och, whom the king had ordained to destroy the wise *men* of Babylon: he went and said thus unto him; Destroy not the wise *men* of Babylon: bring me in before the king, and I will shew unto the king the interpretation.

25 Then Arioch brought in Daniel before the king in

COMMENTS

haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.

26 The king answered and said to Daniel, whose name *was* Bel-te-shaz-zar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

27 Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise *men*, the astrologers, the magicians, the soothsayers, shew unto the king;

28 But there is a God in heaven that revealeth secrets, and maketh known to the king Neb-u-chad-nez-zar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

29 As for thee, O king, thy thoughts came *into thy mind* upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

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CHAPTER 2

30 But as for me, this secret is not revealed to me for *any* wisdom that I have more than any living, but for *their* sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

31 ¶ Thou, O king, sawest, and behold a great image. This great image, whose brightness *was* excellent, stood before thee; and the form thereof *was* terrible.

32 This image's head *was* of fine gold,
his breast and his arms of silver,
his belly and his thighs of brass.

33 His legs of iron,

his feet part of iron and part of clay.

34 Thou sawest till that a stone was cut out without hands, which smote the image

Historic

The metal and mud man is figurative of rise and fall of empires from Daniel's time till the close of time and the setting up of God's kingdom.

Babylon
606-539 B.C.
Medo-Persia
539-331 B.C.
Greece
331-149 B.C.
Rome (pagan and papal)
149 B.C.-1798 A.D.
Statecraft and churchcraft
1776-end
Coming of Jesus Christ in the near future

End Time

The image is also symbolic of significant end-time empires and political factors till the setting up of God's kingdom.

Britain Empire
1815-1922
Soviet Union
1922-Sep. 3, 1939
Allies
Sept. 3, 1939-July 16, 1945
Cold War opponents
July 16, 1945-May 14, 1948
Statecraft and Israel
May 14, 1948-end
Setting up of Christ's government on earth in the end

Last things

The image may also be symbolic of political factions and events in the very last things.

Britain Empire
1815-1922
Soviet Union
1922-Dec. 25, 1991
U.S. sole superpower
1991-Dan. 8:22 for U.S.
U.S. as iron
Dan. 8:22 -Rev. 11:2, lp
Statecraft and redeclared Isr.
Rev. 11:2, lp-end
Setting up of Christ's government on earth in the end

CHAPTER 2

upon his feet *that were* of iron and clay, and brake them to pieces.

35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshing-floors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain and filled the whole earth.

36 ¶ This is the dream; and we will tell the interpretation thereof before the king.

37 Thou, O king, *art* a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.

38 And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold.

Historic

The destruction and pulverization of all the metals in the image has been thought to represent the slaughter that will occur at the Second Advent of Jesus Christ. All the wicked will be slain by the brightness of His coming, and all the righteous will be taken to heaven. The earth will be emptied of its inhabitants except for Satan and His angels.

End time

The destruction and pulverization of all the metals in the image is thought to result from the repeated blows to the image and parts of the image by the repeated glorious comings of Jesus Christ in the clouds of heaven. Finally, in one of His comings, Jesus sets up a universal kingdom on earth for seven or more years. This kingdom will start with Israel, but will grow to all nations--thus the appropriateness of the growth symbol of the stone in the dream.

The nations typified by the symbols in the End time and Last things applications are selected by the parallel between Daniel 2 and Daniel 7. The same symbols typifying world empires in ancient times typify greatly different powers in recent times—lion-Britain, bear-Soviet Union. These figures are parallel to the metals in Daniel 2.

Last things

National governments are pulverized by the final glorious coming of Christ before He sets up His universal kingdom. The kingdom grows out of the single state of Israel.

CHAPTER 2

Historic

End Time

Last things

39 And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

40 And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all *things*: and as iron that breaketh all these, shall it break in pieces and bruise.

41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

42 And as the toes of the feet *were* part of iron, and part of clay, *so* the kingdom shall be partly strong, and partly broken.

43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to an-

See page 6. The brass comprises the belly and thighs. The legs of iron are from the knees down, contrary to most artists' renditions. Thus the thighs of brass begin before the brass ends and the iron begins. The date for the beginning of the division of Greece (start thighs) is 301 B.C.

The iron and clay are thought to represent statecraft and church craft at a time of the separation of church and state (from 1776 onward).

See page 6. Separate thighs begin at Yalta Conference, Feb. 4-11, 1945, where Cold War begins. Strength of iron came with development of, use of, stockpiling of, and boycotting with atomic weapons, starting with first testing of atomic bomb July 16, 1945.

The beginning of clay in this application may be the birth of Israel, May 14, 1948. The nations do not cleave to Israel. Israel is the only nation prohibited from being in the Security Council in the United Nations. The beginning of the toes on the image may have been when the U.S. government was divided into ten regions by EPA Order 1110.2, Dec. 4, 1970.

See page 6. Start of brass is the fall of the Soviet Union—the U.S. being the sole superpower. The start of the thighs is at the future division of the U.S. after the fall of Iran and the president of the U.S. The start of iron may be when the north and south U.S. begin nuclear boycotts for religious purposes. The start of clay this time may be when Israel and Jerusalem re-declare independence after a treading down for 42 months. The start of toes may be when there are ten regions again after the loss of three in the red state-blue state controversy.

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Historic

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other, even as iron is not mixed with clay.

44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, *but* it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

45 Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream *is* certain, and the interpretation thereof sure.

46 ¶ Then the king Neb-uchad-nez-zar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.

47 The king answered unto Daniel, and said, Of a truth *it*

The prophetic application here jumps over several earth shaking events to the setting up of Christ's kingdom on earth.

The Chaldee word here for mountain means rock. God is our Rock. This indicates a stone cut out of God, rather than out of the church. This is an excellent symbol for the cloning of God, much more than the incarnation of God. Anyone indwelt by the Holy Spirit may be the incarnation of God, but only God the Son and the Holy Spirit are Clones of God. Thus the Stone is identified as Jesus, rather than the Father incarnate or anyone else.

The prophetic application here jumps over several earth shaking events to the setting up of Christ's kingdom on earth.

In this application, events go directly from verse 43 to verses 44-45.

is, that your God is a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldst reveal this secret.

48 Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise *men* of Babylon.

49 Then Daniel requested of the king, and he set Sha-drach, Me-shach, and A-bed-ne-go, over the affairs of the province of Babylon: but Daniel *sat* in the gate of the king.

CHAPTER 3

1 NEB-U-CHAD-NEZ-ZAR the king made an image of gold, whose height was threescore cubits, *and* the breadth thereof six cubits: he set it up in the plain of Du-ra, in the province of Babylon.

2 Then Neb-u-chad-nez-zar the king set to gather together the princes, the governors, and

COMMENTS

Not alone are the prophecies of Daniel of prophetic significance. The stories of Daniel, as of all the Bible, are also of prophetic significance as prophetic parallels. The events of this chapter are typical of those that shall be fulfilled in the last days. (See under Revelation 13.)

the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Neb-u-chad-nez-zar the king had set up.

3 Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Neb-u-chad-nez-zar the king had set up; and they stood before the image that Neb-u-chad-nez-zar had set up.

4 Then a herald cried aloud, To you it is commanded, O people, nations and languages,

5 *That* at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Neb-u-chad-nez-zar the king hath set up:

COMMENTS

While this story has always braced individuals to be faithful in trial, the universality of the test in Nebuchadnezzar's day (over all the leadership of all the provinces of the Babylonian Empire) portends a mortal test of all peoples in the last days. Rev. 13:15.

An image to be worshipped is the symbol also in Rev. 13:14, 15. The test is to be false worship versus true worship.

The false worship will be made as appealing as possible, with beautiful music and outward display.

6 And whoso falleth not down and worshipping shall the same hour be cast into the midst of a burning fiery furnace.

7 Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down and worshipped the golden image that Neb-u-chad-nez-zar the king had set up.

8 ¶ Wherefore at that time certain Chal-de-ans came near, and accused the Jews.

9 They spake and said to the king Neb-u-chad-nez-zar, O king, live for ever.

10 Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image:

11 And whoso falleth not down and worshipping, *that* he should be cast into the midst

COMMENTS

Fire is involved in the final crisis also (Rev. 13:12)—fire dropped aurally. While this may legitimately refer to the miracles of Satan when he impersonates Christ's coming, this strictly refers to the lamb-like beast—a human government. This may refer to nuclear bombs dropped aurally (as in Hiroshima and Nagasaki)—which are many times hotter than Nebuchadnezzar's furnace. It appears nuclear boycott is used to coerce worship.

Each individual will be tested. Brother will betray brother unto death.

of a burning fiery furnace.

COMMENTS

12 There are certain Jews whom thou hast set over the affairs of the province of Babylon, Sha-drach, Meshach, and A-bed-ne-go; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

13 ¶ Then Neb-u-chad-nez-zar in his rage and fury commanded to bring Shadrach, Meshach, and A-bed-ne-go. Then they brought these men before the king.

14 Neb-u-chad-nez-zar spake and said unto them, *Is it true*, O Shadrach, Meshach, and A-bed-ne-go, do not ye serve my gods, nor worship the golden image which I have set up?

15 Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; *well*: but if ye

worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who *is* that God that shall deliver you out of my hands?

16 Sha-drach, Me-shach, and A-bed-ne-go, answered and said to the king, O Neb-u-chad-nez-zar, we *are* not careful to answer thee in this matter.

17 If it be *so*, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver *us* out of thine hand, O king.

18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

19 ¶ Then was Neb-u-chad-nez-zar full of fury, and the form of his visage was changed against Sha-drach, Me-shach, and A-bed-ne-go: *therefore* he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

20 And he commanded the

COMMENTS

most mighty men that *were* in his army to bind Sha-drach, Me-shach, and A-bed-ne-go, *and* to cast *them* into the burning fiery furnace.

21 Then these men were bound in their coats, their hosen, and their hats, and their *other* garments, and were cast into the midst of the burning fiery furnace.

22 Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Sha-drach, Me-shach, and A-bed-ne-go.

23 And these three men, Sha-drach, Me-shach, and A-bed-ne-go, fell down bound into the midst of the burning fiery furnace.

24 Then Neb-u-chad-nez-zar the king was astonished, and rose up in haste, *and* said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

25 He answered and said,

COMMENTS

In the crisis ahead, God will deliver His people not days or weeks ahead of time, but at the very fatal moment.

Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.

26 ¶ Then Neb-u-chad-nez-zar came near to the mouth of the burning fiery furnace, *and* spake, and said, Sha-drach, Me-shach, and A-bed-ne-go, ye servants of the most high God, come forth, and come *hither*. Then Sha-drach, Me-shach, and A-bed-ne-go, came forth of the midst of the fire.

27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

28 *Then* Neb-u-chad-nez-zar spake and said, Blessed *be* the God of Sha-drach, Me-shach, and A-bed-ne-go, who hath sent his angel, and delivered his servants that trusted in him, and have changed the

COMMENTS

Who had previously told Nebuchadnezzar about the Son of God, so he would recognize Him when he saw Him? Shadrach, Meshach, Abednego, and Daniel did in previous witnessing to the king while they conducted the affairs of state. Where did they learn of the divine Son of God? They learned it from their Hebrew homes. This shows that the doctrine of the Son of God was taught in Israel in 620 B.C., though it was lost sight of by the Jewish leaders in the time of Christ, which led to Jesus' rejection and crucifixion.

Nebuchadnezzar had been taught about angels.

king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

29 Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Sha-drach, Meshach, and A-bed-ne-go, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

30 Then the king promoted Sha-drach, Me-shach, and A-bed-ne-go, in the province of Babylon.

CHAPTER 4

1 NEB-U-CHAD-NEZ-ZAR the king, unto all people, nations, and languages, that dwell in all the earth: Peace be multiplied unto you.

2 I thought it good to shew the signs and wonders that the high God hath wrought toward me.

COMMENTS

Nebuchadnezzar was impressed, changed, but not truly converted at this point. He still tried to force worship, which God and His followers never do.

This chapter is a lesson to the proud and a comfort to the mentally ill—that “the heavens do rule”—not the devil and his angels or wicked men.

3 How great *are* his signs!
And how mighty *are* his wonders!
His kingdom *is* an everlasting kingdom,
and his dominion is from generation to generation.

4 ¶ I Neb-u-chad-nez-zar was at rest in mine house, and flourishing in my palace:

5 I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.

6 Therefore made I a decree to bring in all the wise *men* of Babylon before me, that they might make known unto me the interpretation of the dream.

7 Then came in the magicians, the astrologers, the Chal-de-ans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.

8 ¶ But at the last Daniel came in before me, whose name *was* Bel-te-shaz-zar, according to the name of my god, and in whom *is* the spirit of the holy gods: and before

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him I told the dream, *saying*,

9 O Bel-te-shaz-zar, master of the magicians, because I know that the spirit of the holy gods *is* in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

10 Thus *were* the visions of mine head in my bed; I saw, and behold a tree in the midst of the earth, and height thereof *was* great.

11 The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:

12 The leaves thereof *were* fair, and the fruit thereof much, and in it *was* meat for all: the beasts of the field had shadow under it, and the fowls of heaven dwelt in the boughs thereof, and all flesh was fed of it.

13 I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;

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14 He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

15 Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and *let* his portion *be* with the beasts in the grass of the earth:

16 Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him.

17 This matter *is* by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

18 This dream I king Nebuchadnezzar have seen. Now thou, O Bel-te-shaz-zar, declare the interpretation thereof,

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forasmuch as all the wise *men* of my kingdom are not able to make known unto me the interpretation: but thou *art* able; for the spirit of the holy gods *is* in thee.

19 ¶ Then Daniel, whose name *was* Bel-te-shaz-zar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Bel-te-shaz-zar, let not the dream or the interpretation thereof, trouble thee. Bel-te-shaz-zar answered and said, My lord, the dream be to them that hate thee, and the interpretation thereof to thine enemies.

20 The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;

21 Whose leaves *were* fair, and the fruit thereof much, and in it *was* meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

22 It *is* thou, O king, that art grown and become strong: for

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thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.

23 And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and *let* his portion be with the beasts of the field, till seven times pass over him;

24 This is the interpretation, O king, and this is the decree of the most High, which is come upon my lord the king:

25 That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he

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will.

26 And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

27 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquility.

28 ¶ All this came upon the king Neb-u-chad-nez-zar.

29 At the end of twelve months he walked in the palace of the kingdom of Babylon.

30 The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?

31 While the word was in the king's mouth, there fell a voice from heaven, *saying* O king Neb-u-chad-nez-zar, to thee it is spoken; The kingdom is departed from thee.

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32 And they shall drive thee from men, and thy dwelling *shall be* with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

33 The same hour was the thing fulfilled upon Neb-u-chad-nez-zar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' *feathers*, and his nails like birds' *claws*.

34 And at the end of the days I Neb-u-chad-nez-zar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation:

35 And all the inhabitants of the earth *are* reputed as no-

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thing: and he doeth according to his will in the army of heaven, and *among* the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

36 At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

37 Now I Neb-u-chad-nez-zar praise and extol and honour the King of heaven, all whose works *are* truth, and his ways judgment: and those that walk in pride he is able to abase.

CHAPTER 5

1 BEL-SHAZ-ZAR the king made a great feast to a thousand of his lords, and drank wine before the thousand.

2 Bel-shaz-zar, whiles he

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tasted the wine, commanded to bring the golden and silver vessels which his father Nebu-chad-nez-zar had taken out of the temple which *was* in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

3 Then they brought the golden vessels that were taken out of the temple of the house of God which *was* at Jerusalem; and the king, and his princes, his wives, and his concubines drank in them.

4 They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.

5 ¶ In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote.

6 Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote

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one against another.

7 The king cried aloud to bring in the astrologers, the Chal-de-ans, and the soothsayers. *And* the king spake, and said to the wise *men* of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and *have* a chain of gold about his neck, and shall be the third ruler in the kingdom.

8 Then came in all the king's wise *men*: but they could not read the writing, nor make known to the king the interpretation thereof.

9 Then was king Bel-shaz-zar greatly troubled, and his countenance was changed in him, and his lords *were* astonished.

10 ¶ *Now* the queen, by reason of the words of the king and his lords, came into the banquet house: *and* the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

11 There is a man in thy

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kingdom, in whom *is* the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Neb-u-chad-nez-zar thy father, made master of the magicians, astrologers, Chal-de-ans, *and* soothsayers;

12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Bel-te-shaz-zar: now let Daniel be called, and he will shew the interpretation.

13 Then was Daniel brought in before the king. *And* the king spake and said unto Daniel, *Art* thou that Daniel, which *art* of the children of the captivity of Judah, whom the king my father brought out of Jewry?

14 I have even heard of thee, that the spirit of the gods *is* in thee, and *that* light and understanding and excellent

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wisdom is found in thee.

15 And now the wise *men*, the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing:

16 And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and *have* a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

17 ¶ Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

18 O thou king, the most high God gave Neb-u-chad-nez-zar thy father a kingdom, and majesty, and glory, and honour:

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19 And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

20 But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:

21 And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling *was* with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and *that* he appointeth over it whomsoever he will.

22 And thou his son, O Belshaz-zar, hast not humbled thine heart, though thou knewest all this;

23 But hast lifted up thyself against the Lord of heaven; and they have brought the ves-

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sels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou has praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath *is* and whose *are* all thy ways, hast thou not glorified:

24 Then was the part of the hand sent from him; and this writing was written.

25 ¶ And this *is* the writing that was written, ME-NE, ME-NE, TE-KEL, U-PHAR-SIN.

26 This *is* the interpretation of the thing: ME-NE; God hath numbered thy kingdom, and finished it.

27 TE-KEL; Thou art weighed in the balances, and art found wanting.

28 PE-RES; Thy kingdom is divided, and given to the Medes and Persians.

29 Then commanded Belshaz-zar, and they clothed Daniel with scarlet, and *put* a chain of gold about his neck,

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God keeps an account with all nations and all individuals. All are weighed in the balances of the sanctuary. All are pronounced “wanting” if they are lost, or blessed with the benediction, “Well done, good and faithful servant, enter ye into the joy of your Lord” if they are saved. It is the righteousness of Christ, accepted in the sinner’s stead, that tips the scale and makes the positive difference.

and made a proclamation concerning him, that he should be the third ruler in the kingdom.

30 ¶ In that night was Belshaz-zar the king of the Chal-de-ans slain.

31 And Da-ri-us the Me-dian took the kingdom, *being* about threescore and two years old.

CHAPTER 6

1 It pleased Da-ri-us to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

2 And over these three presidents; of whom Daniel *was* first: that the princes might give accounts unto them, and the king should have no damage.

3 Then this Daniel was preferred above the presidents and princes, because an excellent spirit *was* in him; and the king thought to set him over the whole realm.

