

*Does **GOD**
Really **LOVE** Us?*



by Gordon L. Ziegler

About the cover: Ash Plume from Mount Saint Helens, Washington Eruption, May 18, 1980.

MSH80_eruption_mount_st_helens_plume_05-18-

80.jpg For more than nine hours a vigorous plume of ash erupted, eventually reaching 12 to 15 miles (20-25 kilometers) above sea level. The plume moved eastward at an average speed of 60 miles per hour (95 kilometers/hour), with ash reaching Idaho by noon. By early May 19, the devastating eruption was over. Shown here is a close-up view of the May 18 ash plume. USGS Photograph taken on May 18, 1980, by Donald A Swanson. Photograph in the Public Domain. The eruption killed countless animals, and left 60 persons dead or missing.

*Does **GOD***
*Really **LOVE** Us?*

by Gordon L. Ziegler

Does God Really Love Us?

by Gordon L. Ziegler

©2004 Gordon L. Ziegler

©2006 Gordon L. Ziegler

©2007 Gordon L. Ziegler

©2009 Gordon L. Ziegler

©2010 Gordon L. Ziegler

This book was written in 2004
and last revised April 29, 2010.

All Scriptures, unless otherwise noted, are from the
King James Version (KJV) of the Bible.

Make donations to
Benevolent Enterprises
P.O. Box 1162
Olympia, WA \98507-1162 USA

The Author:
Gordon L. Ziegler
P.O. Box 1162
Olympia, WA 98507-1162 USA
ben_ent100@msn.com

CONTENTS

Chapter	Page
Contents	3
1. Does God Really Love Us?.....	5
2. God, Our Sacrifice	12
3. When and How?.....	16
4. For Unto Us a Child is Born	20
5. The Law of Sin and Death	39
6. The Story of Love	46
7. Second Law of Thermodynamics	57
8. Is It Safe?	66
9. Should We Do It?.....	77
10. Scenario A and Scenario B	82
11. Reward of the Father.....	88

Chapter 1

DOES GOD REALLY LOVE US?

The Scriptures plainly teach that “God is love.” 1 John 4:8. Yet the world is gloomy and antagonistic through misapprehension of God. Why so? From “In the beginning God created the heaven and the earth” (Genesis 1:1) to “And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away” (Revelation 21:4), the Scriptures are a revelation of God. The Bible is an infinite and complete revelation. It will take an eternity to exhaust its truths. Yet the essential practical truths are revealed in it plainly. Why are the Scriptures not sufficient to dispel the darkness of misapprehension of God? The Scriptures are written in imperfect human language. They have been interpreted in thousands of different ways. Consequently, there are hundreds of denominations. Wars are fought in the name of God.

There must be another revelation of God to augment the Bible. Nature is another revelation of God. The flowers in the garden, the stately trees, the dolphins and sea lions sporting in the water, the cool breezes upon the ocean waves, and the forms of men and women themselves—all testify of the loving Creator. “The heavens declare the glory of God; and the firmament sheweth his handiwork. . . . There is no speech nor language, where their voice is not heard.” Psalm 19:1, 3. Why then is the world still dark with misapprehension of God? Nature is an imperfect revelation of God. There are briars, thorns, and thistles. Everything gets old, sick, and dies. The elements are turned against man. There are tornadoes, hurricanes, earthquakes, tsunamis, forest fires, droughts, and floods—

DOES GOD REALLY LOVE US?

all reaping their harvest of souls. People question, "If God is a God of love, why can He permit such suffering?" People misunderstand God.

Ancient man had another revelation of God, which is still illumining our pathway—the sacrificial or sanctuary service. The sacrificial service typified the movements of God and the Messiah in the great work of atonement. But when priests did it in a heartless and unthinking way, not cognizant of the antitype to come, the service was repugnant to God. Isaiah 66:3.

The Messiah is another revelation of God. He came to earth to shed the light of God's character in our dark places. He came to unmask Satan's deceptive working. This could not be accomplished by force. The use of force is in opposition to the principles of God's government; He wishes only the service of love—which cannot be commanded or won by force or authority. Only by love is love awakened. 1 John 4:19. If people only knew God, they would love Him; His character must be seen in contrast to Satan's. Only one Being in the entire universe could accomplish such a work. Only He who knew the height and depth of the love of God could disclose it. Upon the world's deep night the Sun of Righteousness must rise, 'with healing in His wings.' Malachi 4:2.

Lucifer had declared, "I will exalt my throne above the stars of God; . . . I will be like the Most High." Isaiah. 14:13, 14. But the Messiah, "being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men." Philippians.2:6, 7.

Y'shua (Jesus) did this all voluntarily. He might have stayed at the Father's side, enjoying the glory of heaven, and the homage of the angels. But He chose to step down

DOES GOD REALLY LOVE US?

from the throne of the universe, that He might bring light to those in darkness, and life to the perishing.