4 ¶ Then the presidents and princes sought to find occa-

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sion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he *was* faithful, neither was there any error or fault found in him.

5 Then said these men, We shall not find any occasion against this Daniel, except we find *it* against him concerning the law of his God.

6 Then these presidents and princes assembled together to the king, and said thus unto him, King Da-ri-us, live for ever.

7 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

8 Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth

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not.

9 Wherefore king Da-ri-us signed the writing and the decree.

10 ¶ Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

11 Then these men assembled, and found Daniel praying and making supplication before his God.

12 Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask *a petition* of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not.

13 Then answered they and

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said before the king, That Daniel, which *is* of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

14 Then the king, when he heard *these* words, was sore displeased with himself, and set *his* heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

15 Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians *is*, That no decree nor statute which the king establisheth may be changed.

16 Then the king commanded, and they brought Daniel, and cast *him* into the den of lions. *Now* the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

17 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with

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the signet of his lords; that the purpose might not be changed concerning Daniel.

18 ¶ Then the king went to his palace, and passed the night fasting: neither were instruments of musick brought before him: and his sleep went from him.

19 Then the king arose very early in the morning, and went in haste unto the den of lions.

20 And when he came to the den, he cried with a lamentable voice unto Daniel: *and* the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

21 Then said Daniel unto the king, O king, live for ever.

22 My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

23 Then was the king exceeding glad for him, and

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commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

24 ¶ And the king commanded, and they brought those men which had accused Daniel, and they cast *them* into the den of lions, *them*, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

25 ¶ Then king Da-ri-us wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

26 I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he *is* the living God, and steadfast for ever, and his kingdom *that* which shall not be destroyed, and his dominion *shall be even* unto the end.

27 He delivereth and rescueth, and he worketh signs and

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CHAPTER 6

wonders in heaven and in earth, who hath delivered Daniel from the power of the lions.

28 So this Daniel prospered in the reign of Da-ri-us, and in the reign of Cyrus the Persian.

CHAPTER 7

1 In the first year of Belshaz-zar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, *and* told the sum of the matters.

2 Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

3 And four great beasts came up from the sea, diverse one from another.

4 The first *was* like a lion, and had eagle's wings: I beheld till the wings thereof

This chapter is a figurative prophecy of events and empires until the end of time and the setting up of Christ's kingdom.

Wind = strife, war Jer. 25: 32, 33.

Sea = people, multitudes Rev. 17:15.

Four beasts = four kings or kingdoms, Dan 7:17

Lion = Babylon 606-539 B.C.
First condition = winged lion (strength, rapid conquest)

British Empire 1815-1922

British Empire 1815-1922

CHAPTER 7

	Historic	End Time	Last things
were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.	Babylon's last state: weak and cowardly	Crumbling of the British Empire with Britain weak	Same
5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and it <i>had</i> three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.	Bear = Medo-Persia 539-331 B.C.	Soviet Union 1922-Sep. 3, 1939	Same
6 After this I beheld, and lo another like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.	Three ribs = Babylon, Lydia, and Egypt	Lithuania, Latvia, Estonia	
7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it <i>was</i> diverse from all the beasts that <i>were</i> before it; and it had ten horns.	Leopard = Greece, 331-149 B.C. Four wings = super rapid conquests Four heads = four divisions of Greek Empire after death of Alexander the Great	Allies Sep. 3, 1939-July 16, 1945 Rapid conquests, aerial warfare Britain, U.S., France, and Soviet Union	U.S. sole superpower, Dec. 25, 1991 Rapid aerial conquests of Iraq, Afghanistan, and Iran Four divisions of U.S. (red states vs. blue states after overthrow of Iran and fall of George Bush) South and north United States after secession of blue states (three regions)
8 I considered the horns,	Dreadful beast = Rome (pagan and papal), 149 B.C.-1798 A.D.	U.S. and Soviet Union, each possessing nuclear weapons, separate and antagonistic to each other in Cold War—like two legs of iron. July 16, 1945-Dec. 25, 1991	
	Ten horns = ten European kingdoms that arose out of Rome	Ten Regions, Dec. 4, 1970-up-rooting of three regions by papacy	Re-division of the U.S. into ten regions after secession of three regions

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and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots; and, behold, in this horn *were* eyes like the eyes of man, and a mouth speaking great things.

9 ¶ I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels as burning fire.

10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

11 I beheld then because of the voice of the great words which the horn spake: I beheld *even* till the beast was slain, and his body destroyed, and given to the burning

Historic

Little horn = papacy, which came up after the ten divisions of the Roman Empire.

Three horns uprooted: Heruli, Ostrogoths, and Vandals for opposing papacy.

Eyes and mouth = shrewdness and blasphemy of papacy

Thrones set in place in the heavenly sanctuary in 1844.

Ancient of days = God the Father in first application.

Father presides over Investigative Judgment from October 22, 1844 to reception of the kingdom by Jesus.

Papacy still blasphemes God and threatens the saints during the Investigative Judgment.

End time

Papacy is influence in the U.S. after U.S. division into ten regions. (Dec. 4, 1970.)

Three regions secede after dispute between red states and blue states over principles of papacy.

Close to the secession, thrones are set in place in heavenly sanctuary.

Ancient of days = Son of God Incarnated (Jesus). Substance, DNA, and personality traits of the Son of God are not one day younger than the Everlasting Father. Father and Son take turns playing the Ancient of days.

Jesus presides over the beginning of the Judgment of the Living, till the reception of the kingdom by the Father incarnate. Papacy still speaks great words during that time. The beast that is slain and burned is U.S. and Russia, not papacy only.

Last things

Papacy is still influence in U.S. after re-division into ten regions after the secession of three regions.

Three of the new ten regions secede again after dispute regarding principles of the papacy.

When Jesus comes to set up His kingdom on earth, thrones are set in place on earth in Jerusalem, and the Everlasting Father incarnate, this time, plays the Ancient of days, and gives the kingdom on earth, to Jesus.

Following a sacrifice (see Dan. 8 and 9), resurrection, and ascension, the Father incarnate, by this time, is glorified in heaven as the Ancient of days. He moves his throne to earth before the coming of Jesus. The judgment is at that time. Then the papacy is overcome.

flame.

12 As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

13 I saw in the night visions, and, behold *one* like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.

15 ¶ I Daniel was grieved in my spirit in the midst of *my* body, and the visions of my head troubled me.

16 I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

One like the Son of man = Jesus come with the clouds of heaven to the Most Holy Place of the heavenly sanctuary. Ancient of days = God the Father in first application.

Jesus receives His kingdom during the Investigative Judgment.

One like the Son of man = Father incarnate translated from earth to the Most Holy Place of the heavenly sanctuary. Ancient of days = Jesus in second application.

The Father incarnate receives His kingdom during judgment of the living.

One like the Son of man = Jesus come to earth to receive kingdom from Father incarnate. The Ancient of days = the Father in the Father incarnate in third application.

Jesus receives His kingdom on earth from the Father incarnate in transfer of power.

CHAPTER 7

Historic

17 These great beasts, which are four, *are* four kings, *which* shall arise out of the earth.

18 But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

19 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth *were of* iron, and his nails *of* brass; *which* devoured, brake in pieces, and stamped the residue with his feet;

20 And of the ten horns that were in his head, and *of* the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look *was* more stout than his fellows.

21 I beheld, and the same horn made war with the saints, and prevailed against them;

22 Until the Ancient of days came, and judgment was given to the saints of the most

The four great beasts represent Babylon, Medo-Persia, Greece and Rome.

Early Adventists envisioned the kingdom of saints up in heaven. But prophecy seems to indicate the kingdom is on earth.

The fourth beast in this application is pagan and papal Rome.

The ten horns are European tribes that grew out of Rome.

Three tribes—Heruli, Ostrogoths, and Vandals—were uprooted by the papacy.

The papacy persecutes the saints—especially during 1260 years of papal supremacy (538-1798 A.D.)—until the Father came to Most Holy Place in heavenly sanctuary, and judgment began.

End time

The four great beasts represent Britain, Soviet Union, Allies, U.S. and Russia.

The saints' taking the kingdom, in this application, is the same event as in the historic application.

The fourth beast in this application is the sum of U.S. and Soviet Union.

The ten horns are ten regions in U.S. after Dec. 4, 1970.

Three blue state regions secede because of dispute over principles of papacy.

Papal policies are supreme in Remnant Church in youth work for 1260 days (Apr. 25, 1970-Oct.6, 1973), and influence church thereafter—until the Father incarnate returns from heaven and sets up a kingdom.

Last things

The four great beasts represent Britain, Soviet Union, U.S., Outgrowth of U.S. red states.

The saints' taking the kingdom, in this application, is the same event as in previous applications.

The fourth beast in this application is an outgrowth of the U.S.

The ten horns are re-division of U.S. into ten regions after the secession of three regions.

A second secession of three regions seems to here be indicated.

Daniel 7 provides not only for parallels of papal persecution, but for relief from that power at the coming of the Ancient of days, when the kingdom is given to the saints.

CHAPTER 7

Historic

High; and the time came that the saints possessed the kingdom.

23 Thus he said, The fourth beast shall be the fourth kingdom upon the earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

24 And the ten horns out of this kingdom *are* ten kings *that* shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

25 And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: until a time and times and the dividing of time.

26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy *it* unto the end.

27 And the kingdom and

The time that the saints possessed the kingdom is the same in all applications.

The fourth beast is pagan and papal Rome in the Historic application.

The ten horns, in the Historic application, are ten European tribes that arose in Rome.

Papacy is diverse in that it is a religious as well as political kingdom. It overthrew Heruli, Ostrogoths, and Vandals.

The papacy persecuted and wore out saints of the most High mostly during 1260 years of papal supremacy from 538 A.D. to 1798.

The un-edited Historic application applies this to the Investigative Judgment in heaven after October 22, 1844.

End time

The time that the saints possessed the kingdom is the same in all applications.

The fourth beast is U.S. and Soviet Union in the End-time application.

The ten horns are ten regions of the U.S. after Dec. 4, 1970 in End time application.

Papacy is diverse from any of ten regions, but is a powerful influence among them. It will cause the secession of three regions soon.

There are ways to wear out saints other than persecution. Papal policies were supreme in Remnant Church youth work 1260 days, Apr. 25, 1970 to Oct. 6, 1973.

The End time application applies this to the Judgment of the Living of Father incarnate as son of man before Jesus as the Ancient of days in heaven.

Last things

The time is after the descent of the everlasting Father incarnate, after the glorification in heaven as Ancient of Days.

The fourth beast is south and north United States after secession of blue states.

The ten horns are ten regions of the U.S. after gerrymandering following secession of three regions due to dispute over papal principles.

If the prophetic parallels go full length without shortening (Matt. 24:22), there would be 1260 days of papal supremacy (when led by Satan impersonating Jesus) in this application also. But the papal career is cut short by the appearance on earth of the Ancient of days.

CHAPTER 7

dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

28 Hitherto *is* the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

CHAPTER 8

1 In the third year of the reign of king Bel-shaz-zar a vision appeared unto me, *even unto* me Daniel, after that which appeared unto me at the first.

2 And I saw in a vision; and it came to pass, when I saw, that I *was* at Shu-shan *in* the palace, which *is* in the province of E-lam; and I saw in a vision, and I was by the river U-lai.

Historic

The unedited Historic view is that the kingdom after Christ's Second Coming is up in heaven, and after the millennium is on earth. But the prophecy seems to be of a kingdom on earth after the coming of the Ancient of days.

End time

“Under the whole heaven” signifies on the whole earth. The saints will have the greatness of the dominion and kingdom on earth after the coming of the Ancient of days.

Last things

This application ends by means of a kingdom under the whole heaven for the saints after the coming of the Ancient of days. All applications end with the same event.

CHAPTER 8

	Historic	End time	Last things
<p>3 Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had <i>two</i> horns: and the <i>two</i> horns <i>were</i> high; but one <i>was</i> higher than the other, and the higher came up last.</p> <p>4 I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither <i>was there any</i> that could deliver out of his hand; but he did according to his will, and became great.</p>	<p>Ram = Medo-Persia in 331 B.C.</p> <p>Two horns, or kingdoms = Media and Persia. Persia was higher, and came up last.</p> <p>Persia aggressively extended boundaries of its empire.</p>	<p>Ram = Iran during World War II.</p>	<p>Ram = Iran presently.</p>
<p>5 And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat <i>had</i> a notable horn between his eyes.</p> <p>6 And he came to the ram that had <i>two</i> horns, which I had seen standing before the river, and ran unto him in the fury of his power.</p>	<p>Goat = Greece.</p> <p>“Touched not the ground” signifies very rapid conquests. Notable horn = Alexander the Great, first king.</p>	<p>Goat = Allied Powers during World War II</p> <p>Aerial warfare</p> <p>Notable horn = tight cooperation between Britain, U.S., France, and Soviet Union.</p>	<p>Goat = U.S.</p> <p>Aerial warfare</p> <p>Notable horn = George W. Bush.</p>
<p>7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and</p>	<p>War ensued between Greece and Persia.</p>	<p>Allies overthrow Iran to give supply route to the Soviet Union.</p>	<p>U.S. overthrows Iran.</p>

CHAPTER 8

Historic

End time

Last things

brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was not that could deliver the ram out of his hand.

8 Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

9 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant *land*.

10 And it waxed great, *even* to the host of heaven; and it cast down . . . of the host and of the stars to the ground, and stamped upon them.

11 Yea, he magnified . . . even to the prince of the host, and by him the daily . . . was taken away, and the place of his sanctuary was cast down.

12 And an host was given

When Greece had conquered the whole world, Alexander the Great suddenly died. Four generals took his place. Rome started by conquering the king of the south Egypt.

Rome crucified Jesus, the Prince of the host.

When the Allies had conquered the whole world in World War II, the tight cooperation of Britain, the U.S., France, and the Soviet Union suddenly broke, and the four powers acted independently, and the situation degenerated into a Cold War.

On Aug. 6 and 9, 1945, the U.S. dropped atomic bombs on Hiroshima and Nagasaki, Japan, disintegrating God the Father's glorious Person (see *Does God Really Love Us? by the author*).

When the U.S. conquers Iran and the world, George W. Bush will suddenly be broken. His place will not be succeeded by ordinary means of Vice President, but by four warring generals, as with Greece of old. The papacy will gain power through the divisions of the U.S.

The U.S. will crucify the Father incarnate in Jerusalem in behalf of the papacy.

CHAPTER 8

Historic

End time

Last things

him against the daily . . . by reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered.

13 ¶ Then I heard one saint speaking, and another saint said unto that certain *saint* which spake, How long *shall be* the vision *concerning* the daily . . . , and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

15 ¶ And it came to pass, when I, *even* I Daniel, had seen the vision, and sought for the meaning, then, behold there stood before me as the appearance of a man.

16 And I heard a man's voice between *the banks of U-lai*, which called, and said, Gabriel, make this *man* to understand the vision.

17 So he came near where I

The word *sacrifice*, here omitted, was supplied by the translators, and is not correct. The daily appears to apply to the pre-papacy phase of Rome. The “daily . . . and the transgression of desolation” appears to apply to both phases of Rome.

The sanctuary in this dispensation is the one in heaven. Ps. 102:19. The host is God's people, including the Jewish people. Ex. 12:41. The Jewish host was trodden under foot until the end of a 2300 year period—to March 21, 1844 at the Edict of Toleration which abolished the death penalty for immigrating Jews to Palestine—2300 years from the writing of the decree of Artaxerxes Longimanus, Nisan 1, 457 B.C..

The heavenly sanctuary began to be cleansed Oct. 22, 1844—2300 years from the going into effect of the decree of Artaxerxes Longimanus in the fall of the year.

These terms appear to apply to the pre-papacy controlled U.S. and the papacy controlled U.S.

There is a free standing 2300 year period that relates to the treading down of the host, and thus apparently to the cleansing of the heavenly sanctuary. Bishop Thomas Newton and Dr. Adam Clarke predicted Jerusalem would no longer be trodden under the foot of the Gentiles 2300 years after the Battle of Granicus (Dan. 8:6.), which occurred in June 334 BC. The 2300 years extended to the Six Day War in June 1967, where Israel regained control of Jerusalem. In another sense, the host was no longer trodden under foot. The text links the cleansing of the sanctuary with that victory. Did judgment begin for the living in 1967?

Same.

The literal 2300 days appear to extend to the finishing of the cleansing of the sanctuary. Barring some shortening of the prophetic time periods (Matt. 24:22), this period in this application appears to extend from the commandment to restore and re-build literal Jerusalem after a terrible Middle East war to the completion of the cleansing of the sanctuary. (See under Dan. 9:25.)

CHAPTER 8

Historic

End time

Last things

stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end *shall be* the vision.

18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

19 And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end *shall be*.

20 The ram which thou sawest having *two* horns *are* the kings of Me-di-a and Persia.

21 And the rough goat *is* the king of Grecia: and the great horn that is between his eyes *is* the first king.

22 Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

23 And in the latter time of their kingdom, when the trans-

Ram = Medo-Persia 331 B.C.

Goat = Greece
Great horn between goat's eyes = Alexander the Great, the first Grecian king.

When Alexander died suddenly, his kingdom was divided among his four generals—not to his descendants.

Ram = Iran during World War II.

Goat = Allies
Great horn = tight cooperation of Britain, the U.S., France, and Soviet Union

At end of war, cooperation between the four was broken, and the Cold War began between the western three and the Soviet Union—principally between U.S. and the Soviet Union.

Ram = Iran presently.

Goat = U.S.
Great horn = George W. Bush.

After U.S.-Iran war, President Bush should somehow be broken—cease in office. The succession should not go to the Vice President, but to four generals of four territories now in the U.S.

CHAPTER 8

Historic

End time

Last things

gressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people.

25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify *himself* in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

26 And the vision of the evening and the morning which was told *is* true: wherefore shut thou up the vision; for it *shall be* for many days.

27 And I Daniel fainted, and was sick *certain* days; afterward I rose up, and did the king's business; and I was as-

Fierce Rome, understanding Latin, shall stand up.

Rome crucified the Prince of princes—the Son of God Jesus. That is the focal point of this prophecy.

American English would be an unknown language and dark sentences to Daniel.

The U.S. unwittingly incinerated the Everlasting Father's glorious Person in the bombs on Hiroshima and Nagasaki (see *Does God Really Love Us?* by the author). That is the focal point of this prophetic application.

Same as End time.

The papacy led by Satan personating Jesus' coming, will lead the U.S. to actually physically crucify the Everlasting Father incarnate outside of Jerusalem. This is the true Lord's goat sacrifice (Lev. 16:8, 9, 15.). This is the focal point of this prophetic application.

CHAPTER 8

Historic

End time

Last things

tonished at the vision, but none understood *it*.

CHAPTER 9

1 In the first year of Da-ri-us the son of A-has-u-e-rus, of the seed of the Medes, which was made king over the realm of the Chal-de-ans;

2 In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

3 ¶ And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

4 And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his com-

Jer. 25:11, 12. The Historic application of the seventy years of the Babylonian captivity is from 606 B.C. to 536 B.C. [There is some disagreement over the first date. Some but not all sources list that as 605 B.C. The 606 B.C. date is in agreement with the seventy year interval. Just over two years elapsed from the fall of Babylon in 539 B.C. to the liberation of the Israelites in 536 B.C.]

The Jews regarded the German Captivity as the Second Babylonian Captivity. Is there something to that? The millions of Jews slaughtered by the Germans, are captives to the Germans, the devil, and of death. Will God resurrect them and liberate them before a seventy years is up? One starting date for German Jewish captivity was Nov. 14, 1935 with enforcement of the Nuremberg Laws, stripping Jews of civil rights and citizenship. A greater start was Kristallnacht, Nov. 9, 1938. Will this prophecy be fulfilled in stages after 70 years?

There may also be a day for a year application—70 days of captivity of the Jewish people at the close of the 70 years.

mandments;

5 We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:

6 Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, or princes, and our fathers, and to all the people of the land.

7 O Lord, righteousness *belongeth* unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, *that are* near, and *that are* far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

8 O Lord, to us *belongeth* confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

9 To the Lord our God *belong* mercies and forgiveness-

COMMENTS

We live in an almost identically parallel time period as Daniel was in at this prayer—except for months even later in the time period. Should not we like Daniel be praying earnestly?—not accusatory, condemnatory prayers blaming the leadership or the people—but prayers like Daniel’s—owning for ourselves the sins of the people, and praying corporate prayers? God is merciful. He will hear and answer our prayers.

ses, though we have rebelled against him;

10 Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him.

12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

13 As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

14 Therefore hath the

COMMENTS

LORD watched upon the evil, and brought it upon us: for the LORD our God is righteous in all his works which he doeth: for we obeyed not his voice.

15 And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

16 ¶ O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all *that are* about us.

17 Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate for the Lord's sake.

18 O my God, incline thine ear, and hear; open thine eyes, and behold our desolations,

COMMENTS

and the city which is called by thy name: For we do not present our supplications before thee for our righteousness, but for thy great mercies.

19 O Lord, hear; O Lord, forgive; for thine own sake, O my God: for thy city and thy people are called by thy name.

20 ¶ And whiles I *was* speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;

21 Yea, whiles I *was* speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

22 And he informed *me*, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

23 At the beginning of thy supplications the commandment came forth, and I am come to shew *thee*; for thou

COMMENTS

Gabriel flew all the way from heaven to Daniel in the length of time it took Daniel to pray this prayer. Even if you read the prayer slowly, you can read the prayer in 4.5 minutes. Even if heaven were at the nearest star (which it is not), these passages prove Gabriel flew faster than the speed of light, Einstein notwithstanding. These passages were the foundation of the author's relativity in an aether, which in turn was the foundation for a unified field theory and unified particle theory. "The fear of the LORD *is* the beginning of wisdom." Prov. 9:10.

CHAPTER 9

Historic

art greatly beloved: therefore understand the matter, and consider the vision.

24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

The Jews here are given a conditional prophecy—to stop sinning within seventy weeks (or 490 years), or be cut off as God’s agency to take the Gospel to the world. Had the Jewish race, with its leaders, accepted Jesus, that would have been possible. Had the Jewish leaders accepted Jesus, history would have been vastly different. Jesus would have delivered the Jewish nation from the Romans. God’s kingdom would have been set up on earth 2000 years ago.

During this probationary period, reconciliation for iniquity and everlasting righteousness were brought in by Christ’s death on the cross. The timing of the events associated with the covenant week sealed or verified the prophecy not only for the 70 weeks, but for the 2300 days of Dan. 8. Jesus was the most Holy, and He was anointed by the Holy Spirit during the 490 years.

End time

Spiritual Israel—the Christian Church—especially the Remnant Christian Church is here given a parallel conditional prophecy—stop sinning in 490 day-years, or cease to be the sole agency for the fulfillment of God’s promises and the promulgation of the Gospel. In these events, the Jews are grafted in again, the Everlasting Father God makes two burnt offerings (see *Does God Really Love Us?* by the author), and reconciliation for iniquity and everlasting righteousness are brought in. The prophecies are sealed and verified, and the Father is anointed—all anew in the latter Christian dispensation.

This is a spiritual application.

Last things

There are some day-for-a-day parallels to the day-for-a-year applications that present themselves in the last things, which fulfill the prophecies in a greater way. This is a literal application to Daniel’s people and his holy city Jerusalem.

CHAPTER 9

Historic

25 Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be* seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

The fullest commandment to restore and to build Jerusalem was by Artaxerxes Longimanus, Nisan 1, 457 B.C. The going into effect of that decree was in the fall of that year. Sixty nine weeks of years (483 years) extended to the autumn of 27 A.D., when Jesus was baptized, was anointed with the Holy Spirit, and began His public ministry. The street and wall were rebuilt at the beginning of the time period with the restoration of Jerusalem.

End time

Spiritual Jerusalem is the Christian Church. The church was as verily in captivity in centuries of papal persecution and darkness, as the Jews were in captivity in Babylon. The clearest commandment to restore and rebuild the Christian Church was the nailing of the 95 theses on the door of the Wittenburg church by Martin Luther, Oct. 31, 1517. The going into effect of that commandment was in the Autumn of 1520, when both pillars of Protestantism (Christ and His righteousness and the antichrist and his damnations) were established and promulgated. Sixty nine weeks of years (483 years) from them comes to the fall of 2003, when the Father incarnate emailed the principles of his kingdom to 70 heads of state around the world.

Literally the highway and the security wall have been built in Israel in the end of this time period.

Last things

There will soon be a dreadful war against Israel and Jerusalem. Jerusalem will lie in ruins. There will be a new commandment to restore and rebuild Jerusalem. Sixty nine literal weeks then extend to the messiah the prince. Then the Father incarnate will briefly be the Prince. The street and wall are being built.

CHAPTER 9

Historic

26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined.

27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate even until the consummation, and that determined shall be poured upon the desolate.

The Messiah Jesus was cut off, or crucified, after the 69 weeks, such that He made the sacrifice and oblation to cease in the midst of the week, or in the spring of 31 A.D. The sacrifice and oblation were the animal sacrifices of the Jewish symbolic service, invalidated by the ripping from top to bottom of the veil of the temple at the time of Christ's death.

The war and the desolations predicted in this prophecy were conditional, not irrevocably determined. They didn't have to happen. But since the Jewish church and nation completely rejected Jesus, the desolations of Jerusalem and Judaism occurred by the Romans—not only in 70 A.D., but until the consummation—until the last-day restoration of Israel. That precious consummation is being poured upon the desolate Jewish people.

End time

The messiah, the Father incarnate, is scheduled to be crucified in Jerusalem by the devil impersonating Jesus (*Review and Herald*, Apr. 14, 1896) in the midst of the week of years. The event is conditional, however. Actually the sacrifice of Jesus in 31 A.D. and the sacrifice of the Father in 1945 are sufficient if history can somehow be cut short. That is the goal of the Father incarnate.

The desolating war in this application occurs shortly following the crucifixion. Jerusalem is trodden down of the Gentiles led by the papacy for 1260 days prior to the setting up of the kingdom on earth of the Father and the Son Jesus. The war and desolations are conditional.

Last things

The messiah, the Father incarnate, is scheduled also to be crucified in the midst of the covenant week, on a day-for-a-day basis. It is the same event. The event is conditional. The war following is conditional. If it occurs, the desolations will continue until Christ sets up His kingdom.

CHAPTER 10

1 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed *was* long: and he understood the thing, and had understanding of the vision.

2 In those days I Daniel was mourning three full weeks.

3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

4 And in the four and twentieth day of the first month, as I was by the side of the great river, which *is* Hiddekel;

5 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins *were* girded with fine gold of Uphaz:

6 His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and

COMMENTS

Verses 5-7, 9, 16, and 17 appear to refer to no less of a personage than the Son of God. Verses 10-15 and 18-21 appear to refer to Christ's angel Gabriel. The name Michael in verses 13 and 21 appears to be another name for the Son of God.

his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

7 And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

8 Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me to corruption, and I retained no strength.

9 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

10 ¶ And, behold, an hand touched me, which set me upon my knees and *upon* the palms of me hands.

11 And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had

COMMENTS

spoken this word unto me, I stood trembling.

12 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

14 Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days.

15 And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

16 And, behold, *one* like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me O my lord, by the vision my sorrows are turned upon me,

COMMENTS

and I have retained no strength.

17 For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

18 Then there came again and touched me *one* like the appearance of a man, and he strengthened me,

19 And said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened and said, Let my lord speak; for thou hast strengthened me.

20 Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo the prince of Grecia shall come.

21 But I will shew thee that which is noted in the scripture of truth: and *there is* none that holdeth with me in these

COMMENTS

CHAPTER 10

things, but Michael your prince.

CHAPTER 11

1 Also I in the first year of Darius the Mede, *even I*, stood to confirm and to strengthen him.

2 And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than *they* all: and by his strength through his riches he shall stir up all against the realm of Grecia.

3 And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.

4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

Historic
(ends with Ottoman Empire)

Four kings after Darius were Cambyses, son of Cyrus; Smerdis, an impostor; Darius Hystaspes; and Xerxes, son of Darius Hystaspes. Xerxes was famous for his wealth. He raised up a large army to attack Greece. At first successful, he suffered defeat at Salamis in 480 B.C.

A mighty king with great dominion referred to Alexander the Great of Greece. At the height of his power and dominion, he suddenly died, leaving his empire not to his posterity, but to his four quarrelling generals, who formed four independent kingdoms, which later consolidated into a king of the north and a king of the south..

Current
(ends with Syria)

Same as Historic.

A last day parallel to this occurred. The Allies overthrew Iran during World War II. At the height of their might, they suddenly broke apart and became four independent powers (Britain, Soviet Union, U.S. and France), of which two began to be the principal antagonists in a Cold War.

Nearly last
(ends with Russia)

Same as Historic.

George W. Bush is the president during U.S. conquest of Afganistan, Iraq, Iran, Syria, and other enemy countries. Bush does according to his will. But when his dominion is great, he is suddenly broken. His succession is not normal, but results in four kingdoms arising, which consolidate to two kingdoms—a king of the north and a king of the south.

CHAPTER 11

5 ¶ And the king of the south shall be strong, and *one* of his princes; and he shall be strong above him, and have dominion; his dominion *shall be* a great dominion.

6 And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in *these* times.

7 But out of a branch of her roots shall *one* stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

8 And shall also carry captives into Egypt their gods, with their princes, *and* with their precious vessels of silver and of gold; and he shall con-

Historic

(ends with Ottoman Empire)
Ptolemy Soter, king of the south (Egypt and regions) was strong. Alexander's prince, Seleucus Nicator, king of the north, (Syria and $\frac{3}{4}$ Greek Empire) had great dominion.

After frequent wars, Egypt and Syria made peace by an agreement that daughter of king of Egypt, Ptolemy Philadelphus, Berenice, replace Laodice as wife of Antiochus Theos king of Syria. After awhile, Laodice was restored to favor and power, poisoned Antiochus, murdered Berenice, her Egyptian women and attendants, and her son.

Berenice's brother, Ptolemy Euergetes, avenging his sister's death, raised an immense army and invaded Syria ruled by Seleucus Callinicus and his mother Laodice, and prevailed, slaying Laodice, and proceeding as far as Babylon. Hearing of sedition in Egypt, Ptolemy Euergetes returned to Egypt with gods, silver, gold, and princes.

Current

(ends with Syria)

The U.S. became the king of the south in wars (Korea, Viet Nam), whereas the Soviet Union became the king of the north.

The Historic application is the very image of the prophecies, the primary application. All other applications are parallels or shadows of the principal application, not the very image of the prophecy (Heb. 10:1.). In Daniel 11, the first and last parts of the prophecy are parallel in all applications, but the center portion is not parallel. This is similar to some number patterns in number theory. The Bible scholar may be disappointed at this, but it provides for last-day parallels to the prophecy without a requirement of many centuries in each application. So be advised that the author discerns no clear parallel applications in the prophecy until the next line.

Nearly last

(ends with Russia)

South U.S. becomes king of the south; north U.S. becomes king of the north. Apparently, the U.S. king of the south occupies Egypt, and U.S. king of the north occupies Syria.

Same as Current.

CHAPTER 11

tinue *more* years than the king of the north.

9 So the king of the south shall come into *his* kingdom, and shall return into his own land.

10 But his sons shall be stirred up, and shall assemble a multitude of great forces: and *one* shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, *even* to his fortress.

11 And the king of the south shall be moved with choler, and shall come forth and fight with him, *even* with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

12 *And* when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down *many* ten thousands: but he shall not be strengthened by it.

13 For the king of the north shall return, and shall set forth

Historic

(ends with Ottoman Empire)
Ptolemy Euergetes survived Seleucus Callinicus (in exile) four or five years.

Ptolemy Euergetes returned to Egypt loaded with plunder.

The sons of Seleucus Callinicus (Seleucus Ceraunus and Antiochus Magnus) were zealous to avenge their father and their country. His generals poisoned the first, but the second marshaled a great multitude to recover Syria.

The successor king of the south, Ptolemy Philopator, was aroused by the prospect of invasion of Egypt by Antiochus Magnus of Syria. Both sides set forth multitudes. Antiochus' side fell to Ptolemy Philopator.

Victorious, Ptolemy Philopator tried unsuccessfully to enter the most holy place of the temple in Jerusalem. Frustrated, he killed many thousand Jews in Alexandria.

Ptolemy died and was succeeded by five year old son

Current (ends with Syria)

Nearly last (ends with Russia)

CHAPTER 11

a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

14 And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

15 So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither *shall there be any* strength to withstand.

16 But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.

17 He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall

Historic

(ends with Ottoman Empire)

Ptolemy Epiphanes. Antiochus Magnus raised an immense army to attack Egypt, thinking to have an easy victory against the infant king.

Philip of Macedon entered into a league with Antiochus Magnus to divide the dominions of Ptolemy. But Rome interfered in behalf of the young king of Egypt.

Antiochus scrambled to recover Palestine and Coele-Syria from Egypt. Scopas of Ætolia serving Egypt was sent to oppose him. Near Jordan Scopas was defeated, fled to Sidon, and besieged. He surrendered. None could stand.

But in turn, Antiochus Asiaticus could not stand before the Romans, who came against him. Rome conquered Judea in 63 B.C, and held it until it had utterly consumed it.

Rome set its face to take Egypt by force, the last of Alexander's kingdom subdued. Jews helped Julius Caesar.

Current
(ends with Syria)

Nearly Last
(ends with Russia)

CHAPTER 11

he do: and he shall give him the daughter of women, corrupting her: but she shall not stand *on his side*, neither be for him.

18 After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause it to turn upon him.

19 Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found.

20 Then shall stand up in his estate a raiser of taxes in the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

21 And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

Historic

(ends with Ottoman Empire)
Heirs of Ptolemy Auletes, Cleopatra and Ptolemy XII, were put under the guardianship of Rome. Mistress of Julius Ceasar, Cleopatra was not faithful, but joined herself to Antony. After sea and land battles, Egypt fell to Rome.

Leaving Egypt, Julius Ceasar was victorious over Syria and Asia Minor, Cato and Scipio in Africa, and Labienus and Varus in Spain. Returning to his own land, to his own palace, and being made dictator for life, he was suddenly slain in the Senate.

He was succeeded by Augustus Caesar, a raiser of taxes—which event shaped the circumstances of the birth of Jesus. Lk. 2:1-7. Augustus died peacefully in his bed.

Augustus called him, “too vile.” But Tiberius obtained the kingdom peaceably with the flatteries of his mother Livia and the Senate. But he was not given the honor of the kingdom.

Current (ends with Syria)

Before the president that would not receive the honor of the kingdom, but would slay the Everlasting Father, a president was raised up that was a classic tax and spend liberal—Franklin Delano Roosevelt.

After him came Harry S. Truman, who authorized the dropping of the atomic bombs, and thus inadvertently vaporized the glorious Person of the Everlasting Father.

Nearly last (ends with Russia)

First came tax and spend Lyndon Baines Johnson as President of the U.S. Then came the vile president Richard M. Nixon.

CHAPTER 11

22 And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also the prince of the covenant.

23 And after the league *made* with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

24 He shall enter peaceably even upon the fattest places of the province; and he shall do *that* which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: *yea*, and he shall forecast his devices against the strong holds, even for a time.

25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

Historic

(ends with Ottoman Empire)
With a flood of armed forces, people would be overthrown and broken before Tiberius—so too the Prince of the Covenant, Jesus, would be broken.

The vision recaps Rome's history from its Jewish league in 161 B.C. Rome started out small, working deceitfully, but rapidly became strong.

The fathers acquired territories through war and conquest. Rome obtained many regions peaceably through legacies. From the event in the next verse, Rome was to be strong against enemy strongholds for a time (360 days, each day for a year, or 360 years).

The time period begins when Augustus Caesar stirred up Rome's power and courage against Egypt, Cleopatra, and Antony with a great army, and Egypt responded with a very great and mighty army, but lost to Rome on September 2, 31 B.C., near Actium.

Current

(ends with Syria)

With overwhelming arms—atomic bombs—people were overthrown before President Truman. So too the Prince of the Covenant, the Everlasting Father, was broken thus.

This time period is primarily before the advent of the Father. Therefore it cannot be computed by any means in the End time and successive applications, for prophetic time should cease which should precede the advent of our Lord. Rev. 10:6.

Nearly last

(ends with Russia)

The U.S. was winning the arms race with the Soviet Union.

Same as Current.

CHAPTER 11

26 Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

27 And both these kings' hearts *shall be* to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end *shall be* at the time appointed.

28 Then shall he return into his land with great riches; and his heart *shall be* against the holy covenant; and he shall do *exploits*, and return to his own land.

29 At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

30 ¶ For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.

Historic

(ends with Ottoman Empire)
Antony was deserted by his allies and friends. The land army went over to Augustus. In rage and despair, Antony then took his own life.

Antony and Augustus were formerly allied, but each sought universal dominion. They spoke lies at one table. But it didn't prosper. Yet the time of end was appointed.

The first rich return was by Augustus from Egypt. The second return after exploits was by Titus from Jerusalem. Rome was against God's covenant with the Jews.

The afore mentioned 360 years ended in 330 A.D. at Constantine's moving the capitol south to Constantinople.