“. . . A body hast Thou prepared Me.” Hebrews 10:5. Had Y’shua appeared with the glory that was His with the Father before the world’s existence, we could not have endured the light from His Person. That we might view it, and not be annihilated, His glory was shrouded. His humanity veiled His divinity—the visible human form concealed the invisible divine glory.

Since Y’shua came to live with us, we know that God is familiar with our trials, and sympathizes with our bereavements. Every person may know that our Creator is the friend of sinners. For in every principle of grace, every pledge of joy, every performance of love, every attraction of deity presented in the Savior’s life on earth, we see “God with us.” Matthew 1:23.

Satan portrays God’s law of love as a law of selfishness. He affirms that it is impossible for us to obey its precepts. He blames the Creator for the fall of our first parents, with all the woe that has resulted. He leads men to look upon God as the author of sin, and suffering, and death. Y’shua (Jesus) was to uncover this deception. As a fellow human being, He was to give an example of obedience. To authenticate this feat, He took upon Himself our nature, and passed through our experiences. “In all things it behooved Him to be made like unto His brethren.” Hebrews 2:17. If we had to suffer anything which Y’shua did not endure, then upon this item Satan would represent the power of God as insufficient for us. Therefore the Messiah was “in all points tempted like as we are.” Hebrews 4:15. He endured every vexation to which we are subject. And He exercised in His own interest no power that is not freely offered to us. As a person, He dealt with temptation, and overcame in the firmness given Him from God. He declares, “I delight to do Thy will, O My God:

DOES GOD REALLY LOVE US?

yea, Thy law is within My heart.” Psalm 40:8. As He “went about doing good, and healing all who were oppressed of the devil (Acts 10:38),” He made clear to men the distinguishing features of God’s law and the intrinsic characteristics and qualities of His service. His life gives proof that it is possible for us also to obey the law of God.

In condescending to take upon Himself humanity, the Messiah showed a character the opposite of the character of Satan. But He descended still lower in the path of humiliation. “Being found in fashion as a man, He humbled Himself, and became obedient unto death, even the death of the cross.” Philippians 2:8. As the high priest laid aside his dazzlingly beautiful pontifical robes, and carried out his duties in the white linen dress of the common priest, so the Messiah made Himself in the form of a servant, and offered sacrifice, Himself the priest, Himself the victim. “He was wounded for our transgressions, He was bruised for our iniquities; the chastisement of our peace was upon Him.” Isaiah 53:5.

The Plan of Salvation through the Messiah is an exchange: the Messiah was treated as we deserve, in order that we might be treated as He deserves. He was condemned for our sins, in which He had no share, so that we might be justified by His righteousness, in which we had no share. He endured the death which was ours, that we might accept the life which was His. “With His stripes we are healed.” Isaiah 53:5.

Y’shua refuted the arguments of Satan. Satan’s character is unmasked. The Omnipotent One is revealed as the God of love. The inhabitants of earth and heaven are bound now to their Creator by bonds of indissoluble union.

The Scriptures, the Book of Nature, the Sacrificial Service, and Y’shua (Jesus) are revelations of God. The Holy Spirit operating in the church is another revelation of God.

DOES GOD REALLY LOVE US?

During the patriarchal age the influence of the Holy Spirit had often been shown in a marked manner, but never in its fullness. After the ascension of Y'shua, in obedience to the word of the Savior, the disciples offered their supplications for this gift, and in heaven the Messiah added His intercession. He claimed the gift of the Spirit, as His rightful due, that He might pour it upon His people.

“And when the Day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.” Acts 2:1, 2.

The Holy Spirit came upon the waiting, supplicating disciples with a fullness that reached every heart. The Infinite One made Himself known in might to His church. It was as if for ages this influence had been held in limit, and now Heaven rejoiced in being able to pour out upon the church the wealth of the Spirit's grace. And under the influence of the Spirit, penitence and confession mingled with songs of praise for sins forgiven. Thanks-giving and of prophecy were heard. Lost in wonder, the apostles exclaimed, “Herein is love.” 1 John 4:10. They gripped tightly the imparted gift. Then what? The sword of the Spirit, newly edged with power, sliced its way through unbelief. Thousands were transformed in a day.

The evil that had been gathering for centuries was to be opposed by the divine power of the Holy Spirit.

What was the outcome of the outpouring of the Holy Spirit on the Day of Pentecost? The joyful news of a risen Savior was carried to the furthestmost parts of the inhabited world.

So powerfully can God work when men give themselves up to the control of His Spirit.

DOES GOD REALLY LOVE US?