The Vandal ships from Carthage came against Rome, A.D. 428-477, causing grief. The Vandals were Arians, which the pope of Rome found heretics. Rome fought heretics, and attacked the Holy Scriptures as dangerous in the hands of the common people.

Current (ends with Syria)

The German and Japanese ships came against the U.S. and Allies during World War II, causing grief. After World War II, the papacy had more and more influence on U.S. policy and the Remnant Church.

Nearly last (ends with Russia)

The Russians come against the U.S. in the Mediterranean during the Syrian War. The U.S. withdraws its forces from Mediterranean and has great "back to God" movement with Sunday laws, etc.

CHAPTER 11

31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily . . . , and they shall place the abomination that maketh desolate.

32 And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do *exploits*.

33 And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, *many* days.

34 Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.

35 And *some* of them of understanding shall fall, to try them, and to purge, and to make *them* white, *even* to the time of the end: because it is yet for a time appointed.

36 And the king shall do according to his will; and he

Historic
(ends in Ottoman Empire)

Through force of arms, the sanctuary of strength Rome was polluted by papal doctrines. The pagan daily was taken away by A.D. 508. The papacy was set up by 538.

The pope could corrupt those that forsake the Bible, through wealth, position, honors, and flatteries, but God's true people would be strong and do exploits.

Many like the Waldenses, Albigenses, and Huguenots instructed many, but they fell by the sword, flame, captivity, and by spoil, 1260 years. Dan. 7:25;12:7; Rev. 12:6, 14; 13:5.

The Protestant Reformation and opening the New World helped them, but many joined through poor motives.

This condition was to last "to the time of the end." The taking away of this persecution and supremacy of the papacy marked the beginning of the time of the end in 1798.

A new willful king is here brought to view.

Current
(ends in Syria)

This feature of the application is yet future. Secular U.S. will be put away, to be replaced by religious papal U.S.

Same as Historic.

There were many martyrs for the Sabbath and the sixth commandment in Europe during World Wars I and II. But the time of the end is at a time appointed.

This is the beast from the bottomless pit. Rev. 17:8.

Nearly last
(ends in Russia)

Same as Current.

Same as Historic.

There is to be a future 1260 days fulfilling this prophecy. But papal supremacy reached a peak already before in 1260 days of supremacy of antinomian abomination in Remnant Church in youth work from Apr. 25, 1970-Oct. 6, 1973.

Same as Current.

CHAPTER 11

shall exalt himself, and magnify himself above every god, and shall speak marvelous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

37 Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

38 But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

39 Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge *and* increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

[The next verses require seven applications, which require repeating three pages for each column of text.]

Historic

(ends with Ottoman Empire)
This would be an atheistic power in control of the planet until after the nuclear holocaust in the last days—the indignation prophesied in other places. In all this, we may know that God is in control, and His plan shall be done.

This power does not regard Yahweh, the desire of women through the ages—the Messiah Jesus—nor any god. He magnifies himself.

This is a secret power which was behind the French revolution, the Russian revolution, every kind of communism, as well as the riches of capitalism.

This power controls the strongholds of all camps, and pits one nation and system against another. This is the beast that ascendeth out of the bottomless pit of Rev. 17:8; 11:7.

Current

(ends with Syria)

Same as Historic.

Same as Historic.

Same as Historic.

Same as Historic.

Nearly last

(ends with Russia)

Same as Historic.

Same as Historic.

Same as Historic.

Same as Historic.

CHAPTER 11

40 And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

41 He shall enter also into the glorious land, and many ... shall be overthrown: but these shall escape out of his hand, *even* Edom, and Moab, and the chief of the children of Ammon.

42 He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.

43 But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians *shall be* at his steps.

Historic (ends with Ottoman Empire)

At the end of 1260 years of papal supremacy in 1798, Egypt pushed at atheistic France, and Turkey came against French troops like a whirlwind with troops and British, Russian and Turkish ships. Turkey overflowed provinces, chasing the French from Palestine to Egypt.

Turkey entered the glorious land Palestine, and many people were overthrown. But Edom, Moab, and Ammon (Jordan) were out of the path of Turkey, and so escaped his hand.

Egypt did not escape the hands of Turkey. The English and Turks routed the French from Egypt.

The new Turkish Pasha of Egypt raised large revenues from taxes to send tribute to Constantinople to stay in power. Libya and Ethiopia bordered on Turkey held Egypt.

End time (ends with Nazi Germany)

In Nov. 1935, at the start of 70 years of Jewish captivity prior to the coming of Christ, the president-to-be of Egypt marched in protest against the British (pushed at him) (and was wounded by a British bullet), and Germany came against the Jews, British, and Allies (all manifestations of the power of the beast that ascendeth from the bottomless pit) like a whirlwind. Germany came with tanks, planes, and many ships, overrunning countries in Europe.

The glorious land, in this application, refers to the massacred people of the glorious land, rather than to the land itself. Edom and Moab (Jordan) escaped German invasion. Part of Egypt did not escape Germany.

Current (ends with Syria)

At the end of 1260 days of papal supremacy in SDA church, Oct. 6, 1973, Egypt and Syria attacked Israel. Egypt pushed in the Sinai. Syria came with jets and troops. Subsequently, Syria occupied Lebanon for years, but is now withdrawing from it (Feb.-May, 2005).

A new war between Syria and Israel is here predicted. Syria demands that Jordan and Egypt break their peace treaties with Israel, and help Syria. Jordan obeys, and thus escapes the hand of Syria.

Egypt shall refuse to break peace with Israel, angering Syria, which overthrows Egypt (Eze. 32:1-10.).

Syria shall have control of all the treasures of Egypt. Libya and Ethiopia will assist Syria in invading Egypt from three sides and overthrowing it.

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Egypt did not escape the hands of Turkey. The English and Turks routed the French from Egypt.

The new Turkish Pasha of Egypt raised large revenues from taxes to send tribute to Constantinople to stay in power. Libya and Ethiopia bordered on Turkey held Egypt.

Next (ends with Iraq)

At the end of the month of Hosea 5:7, and the destruction of Israel by Syria, Egypt will push at Israel, and Satan led Iraq (Isa. 14:4-23) shall come against Israel like a whirlwind. Satan impersonating Jesus stirs up a World War centered in Israel (Jer. 25: 31, 32).

Iraq comes against Syria—decimated Israel to take captives (Hab. 1:9). Iraq passes by Edom, Moab, and Ammon (Jordan), which may already be destroyed by atomic bombs by this time.

Iraq should temporarily wrest Egypt from U.S. control (parallel situation of Ottoman Turks, French and Egypt in 1798-1801).

Iraq should control Egypt (Eze. 29:19.), with all its treasures. The Libyans and Ethiopians should help Iraq in its conquest of Egypt from U.S.

Following (ends with north U.S.)

In the midst of the final covenant week of 490 years as well as 490 days, south U.S. occupied Egypt pushes at Israel, and the north U.S. occupied Syria will come against Israel like a whirlwind. South and north U.S., at this time, act in behalf of the papacy, which at this time is led by Satan impersonating Jesus. He will be against Seventh-day Sabbath observance, with special objective of crucifying Israel's king—God the Father incarnate. Jordan will escape north U.S. But for some reason, south U.S. occupied Egypt will not escape the north U.S. occupied Syria. The treasures of Egypt will temporarily fall into the control of the north U.S. The Libyans and Ethiopians again assist in the conquest of Egypt by north U. S.

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Egypt did not escape the hands of Turkey. The English and Turks routed the French from Egypt.

The new Turkish Pasha of Egypt raised large revenues from taxes to send tribute to Constantinople to stay in power. Libya and Ethiopia bordered on Turkey held Egypt.

Nearly last

(ends with Russia)

At the end of 1260 days of papal supremacy, beginning sometime after the crucifixion of the Father incarnate, the south U.S. occupying Egypt, pushes at converted Israel, and Russia comes against Israel like a whirlwind with paratroops. But God supernaturally defends Israel and overthrows the king of the north. Eze. 38, 39. Israel buries the dead seven months (Eze. 39:12) and burns the weapons of war seven years (Eze. 39:9). This is the time that Christ sets up His kingdom on earth, and the stone grows into a great mountain and fills the whole earth (Dan. 2:34, 35).

Final

(ends with United Nations)

At the end of the seven years of Eze. 39:9, Egypt will push at Israel, and the United Nations will come against Israel like a whirlwind. This is after Christ's kingdom on earth, and Jesus returns to heaven to change His garments to the garments of vengeance. The wicked are terrified. They expect Jesus to come back shortly to blot them from the face of the earth. Satan has one last temptation for them. As an alternate Jesus, he promises them protection if they will invade Israel one last time. They do so. Israel is overrun. Jerusalem is taken, "and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle." Zech. 14: 2, 3. Jesus comes in the final

CHAPTER 11

44 But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

45 And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

CHAPTER 12

1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

Historic

(ends with Ottoman Empire)

But tidings from Persia and Russia troubled Turkey, therefore he went forth with great fury in the Crimean war, 1853-1856, "fighting like devils."

Ottoman Turkey occupied Jerusalem, but were ousted by the British, Dec. 9, 1917.

On the authority of Scripture, Christ then stood in the heavenly sanctuary, pleading for His people (Isa. 3:13), and there was the worst year of World War I.

End time

(ends with Nazi Germany)

Tidings from the Soviet Union and North America troubled Germany, therefore it massacred as many Jews as possible in concentration camps.

Nazi Germany did genocide on six million Jews, but came to its end with none to help it May 7, 1945.

This must be another time when Christ stood up in the heavenly sanctuary (which presupposes that Christ sat down (Mal. 3:3) in between. Then was the worst time of World War II (Hiroshima and Nagasaki).

Current

(ends with Syria)

But tidings from Iraq and Turkey (locations of U.S. forces) will trouble Syria. Therefore it will go forth with suicidal desperation to destroy and take many captive.

Syria burns down the Tabernacle of David in the temple mount, and plants a palatial tent of their own, then comes to its end with none to help it in the near future.

Then Christ stands up and roars from heaven, delivering the Jews. Jer. 25:31; Isa. 17:13. But then is the worst time of trouble when Satan impersonates Christ's coming and stirs up a World War.

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Next

(ends with Iraq)

But tidings from Iran (U.S.) and Turkey (U.S.) shall trouble Iraq. Therefore like Syria, it will go forth to destroy and take captive as many Jews as possible.

Iraq may plant a palatial tent in temple mount in Jerusalem, before coming to his end with none to help him.

Christ may sit and purify His people (Mal. 3:3) through part of the 70 days of Iraqi captivity, and then stand for worst part of that time of trouble. Isa. 3:13. The period closes in a nuclear war against Iraq.

Following

(ends with north U.S.)

But tidings from the heavenly mount of the congregation on the sides of the north, and as lightning shining from the east, Jesus comes to undo the crucifixion and cremation of God the Father incarnate. Lucifer impersonating Jesus is almost wholly unmasked. The north U.S. comes to his end with none to help him. But largely through the papacy, the devil ostensibly honoring the crucified and risen one, quickly distorts his religion, so that for 1260 days there is the world's greatest persecution time of trouble against the true believers.

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[We return to three applications. For a single column of Bible text, there will be but three applications on a page.]

Historic
(ends with Ottoman Empire)

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Ottoman Turkey occupied Jerusalem, but were ousted by the British, Dec. 9, 1917.

On the authority of Scripture, Christ then stood in the heavenly sanctuary, pleading for His people (Isa. 3:13), and there was the worst year of World War I.

Nearly last
(ends with Russia)
Russia will probably not get this far in this application before coming to its end with none to help him.

God's people are delivered before they are harmed. Eze. 38, 39.

Final
(ends with United Nations)
second advent, slaying the wicked of the whole earth with the brightness of His coming. 2 Thess. 2:8.

The United Nations may plant a palatial tent in the temple mount, before coming to their end with none to help them. Their end is at the final glorious second coming to slay all the wicked with the brightness of Christ's coming.

Every one of God's people, dead or alive, are delivered and taken to heaven for 1000 years.

CHAPTER 12

2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt.

3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

4 But thou, O Daniel, shut up the words, and seal the book, *even* to the time of the end: many shall run to and fro, and knowledge shall be increased.

5 ¶ Then I Daniel looked, and behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

6 And *one* said to the man clothed in linen, which *was* upon the waters of the river, How long *shall it be* to the end of these wonders?

Historic

(ends with Ottoman Empire)

This part is clearly future, waiting for the fulfillment of other applications of the prophecy. This is fulfilled however in the last five of the seven applications.

How many parallel applications of the Daniel 11 and 12 prophecy may there be in all? Apparently seven: ending with the Ottoman Empire; Nazi Germany; Syria; Iraq; north United States, Russia; and the final one the United Nations. The prophecies are conditional, so may be fulfilled some other way than here drawn out. What is here portrayed is the worst case. But these fulfillments could be truncated at any time by a Rev. 11:15-19 experience.

Current

(ends with Syria)

As of this writing (April 14, 2005), this is still future.

Same as Historic.

Nearly last

(ends with Russia)

The resurrection definitely will occur in this application, as well as some previous applications.

Same as historic. The highlights—past, present, and future are presented in these pages with Historic (ends with Ottoman Empire); Current (ends with Syria); and Nearly last (ends with Russia).

CHAPTER 12

7 And I heard the man clothed in linen, which *was* upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it *shall be* for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these *things* shall be finished.

8 And I heard, but I understood not: then said I, O my Lord, what *shall be* the end of these *things*?

9 And he said, Go thy way, Daniel: for the words *are* closed up and sealed till the time of the end.

10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

Historic
(ends with Ottoman Empire)

In the Historic application, this was fulfilled in 1260 years of papal supremacy and persecution from 538-1798 A.D.

Scattering the power of the holy people is taking the gospel to the entire world.

Current
(ends with Syria)

In the Current application, this was fulfilled in supremacy of a papal abomination in the youth work in the Remnant Church in 1260 days, Apr. 25, 1970-Oct. 6, 1973.

Same as Historic.

Nearly last
(ends with Russia)

This may be fulfilled in papal supremacy 1260 days, some-time after the crucifixion of God the Father incarnate.

Same as Historic.

CHAPTER 12

11 And from the time *that* the daily . . . shall be taken away, and the abomination that maketh desolate set up, *there shall be* a thousand two hundred and ninety days.

12 Blessed *is* he that waiteth, and cometh to the thousand three hundred and five and thirty days.

13 But go thou thy way till the end *be* : for thou shalt rest, and stand in thy lot at the end of the days.

Historic

(ends with Ottoman Empire)
There are 1290 years from the setting up of the papal abomination in 508 A.D. until the pope was taken captive in 1798.

There are 1335 years from 508 A.D. to 1843, the height of the second advent movement. God’s blessing was on those Millerite Adventists.

God will resurrect Daniel in these closing days.

Current

(ends with Syria)
This remains to be verified, but the *Insight Magazine* abomination was probably officially set up Mar. 26, 1970-1290 days before Oct. 6, 1973.

The special blessing was for those who waited 1335 days from Mar. 26, 1970 to Nov. 20, 1973—which was the time the author figured out this application of the prophecies.

Same as Historic.

Nearly last

(ends with Russia)
There may be 1290 days from the setting up of the papal abomination in the U.S. until the overthrow of the papacy at the beginning of Christ’s kingdom.

This time the 1335 days may extend to the earthly kingdom of Christ, or end within it.

Same as Historic.

THE
REVELATION
With COMMENTS and
PARALLEL
APPLICATIONS

CHAPTER 1

1 The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly

COMMENTS

come to pass; and he sent and signified it by his angel unto his servant John:

2 Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw,

3 Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time *is* at hand.

COMMENTS

Revelation was never a sealed book, but an open book, that opened the sealed book of Daniel. God’s blessings are on all who read this book.

CHAPTER 1

Historic

4 John to the seven churches which are in Asia: Grace *be* unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

5 And from Jesus Christ, *who is* the faithful witness, *and* the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

6 And hath made us kings and priests unto God and his Father; to him *be* glory and dominion for ever and ever. A-men.

7 Behold, he cometh with clouds; and every eye shall see him, and they *also* which pierced him: and all kindreds of the earth shall wail because of him. Even so, A-men.

8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and

The Historic view of him which is, and which was, and which is to come is the Everlasting Father God. Angels are ministering spirits (Heb. 1: 14.) There is also the Holy Spirit, Himself God.

Each of the appellations and accomplishments in this verse refers to Jesus Christ.

This accomplishment also belongs to Jesus.

At the glorious coming of Christ after the thousand years of Rev. 20, every dead person that ever lived, and every living person, will see Jesus come. Before the millennium this will also be fulfilled to all living and many dead.

Alpha and Omega = Jesus

Last things

The substance of the Son of God is as old as the Father. Therefore Jesus is also him which is, and which was, and which is to come.

The Father also is the faithful witness. The Father incarnate may become the second begotten of the dead, and the prince of the kings of the earth. He loves everyone, and may become the Lord's goat sacrifice on a cross soon.

The Son of God, Jesus, is Father to the Father incarnate. Thus the Father God hath made us kings and priests unto God and his Father (Jesus).

The Father, also, will come with clouds; and every eye shall see him, and they also which pierced him (the Father incarnate in the last days).

The Father, as well as Jesus in the Alpha and Omega, beginning and end.

COMMENTS

The reversal of the roles of God the Father and of the Son of God Jesus comes as a surprise to many Bible scholars. But examine lists of the appellations of Jesus and God the Father. They are almost identical. Even the Lamb of God applies not only to Jesus (John 1:29), but to God the Father (Gen. 22:8) as a burnt offering. Study *Does God Really Love Us?* by the author, for many more evidences and reasons why God the Father should do this in these last days.

which was, and which is to come, the Almighty.

9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Eph-e-sus, and unto Smyrna, and unto Per-ga-mos, and unto Thy-a-ti-ra, and unto Sar-dis, and unto Philadelphia, and unto La-od-i-ce-a.

12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

13 And in the midst of the seven candlesticks *one* like unto the Son of man, clothed

COMMENTS

Contrary to popular opinion, the Lord's day is the seventh day Sabbath (Mk. 2:27, 28; Ex. 20:10), not the first day of the week.

Jesus is the One addressing John, giving him a commission.

We will later learn (Rev. 1:20) that the seven candlesticks are figurative of the seven churches.

with a garment down to the foot, and girt about the paps with a golden girdle.

14 His head and *his* hairs *were* white like wool, as white as snow; and his eyes were as a flame of fire;

15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.

17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

18 *I am* he that liveth, and was dead; and, behold, I am alive for evermore, A-men; and have the keys of hell and of death.

19 Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;

COMMENTS

Jesus was very glorious, but His glory could be endured. But the glory of the Father, unless veiled in a cloud or an incarnation, could not be endured.

CHAPTER 1

20 The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

CHAPTER 2

1 Unto the angel of the church of Eph-e-sus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

3 And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.

Historic
(began in 31 A.D.)

Angel in the Greek means messenger, and can be a human messenger. The seven stars are the messengers of the seven churches. Candlesticks are figures of the churches. Messages to the angels of the churches can be letters or messages to the churches or their messengers. The seven churches have long been held to represent seven distinct periods in the history of the church to the end.

Ephesus represents the first great period in the church. Jesus is addressing the church. See Rev. 1:20.

The first period, Ephesus, starts out as a working church, with patience, but not being able to bear the evil, false apostles, and liars.

We scan the ages of the Christian Church for a pure, hard-working church, and we find it here—just where it is placed—in the beginning—in the first years after 31 A.D.

End time
(began before 1844)

Ephesus in the second application represents the first period in the Second Advent Movement.

Prior to the October 22, 1844 Disappointment of not witnessing the Second Coming of Jesus on that date, the Adventists were a very pure, hard-working people.

Last things
(began in 1969)

A third complete seven periods in church history occurred in the adult life of the author in relationship to the church.

In the spring of 1969, the author could not endure apostate student leaders and a false teacher. He tried so hard to have a revival and reformation in his college and his denomination, and was so thoroughly rejected, that he had a nervous breakdown and had to drop out of college.

CHAPTER 2

4 Nevertheless, I have *some-what* against thee, because thou hast left thy first love.

5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

6 But this thou hast, that thou hatest the deeds of the Nic-o-la-i-tans, which I also hate.

7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

8 And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

9 I know thy works, and tribulation, and poverty, (but thou art rich) and *I know* the

Historic

(began in 31 A.D.)

After a period of remarkable ardor, the early Christian Church left their first love. This was as surely a moral fall as a lapse from correct doctrines. Jesus counseled to do the first works again, or He would quickly remove their candlestick (church) out of their place, except they repent.

Jesus readily commends them for hating the deeds of the Nicolaitans—deeds of the antinomians in the church.

With each message to a church, Jesus closes with glorious promises.

Jesus assures the second church Smyrna that He was once dead, but is now alive. He has the keys of hell and of death. Rev. 1:18.

Jesus knows the works, tribulation, and poverty of the church members of Smyrna.

End time

(began before 1844)

After Oct. 22, 1844, and the great Disappointment, the great mass of Adventists lost their faith in the prophecies. They lost their first love. Even those who followed along by faith were less ardent than before Oct. 22, 1844. Jesus counseled to do the first works again and to repent.

The early Adventist was anti-antinomian in the extreme—becoming legalistic. But Jesus gave credit for being against the deeds of the Nicolaitans.

It was assuring that Jesus should indicate victory over death, for the second church Smyrna, in the second application, faced the U.S. civil war.

Smyrna worked hard during tribulation, in poverty. But they had unseen riches.

Last things

(began in 1969)

The author could not comprehend opposition by church leadership and, within four months, publicly repudiated his prophetic views to secure approval. But the author soon bitterly repented of this repudiation, and tried to make things right in the very locations the wrong was made.

Though the author did not have a consistent course, one thing he had. He hated the deeds of the Nicolaitans, or the antinomians.

During the Smyrna period for the author, in November, 1969, he was to have a harrowing, realistic, second-death experience. But Jesus is victor over death.

The author labored in poverty, amid opposition.

CHAPTER 2

blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan.

10 Fear none of those things which thou shalt suffer: behold, the devil shall cast *some* of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

12 And to the angel of the church in Per-ga-mos write; These things saith he which hath the sharp sword with two edges;

13 I know thy works, and where thou dwellest, *even* where Satan's seat *is*: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Anti-pas *was* my faithful martyr, who was slain among you,

Historic (began in 31 A.D.)

The last and most bloody of the ten great persecutions of the Christian church lasted ten years from A.D. 303 to 313, beginning under Diocletian. This was ten days, a year for a day. There were many Christian martyrs then. This is apparently during the period of Smyrna in the Historic application (100-323 A.D.).

For Smyrna Christ offers no condemnation. Persecution kept them pure. The church in Pergamos, however, had to struggle against the corrupting influences of worldly policy, pride, popularity, and against the mystery of iniquity, which finally resulted in the papal "man of sin." 2 Thess. 2:3.

There is no recorded single individual Antipas. The name stands for 'Anti,' *opposed*, and 'Papas,' *pope*. Some opposed to popes were slain.

End time (began before 1844)

The author knows of no Adventist martyrs during this time, except as may have occurred during the United States Civil War. There were Adventists on both sides of the war—brother against brother. And conscientious objection status was not yet well worked out in the U.S. military. There therefore may have been some martyrs during that time.

The post-Civil War period for the S.D.A. Church, like the Pergamos period, was a period of corrupting influences—of growing legalism and a kingly power in the church. Those that opposed this kingly power in the young church would have been like Antipas.

Last things (began in 1969)

He could not endure the apostate leaders and members in the church.

In November, 1969, the author was imprisoned against his will in a mental hospital for ten days (exact to the minute). At the beginning of that confinement, he suffered a realistic eternal death experience, which was so harrowing that it caused him to sweat tiny drops of blood from his forehead. This was his Smyrna experience.

The SDA Church rapidly experienced corrupting influences leading to 1260 days of the supremacy of an antinomian abomination in the youth work from Apr. 25, 1970-Oct. 6, 1973.

The author was one opposition person during that time—an Antipas.

CHAPTER 2

where Satan dwelleth.

14 But I have a few things against thee, because thou hast there them that hold the doctrine of Ba-laam, who taught Balac to cast a stumbling-block before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

15 So hast thou also them that hold the doctrine of the Nic-o-la-i-tans, which thing I hate.

16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden man-na, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth *it*.

Historic

(began in 31 A.D.)

The prophet Balaam could not curse Israel so long as God's blessing was upon them. Therefore he taught the Moab king Balak to get Israel to sin through fornication and eating things sacrificed to idols, to removed God's blessing from Israel. It worked. God said there were those doing this in Pergamos time—also holding the doctrine of the Nicolaitans, which is antinomianism, including fornication.

Pergamos was during the time of apostacy from Smyrna purity in 323 A.D. to the setting up of the papacy in 538 A.D.

End time

(began before 1844)

The Christ Our Righteousness message God gave the SDA Church in 1888 by Jones and Waggoner to counter the prevailing legalism was soon counterfeited by antinomianism. By 1890 that was evident. The doctrines of the Nicolaitans (antinomianism) grew and flourished in the SDA Church until Apr. 25, 1970, when the abomination was supreme in the youth work.

Last things

(began in 1969)

About this time sex books were sold in Adventist book houses that condoned oral sex. The norms were determined by surveys and practices, rather than by revelation. These books taught God's people to commit fornication.

During this period, antinomianism found expression in cartoons, psychedelic drawings, Christian rock music, etc. These things Christ hates.

CHAPTER 2

18 And unto the angel of the church in Thy-a-ti-ra write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet *are* like fine brass;

19 I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.

20 Notwithstanding I have a few things against thee because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

21 And I gave her space to repent of her fornication; and she repented not.

22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

Historic
(began in 31 A.D.)

Thyatira is beyond the deeds of the Nicolaitans to the deeds of Jezebel. This symbol fittingly refers to the period of papal supremacy, from 538 A.D. to 1798.

End time
(began before 1844)

Similarly, Thyatira is a fitting symbol of the supremacy of a papal abomination in the youth work of the SDA Church, from Apr. 25, 1970 to Oct. 6, 1973.

Last things
(began in 1969)

This application, beginning later than the End time, applies this prophecy to the period of 1973 to 1981, based mostly on the works of the author during those times—the last were more than the first. The author completed 1200 pages of prophetic material—*Key to Revival*, *Blueprint for Revival*, *The Daniel Eleven Mystery*, and *Advanced Prophetic Studies*—and had them reviewed by the Colorado Conference and the General Conference Biblical Research Institute.

Being timid and fatalistic, thinking his protest would not matter, the author did suffer the evil in power without much of a protest.

CHAPTER 2

23 And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

24 But unto you I say, and unto the rest in Thy-a-ti-ra, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

25 But that which ye have *already* hold fast till I come.

26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

28 And I will give him the morning star.

Historic
(began in 31 A.D.)

During the long years of papal supremacy and persecution, God burdened His church with no new light.

End time
(began before 1844)

During the 1260 days of the supremacy of the papal abomination of desolation in the SDA Church youth work, God burdened His church with no new light.

Last things
(began in 1969)

From 1973 to 1981, God burdened the author with no new light. He had only to develop and write the light which he had—which, in addition to the 27 fundamental teachings of the Seventh-day Adventist Church, were the last-day return and conversion of the Jewish people, multiple application prophecies, and multiple comings of Christ in glory.

CHAPTER 2

29 He that hath an ear, let him hear what the Spirit saith unto the churches.

CHAPTER 3

1 And unto the angel of the church in Sar-dis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

4 Thou hast a few names even in Sar-dis which have not defiled their garments; and they shall walk with me in

Historic
(began in 31 A.D.)

In the Historic application, the Sardis period was from the close of the 1260 years of papal supremacy in 1798 until the proclamation of the advent message about 1833. This was the time of the nominal reformed Christian churches, which truly had a name which they lived, but were dead. They lacked for new light.

End time
(began before 1844)

Not having a complete reformation in 1973 from all forms of antinomianism, the church since has been a mixture of truth and error. We have had a name which we have lived, but are dead. A few are breathing the atmosphere of the Philadelphia Church already, but many are still in the dead Sardis state.

Last things
(began in 1969)

After being rejected by the Biblical Research Institute of the General Conference of Seventh-day Adventists in the autumn of 1981, the author was disillusioned and largely turned to work and science until 1989. During those years, it could be said that the author had a name which he lived, but was dead

CHAPTER 3

Historic
(began in 31 A.D.)

End time
(began before 1844)

Last things
(began in 1969)

white: for they are worthy.

5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

6 He that hath an ear, let him hear what the Spirit saith unto the churches.

7 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou has a little strength, and hast kept my word, and has not denied my name.

9 Behold, I will make them of the synagogue of Satan, which way they are Jews, and are not, but do lie; behold, I

In the Historic application, the Philadelphia, or brotherly love, period was the years before October 22, 1844, say from 1833 to the above date. The door Christ shut was to the holy place of the heavenly sanctuary. And the door Christ opened was to the most holy place of the heavenly sanctuary, on October 22, 1844. Christ ceased His ministration in the holy place, and began His ministration in the most holy place of the heavenly sanctuary on that date. Dan. 8:13, 14.

A few are now breathing the Philadelphia atmosphere of preparation for Christ's coming. But for the majority, this is still future. Such a time could be after a Syrian-Israeli war, a Syrian-Egyptian war, a Dark Day in Egypt, and Syria coming to its end in Israel at the voice of Jesus roaring from heaven, and the impersonation of Christ by Satan. That should generally awake the church to preparations for Christ's coming.

A door would then be shut to the Lamb sacrifice, and open to the bullock sacrifice.

The author had a general advent awakening in 1991 with the Gulf War with the oil war fires. Isa. 34:8-10 seemed to say the year of the oil well fires and black burning smoke was the year of Christ's coming. Misinterpreting those texts led to expensive preparations for Christ's coming, the publication of the original version of *The Mystery of the Second Advent*.

CHAPTER 3

Historic
(began in 31 A.D.)

End time
(began before 1844)

Last things
(began in 1969)

will make them to come and worship before thy feet, and to know that I have loved thee.

10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

13 He that hath an ear, let him hear what the Spirit saith unto the churches.

14 And unto the angel of the church of the La-od-i-ce-ans

CHAPTER 3

write; These things saith the A-men, the faithful and true witness; the beginning of the creation of God;

15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

Historic

(began in 31 A.D.)

In the Historic application, the Laodicean period was from about 1857 to the end of the world. Worldly mindedness, selfishness, and covetousness have been afflicting God's people as they wait between an expected time of the coming of Christ and the actual coming of Jesus.

End time

(began before 1844)

In the End-time or Adventist application, this is still future. It is after a future Philadelphia experience. It can show the perils to the church of lukewarmness after an appearing of Christ before His kingdom. 2 Tim. 4:1.

Last things

(began in 1969)

In the author's experience, the Laodicean period was from 1995 to 2004. The author was burned out on the church's rejection of his written material, and burned out on a failed advent expectation. He turned to work, science, and business, with little thought of renewing his interest in Bible prophecy. Fortunately victory can be won from this state. Rev. 3:21.

CHAPTER 3

Historic

End time

Last things

20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

22 He that hath an ear, let him hear what the Spirit saith unto the churches.

CHAPTER 4

1 After this I looked, and, behold, a door *was* opened in heaven: and the first voice which I heard *was* as it were of a trumpet taling with me; which said, Come up hither, and I will shew thee things which must be hereafter.

2 And immediately I was in the spirit: and, behold, a throne was set in heaven, and *one* sat on the throne.

Immediately after the messages to the angels or messengers of the churches, a door is opened in heaven, and the invitation is made, "Come up hither." Is this literal or figurative? This invitation is figurative. Immediately John is in the spirit and saw things in heaven without going there.

One on the throne = God the Father.

John, invited figuratively to heaven, is an observer, not the one that sits on the throne or the Lamb. Translations and movements of those Two are in other passages of Scripture, such as Daniel 7.

One on the throne = God the Son Jesus.

One on the throne = God the Father incarnate.

CHAPTER 4

Historic

End time

Last things

3 And he that sat was to look upon like a jasper and a sardine stone: and *there was* a rainbow round about the throne, in sight like unto an emerald.

4 And round about the throne *were* four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

5 And out of the throne proceeded lightnings and thunderings and voices: and *there were* seven lamps of fire burning before the throne, which are the seven Spirits of God.

6 And before the throne *there was* a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, *were* four beasts full of eyes before and behind.

7 And the first beast *was* like a lion, and the second beast like a calf, and the third

Like was shown under Rev. 1:4-8, he that sat on the throne and the Lamb may have reversible roles. God the Father and Jesus may each play the roles. In the Historic application, from October 22, 1844 to August 6, 1945, the One sitting on the throne is God the Father. See under Daniel 8:11, 25 and 11:22.

From August, 1945 until sometime after the crucifixion of God the Father incarnate, Jesus may be the One sitting on the throne in heaven.

Sometime after the crucifixion of the Everlasting Father God incarnate, but before the kingdom is set up in earth, the Father incarnate may be glorified and sit as One on the throne in heaven.

CHAPTER 4

Historic

End time

Last things

beast had a face as a man, and the fourth beast *was* like a flying eagle.

8 And the four beasts had each of them six wings about *him*; and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

9 And when those beasts give glory and honour and thanks to him that sat on the throne,, who liveth for ever and ever,

10 The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

11 Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

In the Historic application, the Lord God Almighty refers to God the Father.

God the Father liveth for ever and ever. He is the self existent One.

God the Father is responsible for the creation of all things. It was His plan.

The Son of God Jesus is the Lord God Almighty just as much as God the Father.

The Son of God was a clone of God. His substance lived for ever and ever with the Father.

The Son of God and the Holy Spirit were the active agents of the creation of all things.

The Spirit incarnating the Everlasting Father God incarnate is the Lord God Almighty.

God the Father's Spirit incarnating God's man lived for ever and ever.

Same as Historic.

CHAPTER 5

Historic

End time

Last things

1 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a

Written within and on the backside suggests multiple applications of the prophecy—at least duality of prophecy.

This suggests that not just any one can rightly interpret these prophecies. Those Historic application interpretations of the prophecies in harmony with the Spirit of Prophecy did not come from any pioneer alone, but was impressed upon that one by the Lion of the tribe of Juda, the Root of David. This inspires respect for the Historic application, the pioneers, and Jesus. Jesus is the Lion of the tribe of Juda. The Spirit of the Son of God incarnating Him is the Root of David, the Creator.

Same as Historic.

The true parallel applications of the prophecies would not come from just anyone. They would come from the Lion of the tribe of Juda, who in this generation is the Everlasting Father God incarnate; and from the Root of David, who is the Spirit incarnating him—the Everlasting Father God, the Creator.

Same as Historic.

The Lion of the tribe of Juda, the Root of David is here, again, Jesus and the Spirit of the Son of God incarnating Him. The One on the throne is the Everlasting Father God incarnate in behalf of the Everlasting Father God.

CHAPTER 5

Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

7 And he came and took the book out of the right hand of him that sat upon the throne.

8 And when he had taken the book, the four beasts and four *and* twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

9 And they sung a new song, saying Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

10 And hast made us unto our God kings and priests: and we shall reign on the earth.

Historic

In the Historic application, the Lamb is Jesus (John 1:29).

Jesus was slain on the cross, and has redeemed us to God by His blood.

End time

The Father is also a Lamb by virtue of His Hiroshima, Nagasaki burnt offering sacrifice in August, 1945 (Gen. 22: 8). (See *Does God Really Love Us?* by the author.)

The Everlasting Father incarnate conditionally will be crucified also, thus being not only slain (Vss. 6, 9), but pierced (Rev. 1:7) also.

Last things

Same as Historic.

Same as Historic.

CHAPTER 5

Historic

End time

Last things

11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

14 And the four beasts said, A-men. And the four *and* twenty elders fell down and worshipped him that liveth for ever and ever.

Notice the prophecy does not say that he that sitteth on the throne is God the Father, or the Lamb is Jesus (which is true in the Historic application). The terms are variables, which can be fulfilled differently.

CHAPTER 6

Historic

End time

Last things

1 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

3 And when he had opened the second seal, I heard the second beast say, Come and see.

4 And there went out another horse that was red: and *power* was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

Lamb = Jesus.

Seals = seals on prophetic scroll (Rev. 5:1).

White = purity of early church

Conquering, and to conquer = zeal and success with which the truth was promulgated by its earliest ministers. 31-100 A.D.

Red = apostasy of church, bloodshed among governments, and martyrs. 100-311 A.D.—this was a period of beginning apostasy and millions of martyrs by paganism.

White = purity of 1844 advent movement.

Conquering, and to conquer = rapid growth and universal reach of the 1844 movement.

Red = apostasy, bloodshed.
Earth = sparsely populated U.S. (as opposed to water = people. Rev. 17:15) Take peace from the earth = U.S. civil war—1860's.

White = purity of Three Angels Broadcasting Network layman thrust of Seventh-day Adventist Church rapidly expanding coverage to cover the whole earth. 1984-2004; U.S. makes conquest of Middle East.

Red = beginning apostasy of formerly pure group;
Future:
Second U.S. civil war of red states against the blue states (See Last things application under Dan. 8:8; and Nearly last application under Dan. 11:4.).

CHAPTER 6

Historic

End time

Last things

5 And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and *see* thou hurt not the oil and the wine.

7 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

Black—opposite of white—advanced apostasy—311-538 A.D.

Wheat = truth
Barley = error
Error is three times as prevalent as truth during this period.

Oil and wine thought to be faith and love. A voice from the throne of God sees to it that Christianity is not entirely lost.

Pale = death in all-out persecution of true Christians—538-1374 A.D.

Black = apostasy in Seventh-day Adventism as well as world—1888-1914.

Wheat = truth
Barley = error
Error in Christ Our Righteousness teachings is three times as plentiful as truth in SDA Church in this period.

Oil and wine represent health work, which was hurt by church administrators in this period.

Pale = all-out martyrdom of Sabbath keeping Adventist servicemen in Old Countries, betrayed to death by fellow Adventists, during World Wars I and II—1914-1945.

Black = depths of apostasy in worldly churches.

Pale = all-out martyrdom of true believers in the future.

CHAPTER 6

Historic

End time

Last things

9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow-servants also and their brethren, that should be killed as they *were*, should be fulfilled.

12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

Souls under altar crying = symbolic view of blood of martyrs crying out to God for vengeance—1374-1755 A.D.

White robes = posthumous honor given to the martyrs who had been maligned.

Rest little season = more time till the resurrection.

Brethren killed = last-day martyrs.

Lisbon earthquake, Nov. 1, 1755 (including tsunami);

Dark Day, New England, May 19, 1780

Similarly, 1945-2004

South East Asia earthquake and tsunami, Dec. 26, 2004

Future:

Dark Day in Egypt, Eze. 32:2-8; Dan. 11:42-3.

Similar time in the future in which martyrs await justice.

Another great earthquake

Another dark day

CHAPTER 6

Historic

End time

Last things

13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

17 For the great day of his wrath is come; and who shall be able to stand?

Stars fall, North America, Nov. 13, 1833.

Future coming of Christ at the end of the world, after the close of probation. Rev. 19:11-21.

New great meteoroid shower.

Coming of Christ in the immediate future to halt a world war and cleanse His church—after which missionary work is done. This occurs before the close of probation. Isaiah 66:15-19. Jeremiah 25:12-33.

Another meteoroid shower.

Second glorious coming of Christ.

CHAPTER 7

Historic

1 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

4 And I heard the number of them which were sealed: *and there were* sealed an hundred *and* forty *and* four thousand of all the tribes of the children of Israel.

Historic application makes a flashback here to earlier times. Four angels are now holding back the winds of strife to prevent war and, even during war, to prevent all-out holocaust. Sealing angel = literal angel (third angel of Rev. 14) having to do with the seal in God's law—His Seventh-day Sabbath.

Hurt not = hold the winds of strife (as after World War I) till God's servants are sealed in their foreheads (minds).

144,000 = some say literal, some say symbolic number sealed now or in the near future.

End time

The End time application does not make a flashback here. The events of Rev. 7 follow those of Rev. 6. Four angels hold back the winds of strife after first glorious coming of Christ.

Future:

Sealing angel = figure of first human being in this generation to receive the seal of God—first person, as a result of a miracle of the judgment and the work of the Holy Spirit, to obtain the state of having no propensities to sin, and a mission to help other people be sealed.

Hurt not = prevent war through technology discovered by sealing person until sealing work is completed.

144,000 = literal number sealed after the first glorious coming of Jesus (the first Second Coming).

Last things

No flashback.

Four angels hold back the winds of strife after second glorious coming of Christ.

Future:

Same as End time.

Same as End time.

144,000 = literal number sealed after second glorious coming of Jesus (the second Second Coming). Many more are saved. There may be four separate groups of 144,000—one sealed before each glorious coming of Christ.

CHAPTER 7

5 Of the tribe of Juda *were* sealed twelve thousand. Of the tribe of Reuben *were* sealed twelve thousand. Of the tribe of Gad *were* sealed twelve thousand.

6 Of the tribe of A-ser *were* sealed twelve thousand. Of the tribe of Nep-tha-lim *were* sealed twelve thousand. Of the tribe of Ma-nas-ses *were* sealed twelve thousand.

7 Of the tribe of Simeon *were* sealed twelve thousand. Of the tribe of Levi *were* sealed twelve thousand. Of the tribe of Is-sa-char *were* sealed twelve thousand.

8 Of the tribe of Za-bu-lon *were* sealed twelve thousand. Of the tribe of Joseph *were* sealed twelve thousand. Of the tribe of Benjamin *were* sealed twelve thousand.

9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before

Historic

Juda is from modern Jews. The other tribes are grafted in Gentiles, which are Jews inwardly (Romans 11:17; 2:28, 29).

Sealing 144,000 now or in the near future

Besides sealed 144,000, there is a great multitude of saved persons—may be primarily the saved dead.

End time

The ten tribes so intermarried with the Gentile nations, that every person on earth is of one or more of the ten tribes of Israel, whether or not he/she realizes it. Thus spiritual Israel (the Gentile believers) is also literal Israel. God seals twelve thousand from each tribe.

Future:
Sealing of another 144,000 after the first glorious coming of Jesus (first Second Coming).

Same as Historic.

Last things

Same as End time.

Future:
Sealing of third 144,000 after the second glorious coming of Jesus (second Second Coming of Jesus).

Same as Historic.

CHAPTER 7

Historic

End time

Last things

the Lamb, clothed with white robes, and palms in their hands;

10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

11 And all the angels stood round about the throne, and *about* the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

12 Saying, A-men: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, *be* unto our God for ever and ever. A-men.

13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes,

CHAPTER 7

and made them white in the blood of the Lamb.

15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

CHAPTER 8

1 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

Historic

White robed multitude surrounds God's throne after the end of the world.

Hunger, thirst, sun lighting on them occurred during seven last plagues (Rev. 16) after the close of probation (Rev. 22:11), before end of world.

Silence in heaven means heaven is empty at the coming of Christ and the angels to earth at the end of the world. Half an hour in prophetic year-for-a-day time is seven and a half days. In the Historic application, the coming of Christ in the seventh seal is the same one as in the sixth seal, before the parenthetical material.

End time

White robed multitude surrounds God's throne after the first glorious coming of Christ.

Hunger, thirst, sun lighting on them occurred during first application of the seven plagues (Rev. 16) before the close of probation (Rev. 22:11).

It is not known in this application whether the half hour should be seven and a half days or thirty minutes. This coming of Christ in the End time application is different from the one in the sixth seal—the second glorious coming of Christ.

Last things

White robed multitude surrounds God's throne after the second glorious coming of Christ.

Same as End time.

Likewise on the time element. This coming of Christ is the third glorious coming of Christ, the one where He sets up His kingdom on earth.

CHAPTER 8

2 And I saw the seven angels which stood before God; and to them were given seven trumpets.

3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.

4 And the smoke of the incense, *which came* with the prayers of the saints, ascended up before God out of the angel's hand.

COMMENTS

The other angel that came and stood at the altar, having a golden censer, could have been/could be Jesus Christ. This was part of His High Priestly duties from 31 A.D. to Oct. 22, 1844 in the Holy Place of the heavenly sanctuary.

CHAPTER 8

5 And the angel took the censer, and filled it with fire of the altar, and cast *it* into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

6 And the seven angels which had the seven trumpets prepared themselves to sound.

COMMENTS

To throw away His censer would imply that His mediatorial work was finished. Probation for the world was over. Seventh-day Adventists have been used to Christ being in the Most Holy Place of the heavenly sanctuary since Oct. 22, 1844. But probation does not close for the whole world in the Most Holy Place. It closes after Christ leaves the Most Holy Place, cleanses the Holy Place in the heavenly sanctuary, cleanses the altar in the courtyard (earth), and returns to the Holy Place to bath and change garments from His priestly attire to his kingly attire (His garments of vengeance). It is when Jesus changes clothes in the Holy Place that probation closes for everyone.

CHAPTER 8

Historic

7 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

The trumpets of Revelation are symbolic prophecies of wars and political disturbances leading to the fall of the Roman Empire. The prophecy here flashes back from the coming of Christ in verse 1 to events centuries earlier.

The first trumpet prophecy signifies trouble with the Germans. The first heavy judgment against Western Rome was the war of the Goths under Alaric, 395-410 A.D. against the Western Roman Empire and Rome itself. The invasion was from the north in winter. Much of the countryside was burned. And there was a lot of bloodshed.

End time

This application also flashes back from the coming of Christ in verse 1 to World War I, 1914-1918 in verse 7. The prophecy is also symbolic in this application, but more literal than the Historic application. There are tight parallels between the End time application and the Historic application.

The first trumpet prophecy signifies trouble with the Germans. World War I was the fault of the Germans, was largely land warfare with beginning aerial combat, and most deadly during winter.

Last things

This application is entirely future, and thus not yet well known. The main reason this application is suggested is there were not two hundred thousand thousand soldiers in either the Historic or End time application of the sixth trumpet, implying there is a fuller future application. There are problems with having an entirely literal application. There are, however, tight parallels between the Historic and End time applications of the trumpets, suggesting a pattern for the Last things application. There are flashbacks in the other applications. Perhaps this one is without a flashback.

The first trumpet in the Last things application may again be trouble (war) with the Germans in the north during winter after the first glorious coming of Christ.

CHAPTER 8

Historic

8 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

9 And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darken-

More trouble from the Germans. The Vandals (Germanic people) by Genseric led naval attacks upon the coastlines of the Roman Empire, ransacking, pillaging, and pirating from his base in Carthage, North Africa, 428 to 468 A.D. Two major attempts were made to dispossess him of the seas. But both failed.

Trouble from the Huns. The third attack upon Rome was from Attila the Hun from the east, crossing the mountain passes, and invading downward, as flows water. Many people died from his attacks. It was as if the waters were poisoned.

Trouble in Western government. The heavenly luminaries sun, moon, and stars represented human luminaries Ceasar, proconsul, and senate of Western Rome, which were

End time

More trouble from the Germans. World War II was largely the fault of the Germans. A large part of World War II was the naval battles in which almost exactly one third of the ships from both sides were destroyed from 1939 to 1945. The Germans under Rommel controlled North Africa for awhile.

Trouble from the Huns. Mao-Tse-Tung was from the Han Dynasty (the Huns). He led a Communistic Revolution in China. The waters or people were made bitter by the communism. Many died from the communistic purges in China.

Trouble in the Western governments. In the year and a half president Nixon went out in scandal, every head of state of the Western governments went out of office either

Last things

More trouble from the Germans. Expect there to be a second Germany centered war after the coming of Christ in glory.

Expect trouble from the Huns (Chinese) next.

Expect the human luminaries in the Western World to be extinguished either temporarily or permanently next.

CHAPTER 8

Historic

End time

Last things

ed, and the day shone not for a third part of it, and the night likewise.

13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

extinguished 476 to 541 A.D. It was a third of the Roman Empire that was extinguished, the Western third.

The first trumpets are simple political wars. The woe trumpets are religio-political wars, making the soldiers more fanatical and dangerous.

through death, scandal, or were voted out of office. From the time of Nixon's closed door senate hearings to his pardon was precisely one third of a year.

Same as Historic.

Same as Historic.

CHAPTER 9

1 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

3 And there came out of the smoke locusts upon the earth: and unto them was given

The application of the symbols is here revised by the author. The star that fell was Mohammed. The bottomless pit is desert wastelands. Smoke is false doctrines and literal smoke. Sun that was darkened is the Persian king Chosroes II. This first Moslem scourge is the Saracens.

Locusts represent Moslem soldiers.

In the second application the star that fell may represent Ayatollah Ruhollah Khomeini to instigate the Iranian revolution. Smoke is false doctrines and literal smoke. Sun that was darkened is the Shah of Iran. The locusts coming out of the smoke represent Moslem soldiers, hundreds of thousands of whom were killed in the Iran-Iraq war of 1980 to 1988. The first Moslem scourge in this application is the Shiites.

Expect a new Shiite scourge on the West and Israel.

power, as the scorpions of the earth have power.

4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment *was* as the torment of a scorpion, when he striketh a man.

6 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

7 And the shapes of the locusts *were* like unto horses prepared unto battle; and on their heads *were* as it were crowns like gold, and their faces *were* as the faces of men.

After the death of Mohammed, Abu-bekr, who succeeded him in command in A.D. 632, issued a similar order to his Saracen host.

Kill or death in the prophecy was not of individuals, but of the Eastern Roman Empire. The five months was 150 years from July 27, 1299 at the first assault of Othman on the Eastern Roman Empire, to 1449, the end of the independence of the Eastern Roman Empire. During that time the Turks were perpetually at war with the Eastern Roman Empire without conquering it.

The shapes of the locusts were as horsemen with bright turbans.

Again, kill or death in the prophecy was not of individuals, but of an empire. The Soviet Union was at risk and terrorized by democratic elections in the republics during five months starting March 4, 1990, and ending August 1, 1990, the beginning of the Gulf War, and the beginning of the sixth trumpet. During this period, things short of the independence of the republics occurred.

Another world empire should be at risk and terrorized during another five month period in this application. We expect all this to be after a glorious coming of Christ.

CHAPTER 9

Historic

End time

Last things

8 And they had hair as the hair of women, and their teeth were as the teeth of lions.

9 And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle.

10 And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months.

11 And they had a king over them, *which is* the angel of the bottomless pit, whose name in the Hebrew tongue is A-bad-don, but in the Greek tongue hath *his* name A-pol-ly-on.

12 One woe is past; *and*, behold, there come two woes more hereafter.

13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

The Arabs had long hair, but they were not effeminate. They were ferocious.

They had breastplates (called cuirasses) in Mohammed's day. Their military was chiefly formed of cavalry and archers.

The stings (arrows) appeared to come from the tails of the horses. And the Eastern Roman Empire was hurt by them 150 years.

The angel (messenger) of the bottomless pit (desert wastelands of the Middle East) was their king (sultan). He was a destroyer in any language.

One religio-political war is past. Two more come hereafter.

In the Historic, or primary application of this prophecy, Christ ministers in the Holy Place of the heavenly sanctuary.

The Soviet Union was wounded, but not killed during this period of 150 days (Mar. 4, 1990 to August 1, 1990).

The End time application is not the very image of things. Christ ministers in the Most Holy Place of the heavenly sanctuary in this case.

A world empire should be terrorized and wounded during a five month period of time in the future, after a glorious coming of Christ.

Not enough is known of this application yet, to say whether Christ will minister in the Holy Place or Most Holy Place in this case.

CHAPTER 9

Historic

End time

Last things

14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

16 And the number of the army of the horsemen *were* two hundred thousand thousand: and I heard the number of them.

17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses *were* as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

Four principal sultanies at Aleppo, Iconium, Damascus, and Baghdad, watered by the Euphrates, were loosed by the submission of Eastern Rome.

The time period amounts to three hundred ninety-one years and fifteen days—the period during which Ottoman supremacy was to exist.

No convincing account of such a large army was presented by the Historic application, showing prophecy is to be fulfilled in a later application.

Red (fire), blue (jacinth), and yellow (brimstone) predominated as colors of the dress of the warriors. And guns, with gunpowder, just being introduced, were used by the horse-mounted rider in such a way that the smoke appeared to come from the horse's mouth.

By these, the Eastern Roman (Greek) Empire was overthrown.

The war angels seemed bound in the Euphrates River in the Iran-Iraq war. The Iraqi troops were loosed Aug. 1, 1990 in the invasion of Kuwait. The Soviet Union would effectively fall a day, month, and year later on August 27, 1991 with the declaration of independence of the majority of the Soviet republics.

Same as Historic.

Firearms still used at this time.

Either the supremacy of an empire lasts 391 days and one hour, or an empire falls 391 days and one hour after the beginning time in an application after a coming of Christ in glory.

The events are not smaller in this application, just because we have less to say about them. This is the time there should be 200,000,000 soldiers employed, undoubtedly from China. This is huge. Undoubtedly this is related to Rev. 16:12-16; 14:20.

CHAPTER 9

19 For their power is in their mouth, and in their tails: for their tails *were* like unto serpents, and had heads, and with them they do hurt.

20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

CHAPTER 10

1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow *was* upon his head, and his face *was* as it were the sun, and his feet as pillars of fire:

Historic

Their power is in their guns, seemingly at the mouth or tail of the horse.

Mankind did not repent in 1840 when these trumpets were fulfilled.

This angel is no less a personage than the Son of God Jesus. See Dan. 10:5, 6; Rev. 1:13-16; 4:2, 3.

End time

In this time, we had not only guns, but also jets and helicopters, tanks and bombs.

Mankind did not repent in 1991 when these trumpets were fulfilled.

Same as Historic.

Last things

Same as End time.

Mankind will not repent at the fulfillment of this application either.

In this application, the mighty angel may be God the Father Himself in an incarnation to shield His glory. Rev. 4:2, 3 Historic application, Isa. 9:5-7.

2 And he had in his hand a little book open: and he set his right foot upon the sea, and *his left foot* on the earth,

3 And cried with a loud voice, as *when* a lion roareth: and when he had cried, seven thunders uttered their voices.

4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

6 And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

The open book was the previously sealed book of Daniel. Feet on sea and land denote a world-wide proclamation.

“With a loud voice,” denotes a most public announcement.

What the seven thunders uttered were not for the good of the church to know. They were sealed up. They concerned the outcomes of certain decisions the church would make. The church must decide without foreknowledge.

The angel swears by the highest authority in the Universe—the eternal Creator. He swears “that there should be time no longer”—meaning in the Historic application that prophetic time should cease which should precede the advent of our Lord. No prophetic time period should extend beyond the time of this message.

Implicit in many Adventists’ thinking toward the close of the second millennium A.D. was the seven days of Gen. 1 to the time scale of 2 Pet. 3:8 for the age allotted to the earth. Without setting any precise dates, many bent every effort to warn the whole world by the year 2000. The prophetic excitement influenced Adventist media world-wide. The Bible did not tell ahead of time the outcome of that excitement. When Jesus did not come by 2001, there was a mild disappointment in Adventism. It was not so severe and bitter as in 1844; but there was a subduing of extravagant prophetic expectations. Adventists did not take long to recover, however. Immediately they began prophesying “again before many peoples and nations, and tongues, and kings.” Rev. 10: 11. This was a refresher lesson on time should be no longer.

Daniel is open as never before in this volume—with seven king of the north applications in Dan. 11. The message needs proclaiming on sea and land.

We are being tested. We cannot expect a certain outcome ahead of time. God is withholding that information for our good.

The outcome of the following is certain however. God swears it—“there should be time no longer.” This cannot be the end of the world (Rev. 10:7), nor of probationary time. It cannot be the end of prophetic or symbolic time. That already ceased in the last application. It could be a kind of literal time in the second law of thermodynamics—ending aging, disease, and decay.

CHAPTER 10

7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

8 And the voice which I heard from heaven spake unto me again, and said, Go *and* take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take *it*, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

11 And he said unto me, Thou must prophesy again before many peoples and nations, and tongues, and kings.

Historic

The pioneers believed this mystery to be the gospel. Eph. 6:19; Col. 4:3. Its finishing must be the close of the work.

The little book open in the angel's hand is the Book of Daniel. The angel is Jesus. Standing on sea and earth symbolizes a world-wide prophetic proclamation.

Mistaking the *earth* for the *sanctuary* in Dan. 8:14, the pioneers expected Christ to come to cleanse the earth by fire and translate the righteous. The expectation was sweet to the Adventists. When Christ did not come Oct. 22, 1844 as expected, the experience was very bitter. The early Adventists were wrong in the event, but not in the date. The sanctuary in heaven in fact began to be cleansed on that date. God had more work for His followers to do—another world-wide proclamation.

End time

Same as Historic.

Same as Historic.

There was no Biblical prophecy that the earth would be allotted six thousand years. That idea was based on a mere conjecture. But it made for sweet expectations, but disappointed hopes.

Last things

The nature and history of the Godhead, and their roles in the plan of salvation, play an enlarged part of the gospel mystery revealed now.

The Book of Daniel is still the little book open—opened wider by this volume and several related books by the author. The Father stands on sea and earth, symbolizing a world-wide message.

The traditional Adventists will be quite certain of their theology regarding the coming of Christ when they excommunicate those that believe in multiple comings of Christ in glory and the first advent of the Father. But they will be bitterly disappointed when Jesus comes when they do not expect Him. Isa. 66:5-21. The Jews will be thrilled with their messiah king. But they will be bitterly disappointed when he, like Jesus, is crucified. But God has work for them all.

CHAPTER 11

Historic

1 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

3 And I will give . . . unto my two witnesses, and they shall prophesy a thousand two hundred *and* threescore days, clothed in sackcloth.

4 These are the two olive trees, and the two candlesticks standing before the God of the earth.

5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

The temple, here, cannot be the church. Them that worship therein is the church. The temple must be the one in heaven. The rod must be the ten commandments and the three angels messages. Our attention is drawn by these messages to the temple in heaven and the church. The courtyard represents the earth. The holy city represents God's church persecuted 1260 years.

The 1260 days are 1260 years, and no human being has lived that long. The two witnesses must therefore be the Old and New Testaments of the Bible. These were restricted and virtually outlawed 1260 years by the papacy.

The Bible predicts the manner of death of those that war against it.

End Time

The temple, here, still, is the heavenly sanctuary. The attention of God's people should still be on the heavenly sanctuary and its services. Judgment is still going on regarding its worshippers.

"Judgment must begin at the house of God." 1 Pet. 4:17. The wicked are not judged until the thousand years. Rev. 20:4. The holy city, God's people, was tread under foot far longer than 1260 days by communism and Islam.

The Bible prophesied in relative obscurity in those lands, during those years.

Same as Historic.

Last things

This application follows the bitter disappointment of the Jews' messiah king being crucified. The "rise" in verse one is rise from the dead. "And measure the temple of God" means it is time to build the earthly temple preparatory for Christ's kingdom on earth and a new symbolic service. Eze. 40-48. The Dome of the Rock is in the courtyard given unto the Gentiles—not to be disturbed. Jerusalem, however, will remain in Gentile control for 1260 days longer.

This 1260 days will be a new period of papal supremacy in which the Old and New Testament Scriptures will again be restricted. A number of people have aspired to be one of the two witnesses. The Last things application is short enough that a person could live that long. But the author believes it is safest to stay with the Old and New Testaments, parallel to Historic.

CHAPTER 11

Historic

End time

Last things

6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another;

The Old and New Testaments predict all manner of plagues on nations, which all come to pass.

In the Historic application, which is the very image of things, two powers are involved. First the papacy restricts the use of the Bible for 1260 years from 538 A.D. to 1798, then the beast that ascendeth out of the bottomless pit (which is the power that ruled in atheistic France at the time of the French Revolution) made war against the Bible at the close of that period. It appeared that the atheists won the contest; and many atheists world-wide were glad. The Bible was abolished by the second power three and a half years, from Nov., 1793 to Jun. 1797.

Same as Historic.

The parallel here to the Historic application is not so precise. Soviet communistic nations made war on the Bible fully twenty times 1260 days, ending in 1991. The same powers warred against the Bible at the close of that period. Many atheists world-wide were glad. But those in favor of the Scriptures world-wide would not suffer them to be buried.

Same as Historic.

After a new 1260 days of papal supremacy, and restriction of the Scriptures, the power in control of most nations, the beast from the bottomless pit, will make war on the Bible for a mere three and a half days. But those in favor of the Scriptures, world-wide, will not suffer them to be buried.

CHAPTER 11

Historic

End time

Last things

because these two prophets tormented them that dwelt on the earth.

11 And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

14 The second woe is past: *and*, behold, the third woe cometh quickly.

15 And the seventh angel sounded; and there were great voices in heaven, saying, The

After being slain three and a half years in France, the Holy Scriptures were resurrected by a vote of the French Assembly. The Bible was placed in honor.

To understand this, see Dan. 4:22. The expression signifies great exaltation, which the Bible received in the publications of the British and American Bible Societies.

What city? The papacy is “that *great city* which reigneth over the kings of the earth.” Rev. 17:18. France is *one* of the “ten horns” that supported the papal beast. A revolution in France adversely affected the papacy.

The 1260 years of Rev. 11 were done by 1798. The second woe was past by Aug. 11, 1840. Only the seventh trumpet remained of the trumpets.

After being outlawed 70 years in the Soviet Union, the Bible was restored and elevated when the Soviet Union dissolved in 1991. Protestant missionaries and literature, including Bibles, were rushed to those nations.

In Sept. 11, 2001, earthquakes occurred in New York City caused by planes crashing into the Twin Towers of the New York Trade Center, including their collapses. At first it was thought 7000 were slain. America was affrighted and gave glory to God.

The trumpets and woes were all past but the voices from heaven announcing Christ’s kingdom and the setting up of the kingdom.

War will be made on the Bible first by the papacy 1260 days, and then three and a half days by the beast that ascendeth out of the bottomless pit just before Christ sets up His kingdom on earth.

Expect an event similar to Sept. 11, 2001 just before Christ sets up His kingdom.

CHAPTER 11

Historic

End time

Last things

kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.

16 And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,

17 Saying, We give thee thanks, O Lord God almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and

In the Historic application, the words in the seventh trumpet refer to events and conditions all the way from 1844 to the end of the thousand years. The voices may be at the full setting up of Christ's kingdom.

The nations were angry since 1848. God's wrath is the seven last plagues. "The time of the dead, that they should be judged," for wicked, applies to the millennium, but for the righteous applies to the years at and after 1844. Giving reward unto the prophets and saints and destroying them which destroy the earth are works of Christ at His coming.

To God's saints, God's temple was opened in 1844.

Same as Historic.

Same as Historic.

Same as Historic.

Unless the work is cut short in righteousness, we can expect literal great voices from heaven, after the 1260 days of papal supremacy, at the time of the setting up of Christ's kingdom on earth.

This would be at the time of U.S. and Russian anger against Israel, and their preparations to invade it. God's wrath is foretold in Eze. 38: 18-23. The time of dead to be judged is time to resurrect dead and give them their reward. Jesus may destroy those that destroy the earth at His coming.

The temple in heaven may be visible from earth when Jesus roars from heaven and overthrows the Syrians.

CHAPTER 11

Historic

Last things

Comments

there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

CHAPTER 12

1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

2 And she being with child cried, travailing in birth, and pained to be delivered.

3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

Woman = church over the ages. Clothed with sun = clothed with Christ Our Righteousness Message. Moon under feet = Mosaic period. Crown of twelve stars = twelve apostles of Jesus. Great red dragon = Satan controlling pagan Rome. Man-child = Jesus.

Satan deceived one third of the angels of heaven, and they were cast to earth. Satan stood ready to devour Jesus through pagan Rome as soon as He was born.

Woman = last-day Christian church. Clothed with sun = extra light and heat from sun leading to global warming. Moon under feet = Christian America only nation that put astronauts on moon. Crown of twelve stars = exactly twelve Americans stood on moon—our crowning achievement. Red dragon = Satan. Man-child = the everlasting Father incarnate.

Satan deceived one third of the angels of heaven, and they were cast to the earth. Satan is ready to crucify the Father incarnate.

As usual, the Last things application is symbolic, but more literal than the Historic application.

5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and *to* his throne.

6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred *and* threescore days.

7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

8 And prevailed not: neither was their place found any more in heaven.

9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

10 And I heard a loud voice saying in heaven, Now is come salvation, and strength,

When Jesus was brought forth in pain from the church was at the cross. But He was resurrected and ascended to God and His throne.

The persecution was so great during the 1260 years of papal supremacy (from 538 to 1798 A.D.) that the church had to flee to the wilderness—to the mountains—to survive.

There was war in heaven before the creation of the world, when Satan and his angels sinned. Just so there was war in heaven after the cross of Christ. The angels of God lost all sympathy for the Devil when he crucified their Maker and their King. Satan had had limited access to heaven as the legal representative of earth after he conquered Adam and Eve. But he was expelled from heaven after the cross and denied entry.

This was a great victory for heaven, and a loud voice in heaven announced it.

The Father incarnate will be brought forth at his cross. Resurrected, he will ascend figuratively, if not literally, to God and His throne.

There will come 1260 days of papal persecution sometime after the crucifixion of the Father incarnate (unless those days are shortened), and God's people will have to flee.

As there was war in heaven after the cross of Christ, so also there will be after the crucifixion of the Everlasting Father incarnate. For reasons not explained in this book, the Bible places the "man of sin," Satan, on the throne, "so that he as God sitteth in the temple of God, shewing himself that he is God." 2 Thess. 2:3, 4. The temple of God is in heaven. John saw the great red dragon, Satan, in heaven. Rev. 12:3. All this will come to an end during a war in heaven after the crucifixion of the Father incarnate.

This strange and frightening situation is explained in *Does God Really Love Us?*, by the author.

CHAPTER 12

Historic

and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

12 Therefore rejoice, ye heavens, and ye that dwell in thim. Woe to the inhabitants of the earth and of the sea! For the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man *child*,

14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a

By the cross of Jesus, the kingdom of God was established and made forever sure. Satan our accuser was cast down. We now have power over him by the blood of the Lamb and our testimony.

The heavens could rejoice at being free from the Devil after the crucifixion of Christ, but the inhabitants of the earth were in for real trouble inasmuch as the Devil was come down with greater wrath and having only a short time.

Expelled from heaven, Satan persecuted the Christian Church which brought forth the victorious seed of the woman. Gen. 3:15.

In the first application, the eagle wings were a figure of God's providential care. Ex. 19:4.

Last things

By the cross of the Father incarnate, the kingdom of God is made surer. Satan is shown to have no ground to stand on.

Through the cross of the Father incarnate and the subsequent war, the heavens can again be free from the Devil and his angels. But watch out on earth! His rage is only intensified, because he has only a short time left.

The wilderness of relative safety for the church may be converted Israel. The eagle's wings may be jet aircraft.

Comments

Leaving the throne in the temple of God in heaven, and personating Jesus' coming, is a big step down for Lucifer. It is not in his self interest. Any supposed gain is only briefly temporary. God will have shown Satan every advantage and opportunity to repent. If he does not do so, his doom is sure. He will not have an excuse.

CHAPTER 12

time, times, and half a time, from the face of the serpent.

15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

CHAPTER 13

1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

Historic

The 1260 years of papal persecution lasted from 538 to 1798 A.D. Water, flood = people, armies. Earth = sparsely populated wilderness, rugged mountains. The mountains were daunting to the armies, and tended to defend the fugitives.

Remnant of the seed of the woman = last day Christian church that keep all ten of the commandments, and have the Spirit of Prophecy. Rev. 19:10.

Sea = populated countries. Beast = world empires. Head = world empire. Horn = division of Roman Empire. Crown = empowered nations at the time of the fulfillment of the prophecy.

Last things

If not cut short in righteousness, the new papal supremacy will last 1260 literal days. But Israel will be a refuge for the persecuted.

Remnant of the seed of the woman = sealed, perfect obeyers of all the ten commandments, having the gift of prophecy.

Same as Historic.
Same as Historic.
Horn = region in the United States.
Crown = empowered regions at the time of the fulfillment of the prophecy.

Comments

Historic heads: Egypt, Assyria, Babylon, Medo-Persia, Greece, Pagan Rome, Papal Rome. Last things heads: France, Germany, Italy, Japan, Russia, the U.S., and Great Britain including Canada.

2 And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? Who is able to make war with him?

5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty *and* two months.

Leopard = the sum of empires through history, especially the papacy. It would include parts of the Medo-Persian (bear) and Babylonian (lion) empires. Pagan Rome gave to papal Rome his power, seat, and great authority.

Papacy was head wounded to death in 1798, but the wound was largely healed in 1929. Since then, all the world has wondered after it.

The world pays homage to pagan Rome and papal Rome, and thus to the devil that inspires them. Who can make war with the sum of all world empires, or even with the papacy?

The papacy speaks great things and blasphemies. It had supremacy 42 times 30 days, each day for a year, or 1260 years, from 538 to 1798 A.D.

Leopard = United Nations in the last days, especially the papacy. It would include leopard (U.S.), feet of bear (Russia), and mouth (language) of lion (Great Britain). The dragon (pre-papal U.S.) gave U.N its power, seat (New York) and great authority.

The papacy will receive another deadly wound by the beast that ascendeth from the bottomless pit at the end of a new 1260 days of papal supremacy after the crucifixion of the Father incarnate. But the wound will again be healed, and all the world will wonder after the beast.

One thing about the Last things application is a duality itself. While the U.S. gave the U.N. its seat in New York, New York, an additional fulfillment of this prophecy may be intended. At the close of the pre-papal form of U.S. government, three regions may secede due to controversy with the red states over papal principles. The remaining United States may center in the south. Like Rome of old, the remaining United States may find it advantageous to move the capitol south, and turn over the Washington, D.C. capitol to the religious authorities—to the papacy.

CHAPTER 13

Historic

Last things

Comments

6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

9 If any man have an ear, let him hear.

10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a

The papacy claims prerogatives that belong only to God, such as the power to forgive sin. That is blasphemy.

Being ostensibly the true church, the Roman Catholic Church persecuted and killed the true saints—killing about fifty million of them. He had power over all nations.

Only the righteous will not worship the papacy and follow its directives.

The pope went into captivity in 1798.

The Adventist pioneers believed the United States was the lamb-like beast that would one day speak as a dragon.

Same as Historic.

The papacy will again have world-wide supremacy, martyring the true saints, during a 1260 day period after the crucifixion of the everlasting Father incarnate (unless that time is shortened).

The papacy will have another deadly wound at the close of a 1260 day period sometime after the crucifixion of the everlasting Father incarnate.

The earth = a sparsely populated area; two horns = king of north and king of south in United States.

Like a lamb = gentle nation at first; two horns = civil and religious liberty; speak as a dragon = legislate and act with all the severity of pagan Rome.

dragon.

12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

14 And deceiveth them that dwell on the earth by *the means of* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

The U.S. will exercise all the power of the sum of world empires, and cause all the world to worship the papacy.

In anticipation, this was thought to be through the technology of the U.S. Also Satan brings down fire from heaven when he personates Jesus.

The U.S. would use fire-from-heaven technology to coerce worship of the papacy in a religious boycott.

The image is the U.S. government made like the papacy—a church-state union.

Such extreme action of the U.S. government to put to death all who refuse to worship the papacy is because its leaders are listening to the devil impersonating Jesus.

Same as Historic.

The U.S. already dropped atomic bombs on Hiroshima and Nagasaki, and will do so on other cities in the near future.

The U.S. will use this readiness to use nuclear weapons to religiously coerce worship from all nations.

The U.S. government now has ten regions—ten horns, like the first beast.

Identical to Historic.

Though Rev. 13 starts out as two separate applications, they are one in the end. Thus we can use the timing after the second deadly wound to date the mark of the beast boycott.

CHAPTER 13

Historic

16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

17 And that no man might buy or sell save he that had the mark, or the name of the beast, or the number of his name.

18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

CHAPTER 14

1 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty *and* four thousand, having his Father's name written in their foreheads.

2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with

The mark of the beast in the forehead (belief) or hand (expedience) is mark of authority of papacy—Sunday Sabbath.

Through some cash-less society, some way is made that only Sunday worshipers can buy or sell.

The pope's title is *Vicarius Filii Dei*. In Roman numerals it is: V, 5; I, 1; C, 100; I, 1; U, 5; I, 1; L, 50; I, 1; I, 1; D, 500; I, 1. Summing, we have 666.

As a victory celebration, the Lamb and the 144,000 were seen on mount Sion, which the pioneers thought was in heaven.

The evidence the pioneers took that the mount Sion was in heaven, was the voice of harpers harping with their harps came from heaven.

Last things

While the Historic is true, there may be an additional mark or microchip in the forehead or in the hand of those who buy and sell.

Electronically, it is easy to zero out certain individuals.

Equivalent titles for the pope are also 666 in Greek and Hebrew.

It should not be either-or, but both-and. It makes sense for the Lamb and 144,000 to stand on the earthly mount Sion, as well as on the heavenly. It fits well with the many Last things applications.

Comments

their harps:

3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred *and* forty *and* four thousand, which were redeemed from the earth.

4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, *being* the firstfruits unto God and to the Lamb.

5 And in their mouth was found no guile: for they are without fault before the throne of God.

6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

The 144,000 are a special undefiled first fruit group that follow the Lamb wherever He goes. The pioneer Adventists envisioned only one group of 144,000.

The angel flying symbolizes the human proclamation of an important message—the everlasting gospel. The figure symbolizes no small endeavor—taking the gospel to the whole world.

With multiple application prophecies, there is the possibility that there may be more than one group of 144,000. A separate batch may be prepared before each glorious coming of Christ.

Same as Historic.

7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

8 And there followed another angel saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

The pre-1844 warning was especially the judgment-hour message. The command has been repeated since as a part of the overall message for man. The words mirror the Sabbath commandment.

This was especially the burden of the messages for the churches in the summer of 1844 as believers in the coming of Christ were excommunicated from the churches.

This announcement to the world followed the discovery of the heavenly sanctuary and the Sabbath after 1844. All three messages are currently blended in warnings to the world.

Between 1964 and 1983, the author was burdened with a judgment-hour message primarily for SDA leadership. The message was not yet the second or third angels' messages.

This volume has a surprising amount on the papacy, including its role in corrupting the Seventh-day Adventist Church for a 1260 day period from 1970 to 1973.

The author expects the third angel to swell to a loud cry during Lucifer's impersonation of Jesus after Jesus roars from heaven to overthrow Syria and to cleanse the church. Thus the three angels' messages repeat in these last days.

CHAPTER 14

11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

12 Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

13 And I heard a voice from heaven saying unto me, Write, Blessed *are* the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

14 And I looked, and behold a white cloud, and upon the cloud *one* sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle,

COMMENTS

This message, like the preceding verses, has two or more deliveries. See above. To the wicked, the smoke ascends up as long as they live and have consciousness. Not so to the righteous observer.

This text is a gem. It shows the twofold basis for our victory.

This text is a gem. It shows the sleep of the dead, and the certainty of the reward of the righteous dead.

This prophecy has three applications to Jesus: 1) when He recovers the blood of the bullock; 2) when he slays the Lord's goat (Lev. 16); and 3) when He sets His kingdom (Eze. 38, 39); let alone any fulfillments to the Father incarnate. In these cases, the *one* wears a white robe during probationary time, as opposed to a red robe after probation closes. Rev. 19:13.

CHAPTER 14

and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.

18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.

20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse

COMMENTS

The city is Jerusalem, and the bloodshed is of the wicked armies that come against her at the coming of Christ.

CHAPTER 14

bridles, by the space of a thousand *and* six hundred furlongs.

CHAPTER 15

1 And I saw another sign in heaven, great and marvelous, seven angels having the seven last plagues; for in them is filled up the wrath of God.

2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, *and* over the number of his name, stand on the sea of glass, having the harps of God.

3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying Great and marvelous *are* thy works, Lord God Almighty; just and true *are* thy ways, thou King of saints.

4 Who shall not fear thee, O Lord, and glorify thy name?

COMMENTS

Certainly this is the battle of Armageddon (Rev. 16:16), and possibly when China's two hundred million soldiers come against Israel. Rev. 9:16. God supernaturally defends converted Israel.

"The number of his name" may refer to the number of the individual's name, rather than the number of the beast's name. Thus this may refer to an elaborate electronic identification system, which is forbidden by Leviticus 19:28.

CHAPTER 15

COMMENTS

for *thou* only *art* holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

5 And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:

6 And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

7 And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.

8 And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

CHAPTER 16

Historic

1 And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

2 And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and *upon* them which worshipped his image.

3 And the second angel poured out his vial upon the sea; and it became as the blood of a dead *man*: and every living soul died in the sea.

4 And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.

5 And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou has judged thus.

These seven plagues are the last plagues—after the close of probation. Since probation has not closed yet, these plagues have been thought to not have happened yet. They will be recognized when they occur.

Last things

Surprise! There appears to be one application before the close of probation.

Kaposi sarcoma (a kind of skin cancer) is pandemic among AIDS victims (early 1980s to the present).

Many oil tanker crashes pour millions of gallons of crude oil in the oceans and sounds. The blood of a dead man is dark and coagulated like crude. (Early 1980s.)

Abandoned lead-zinc mines in Oklahoma, poured out red effluent pollutant, which got in ground water drinking wells. (Early 1980s to present.)

Comments

Normally the Last things application is after the Historic application. But here the traditional Historic application is last. Any other application is prior in time of fulfillment.

6 For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

7 And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous *are* thy judgments.

8 And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

9 And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

11 And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

These seven plagues are the last plagues (Rev. 15:1). They have been thought to be after the close of probation. Since probation has not closed yet, Adventists have not looked for them yet.

This is thought to be a supernatural darkness on the Vatican in Rome after the close of probation.

Since 1972, Scientists have realized that the sun is on a gradual off and on nova sequence, getting hotter and hotter, contributing to global warming. May 18, 2005 the temperature in Phoenix, Arizona was 110 degrees Fahrenheit, 15 degrees above normal. What will be the high for the summer? This year, men may be scorched with the great heat.

Soon there will be a new Syrian-Israeli war, followed by a Syrian-Egyptian war, followed by a Dark Day on Egypt (Eze. 32:7-10). It could be that that dark day could extend all the way to Rome, and this prophecy of a Dark Day could be fulfilled then.

A Dark Day on the Vatican would be a wake-up alarm for Seventh-day Adventists. Adventists could easily associate it with the fifth plague. It would either be too late for repentance, or the multiple application prophecy people would be right.

CHAPTER 16

Historic

12 And the sixth angel poured out his vial upon the great river Eu-phra-tes; and the water thereof was dried up, that the way of the kings of the east might be prepared.

13 And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

14 For they are the spirits of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

15 Behold, I come as a thief. Blessed *is* he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

16 And he gathered them together into a place called in the Hebrew tongue Ar-ma-ged-don.

Adventists have not looked for this until after the close of probation, which is not yet.

Last things

The Euphrates symbolically is being dried up with the overthrow of Afghanistan and Iraq. It will be dried up more with the overthrow of Iran and Syria after the Dark Day.

The unclean spirits like frogs might be beings like E.T. Modern movies have prepared the masses for extra-terrestrial intervention.

But these are the spirits of devils, working miracles, going to the kings of the earth, stirring them up to World War III. This is a pre-close-of-probation application

This is the time of a pre-close-of-probation coming of Jesus—a coming after the fall of Syria and Jesus roaring from heaven, cleansing the church and converting Israel. Believers beware.

The nations will be gathered to Israel to try to annihilate her. God intervenes.

Comments

It is hard to think of these plagues as pre-close-of-probation events. But so doing aids in the synthesis of events in the immediate future—for instance, seeing China's role in the up-coming World War III. Jer. 25 predicts the spirit gathering of the nations of the world to battle, but Rev. 16 gives the appearance of these unclean spirits.

“The battle of that great day of God Almighty” is not what the Israelis can do resisting innumerable foes, but what God and His angels can do to save His people.

God is merciful to His people. He tells them right when to watch for Him. Let not the prophecies be all curiosity satisfiers. Let there be concomitant soul preparation.

Some say Valley of Megiddo, some say mount of the congregation. Both are probably correct.

CHAPTER 16

Historic

17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.

19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

20 And every island fled away, and the mountains were not found.

21 And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague

Adventists have not looked for this until after the close of probation, which is not yet.

Last things

In the first application, ministration with the Lamb will be done. Next will be the bullock, and then the Lord's goat. The "It is done." is a multiple application prophecy.

Maybe this is the time of the great voices from heaven in Rev. 11. It can be the worst earthquake and not the last if in each application the earthquake is worse than the one before.

In the first application, Baghdad, Iraq should come under the special wrath of God. In the next application, spiritual Babylon, the Vatican, should come under the special wrath of God.

A talent is about 57 pounds avoirdupois.

Comments

See the plan of ministration in Leviticus 16.

This is an occurrence if history is not cut short.

It appears that more than one impersonation of Jesus will occur simultaneously—the eastern one will appeal to Islam, the western one to Christianity. The eastern one will lead Iraq against Israel first—and receive the wrath of God first in Baghdad. The western one will lead the papacy and supporters to crucify the Father incarnate second, and the Vatican will receive the wrath of God second.

CHAPTER 16

of the hail; for the plague thereof was exceeding great.

CHAPTER 17

1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in

COMMENTS

Great whore = great fallen church. Many waters = many people. Fornication with kings = forbidden union of church and state. Wine = false doctrines.

Beast with seven heads and ten horns = first beast of Rev. 13 = sum of world empires, or last day United Nations. Seven heads = seven successive world empires or seven modern leading nations. Ten horns = ten European or U.S. regions. The woman is the same = the papacy. The popes and cardinals literally wear scarlet, purple, gold, precious stones, and pearls.

CHAPTER 17

her hand full of abominations and filthiness of her fornication:

5 And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of

COMMENTS

Fornication is political alliances instead of marriage to God.

The papacy is mother of daughter harlots—apostate protestant churches.

The papacy has martyred some fifty million people already. This will soon greatly increase.

What nation was at one time, was not at the time John wrote, ascends out of desert wastelands, and is destroyed in war? That is the beast that the whore rideth upon.

CHAPTER 17

life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

9 And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

10 And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a short space.

11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

13 These have one mind, and shall give their power and strength unto the beast.

COMMENTS

The beast is the nation or people that was, is not in the time John wrote the Revelation, yet is—retain their national characteristics in captivity.

Rome has seven hills. That's where the woman sitteth.

Egypt, Assyria, Babylon, Medo-Persian, Greece fell. Pagan Rome was in time of John, papal Rome was to come. Also France, Italy, Germany, Japan, Russia fell, the U.S. is, and British royalty shall be head over northern regions that secede from U.S. The beast is the eighth, ruled by all seven of both lists.

Ten tribes of Europe, and/or ten regions of U.S. had not received a kingdom by the time of John, but they would receive power to rule.

The European ten gave their power to beast during Dark Ages. U.S. ten soon.

CHAPTER 17

14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings; and they that are with him *are* called, and chosen, and faithful.

15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

COMMENTS

Lamb = Jesus Christ. Also, Lamb = Father incarnate. Both are to work together.

Are these ten European regions, or ten U.S. regions, or both? The author believes at least ten U.S. regions.

History shows this to be Rome, the Vatican.

CHAPTER 18

1 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

4 And I heard another voice from heaven, saying Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

5 For her sins have reached unto heaven, and God hath

COMMENTS

Another angel may be the Father incarnate, with a new kind of power to reverse aging, disease, and decay processes. The glory may be literal as well as character.

A primary object of his mission is to warn of the fall of the papacy and her daughter churches, and to call God's people out of them.

All nations and churches have imbibed her false teachings, including the SDA Church.

This is the voice of Jesus, the Son of God.

CHAPTER 18

remembered her iniquities.

6 Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

7 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.

9 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

10 Standing afar off for the fear of her torment, saying,

COMMENTS

It appears she is burned with an atomic bomb.

CHAPTER 18

Alas, alas, that great city Babylon, that mighty city! For in one hour is thy judgment come.

11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

14 And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and

COMMENTS

CHAPTER 18

COMMENTS

thou shalt find them no more at all.

15 The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

16 And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

17 For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

18 And cried when they saw the smoke of her burning, saying, What *city is* like unto this great city!

19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas that great city, wherein were made rich all that had ships in the sea by reason of

This is no ordinary fire that consumes the city. The merchants and sailors have to stand afar off when observing the smoke (Vss. 17, 18). This could only be atomic fire.

CHAPTER 18

her costliness! for in one hour is she made desolate.

20 Rejoice over her, *thou* heaven, and *ye* holy apostles and prophets; for God hath avenged you on her.

21 And a mighty angel took up a stone like a great millstone, and cast *it* into the sea, saying Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft *he be*, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

23 And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for

COMMENTS

This shows that the apostles and prophets are resurrected and translated by this time.

First Babylon = Baghdad, Iraq. Then Babylon = the Vatican.

CHAPTER 18

by thy sorceries were all nations deceived.

24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

CHAPTER 19

1 And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

2 For true and righteous *are* his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

3 And again they said, Alleluia. And her smoke rose up for ever and ever.

4 And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying,

COMMENTS

This verse comes before the coming of Christ that ends the world and begins the millennium (Vss. 11-20:15). Therefore it is an indication of prior comings of Christ to translate much people to heaven.

CHAPTER 19

COMMENTS

CHAPTER 19

COMMENTS

A-men; Alleluia.

5 And a voice came out of the throne, saying, Praise our God all ye his servants, and ye that fear him, both small and great.

6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

9 And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb And he saith unto me, These are the true sayings of God.

This occurs before the final coming of Christ before the millennium. There can only be a great multitude of people in heaven before Christ's coming, if there are earlier comings of Christ to translate them to heaven.

The marriage of Christ is a multiple application prophecy. The first marriage was to the New Jerusalem. Rev. 21:9, 10. This marriage is to a great multitude of living people.

10 And I fell at his feet to worship him. And he said unto me, See *thou do it* not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

12 His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself.

13 And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God.

14 And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean.

This is a gem of a text.

This is the final coming of Christ before the millennium.

He is clothed in red instead of white. Probation has closed.

CHAPTER 19

15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

16 And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all . . . free and bond, both small and great.

COMMENTS

The sword is symbolic of the effect of His words. Isa. 11:4.

The feast for the birds is literal.

CHAPTER 19

19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

21 And the remnant were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: and all the fowls were filled with their flesh.

COMMENTS

In desperation, the kings aim their missiles at Jesus and His armies in the sky, but Jesus overcomes them.

The beast is the United Nations. The false prophet that worked miracles is the same as the lamb-like beast, the United States, that brought fire down from heaven coercing all to worship the first beast. This lake of fire is liable to be a nuclear holocaust.

Many live through the fire (are out of the way of the fire). These remaining are slain by Jesus' word. No wicked are left alive on the earth but Satan and his angels.

CHAPTER 20

1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I *saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

COMMENTS

The great chain is a chain of circumstances. All the wicked people are dead (Rev. 19:21). All the righteous are in heaven with Jesus (Rev. 19:1). There is no one for Satan to tempt for a thousand years.

The bottomless pit, at that time, is the broken down surface of the earth.

When the thousand years are finished, the wicked dead will be resurrected. Satan can then again tempt people.

All the righteous dead will be resurrected at the beginning of the thousand years. They and the righteous living will have thrones in heaven, judging the wicked dead. Most remarkable about this will be the turn about experienced by those slain avoiding the mark of the beast.

COMMENTS

The Rev. 20 prophecies, as all Bible prophecies, are conditional. How can that be? The Rev. 20 prophecies are conditional on there being only one divine sacrifice for sins, Jesus at Calvary. If the Remnant Church could gain the victory of the ages over sin and the devil, taking the gospel to all the world, all with only one sacrifice for sins, then the Rev. 20 prophecies would come to pass as outlined. God offered the Remnant Church, on at least two occasions (1844 and 1888), to finish the work quickly in a blaze of glory. But God was forced to make a second sacrifice (burnt offering of the Father) on Aug. 6 and 9, 1945. That sacrifice is so efficacious it can atone for all lost, including the devil. If Lucifer avails himself of that sacrifice, and surrenders to the Father, the Rev. 20 prophecies need not come to pass.

COMMENTS

The Father has given Lucifer a great deal to woo his heart. He has given him a seat on His throne (2 Thess. 2:3, 4; Rev. 12:3, 4), the ability to read minds, and the opportunity to marshal world events to follow the divine plan for the ages. He has given an atoning sacrifice for Lucifer and his angels. But there comes a time when he must decide. When Jesus roars from heaven, overthrows the Syrians, should Lucifer leave the throne, leave heaven, impersonate Jesus, crucify and burn to ashes the Father incarnate, then he must be burned to ashes himself. Eze. 28:18. Then Rev. 20 would come to pass after all. Thus Rev. 20 is still conditional. The only way it doesn't come to pass is if Lucifer surrenders the contest to God the Father. He could fulfill Rev. 11:15-19 early.

CHAPTER 20

5 But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection.

6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

7 And when the thousand years expired, Satan shall be loosed out of his prison,

8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Ma-gog, to gather them together to battle: the number of whom *is* as the sand of the sea.

9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

COMMENTS

The wicked are not resurrected until after the thousand years. The righteous dead are resurrected before the thousand years in the first resurrection. They do not die the second death, like the wicked will.

After the thousand years, the wicked will be resurrected. Satan will have people to tempt.

All the wicked that ever lived are marshaled into a single immense army to attack the New Jerusalem come down.

God's glory, which is life to the righteous, slays all the wicked. That glory in the Bible is said to be fire. But it is not ordinary common fire.

CHAPTER 20

10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever.

11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book of life*: and the dead were judged out of those things which were written in the books, according to their works.

13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

COMMENTS

The torment is for ever and ever from the perspective of the wicked. It lasts as long as they live and are conscious to observe it. Not so from the perspective of the righteous. They see the fire eventually go out, cool down, and they walk on the ashes. Mal. 4:1, 3.

CHAPTER 20

14 And death and hell were cast into the lake of fire. This is the second death.

15 And whosoever was not found written in the book of life was cast into the lake of fire.

CHAPTER 21

1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God.

COMMENTS

The tabernacle of God is His incarnation.

CHAPTER 21

COMMENTS

4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and

CHAPTER 21

COMMENTS

brimstone: which is the second death.

9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

11 Having the glory of God: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal;

12 And had a wall great and high, *and* had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the children of Israel:

13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

The costly translucent stones of the New Jerusalem may not be merely for beauty. They may also be so that the city may be a huge inertia-less craft.

CHAPTER 21

COMMENTS

14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

16 And the city lieth four-square, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

17 And he measured the wall thereof, an hundred *and* forty *and* four cubits, *according to* the measure of a man, that is, of the angel.

18 And the building of the wall of it was *of* jasper: and the city *was* pure gold, like unto clear glass.

19 And the foundations of the wall of the city *were* garnished with all manner of precious stones. The first founda-

Twelve thousand furlongs = fifteen hundred miles.

So as not to contradict verse 16, this is probably the thickness of the wall rather than the height of the wall. The measure of the cubit of an angel is not known. It is at least 24 inches, maybe double that, making the wall over 288 feet thick, maybe twice that.

CHAPTER 21

tion *was* jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

21 And the twelve gates *were* twelve pearls; every several gate was of one pearl: and the street of the city *was* pure gold, as it were transparent glass.

22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof.

24 And the nations of them which are saved shall walk in the light of it: and the kings of

COMMENTS

CHAPTER 21

the earth do bring their glory and honour into it.

25 And the gates of it shall not be shut at all by day: for there shall be no night there.

26 And they shall bring the glory and honour of the nations into it.

27 And there shall in no wise enter into it any thing that defileth, neither *whatsoever* worketh abomination, or *maketh* a lie: but they which are written in the Lamb's book of life.

CHAPTER 22

1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

2 In the midst of the street of it, and on either side of the river, *was there* the tree of life, which bare twelve *manner of* fruits, *and* yielded her fruit every month: and the leaves

COMMENTS

CHAPTER 22

of the tree *were* for the healing of the nations.

3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

4 And they shall see his face; and his name *shall be* in their foreheads.

5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

6 And he said unto me, These sayings *are* faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

8 And I John saw these things, and heard *them*. And

COMMENTS

CHAPTER 22

COMMENTS

when I had heard and see, I fell down to worship before the feet of the angel which shewed me these things.

9 Then saith he unto me, See *thou do it* not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

12 And, behold, I come quickly; and my reward *is* with me, to give every man according as his work shall be.

13 I am Alpha and Omega, the beginning and the end, the first and the last.

CHAPTER 22

COMMENTS

14 Blessed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

15 For without *are* dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, *and* the bright and morning star.

17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

CHAPTER 22

COMMENTS

19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and *from* the things which are written in this book.

20 He which testifieth these things saith, Surely I come quickly. A-men. Even so, come, Lord Jesus.

21 The grace of our Lord Jesus Christ *be* with you all. A-men.