The promise of the Holy Spirit is not restricted to any age or to any race. During the long centuries of persecution and trial many enjoyed a large measure of the presence of the Spirit in their lives. And now God is still employing His church to make known His purpose in the earth. The Spirit of the Almighty is moving upon men's hearts.

Throughout history angels have also been a revelation of God (Genesis 16, 21, 22; Judges 6, 13; Daniel 9; Luke 1). The Lord has even used resurrected and translated saints to witness for Him (Luke 9:28-36; Matthew 27:52, 53). God the Father Himself spoke from heaven to men (Matthew 3:17; Luke 9:34, 35).

The Scriptures, the Book of Nature, Y'shua (Jesus), the Holy Spirit, the church, and angels have witnessed to men for thousands of years. Yet the world is still dark through misapprehension of God. Whole nations and religions reject Jesus as the Son of God. Of those that accept Jesus, multitudes love Him, but fear God. They cannot comprehend a God that would sit on the throne and send Jesus to do all the suffering and dying. They do not see the Father as loving, but stern and exacting.

What more could be done to enlighten the world of the love of God? What about this last objection? Would God sit on the throne, and send Jesus to do all the suffering and dying? Or would God the Father Himself become an incarnation, and suffer and die for men?

It is a new question. It is a huge question, with so much at stake!

For such a fundamental question, we need to turn to the Scriptures for guidance. Does the Bible ever say that the Father God would never become incarnate? Apparently not. Does the Bible ever say that only the Son of God would become Immanuel, God with us? Isaiah 7:14. Apparently not. Is there any text of Scripture that is

DOES GOD REALLY LOVE US?

consistent with the idea of the Everlasting Father God becoming a child?

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Isaiah 9:6.

The child is called “The everlasting Father, The mighty God.” These names have been applied to Y’shua (Jesus); in that He, the Son of God, is an eternal Being, God, and that He and the Holy Spirit were the active agents of creation. He is thus the Father of us all. Thus the application of these verses to Y’shua is correct. However, in a more natural and fuller sense, the terms “The everlasting Father” suggest a different Being—the everlasting Father God Himself. Maybe it is a dual prophecy fulfilled first in Y’shua, and then second in God the Father in a fuller sense.

This question is a huge one, and brings with it a thousand other related questions. When did/does God the Father come? What is the manner of His coming? How will we recognize Him when He comes? What will be His work? How will He bless mankind, the church, Israel? How is His work related to the Sanctuary Service? It will take a book to answer all these questions. The next chapter will explore the Sanctuary Service question.

Chapter 2

GOD, OUR SACRIFICE

The Sacrificial Service was instituted immediately after Adam and Eve's fall and expulsion from Eden. To Adam, the offering of the first sacrifice must have been a most mentally agonizing ceremony. His hand must be lifted to take life, which only God could give. Wasn't this the first time he had ever witnessed death? He must have been keenly aware that had he been obedient to God, there would have been no death of man or animal. As he slew the innocent victim, he must have trembled at the thought that his sin must shed the blood of the spotless Lamb of God. This scene must have given him a deeper and more vivid sense of the greatness of his transgression, which nothing but the death of God's own Son could expiate. And he must have marveled at the infinite goodness that would give such a ransom to save the guilty. A star of hope lighted the dark and terrible future and relieved it of its utter desolation.

“Abel [the son of Adam and Eve] . . . brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering.” Genesis 4:4. Abel's act demonstrated not only his faith in the atoning Sacrifice to come, but acknowledged God's special claim on all the first fruits. This lesson was later taught in Israel. Exodus 34:19, 20; 22. Also Abel's offering was a burnt offering upon an altar. The law of the first fruits was clarified to Israel. God's people were to offer them to the Lord, but they were not to be offered as burnt offerings. Leviticus 2:12. There were many burnt offerings. Leviticus 1:3. But the first fruits were not to be burnt on the altar. They were to be offered to the Lord in other ways.

GOD, OUR SACRIFICE

What do these things signify? Christ was the first fruit. 1 Corinthians 15:23. He was the first born Son of Mary. Luke 2:7. He was the only begotten Son of God. John 3:16. And Jesus was the first fruit of the saints in other ways. 1 Corinthians 15:20. He was the first fruit. Though He was the Lamb of God slain (John 1:29; Revelation 5:6), Jesus was not to be burnt (Leviticus 2:12) because He was the first fruit (1 Corinthians 15:23). And He was not. He was not burned before, during, or after His death. “Christ was once offered to bear the sins of many (Hebrews 9:28).” That is, Jesus was offered once, and will never again be sacrificed for the people.

Then who do all the burnt offerings in the sacrificial service typify? They cannot typify Christ’s Calvary sacrifice, or any subsequent sacrifice of His. Were the burnt offerings just wasted types? God repeatedly called them “a sweet savour unto the LORD (Leviticus 1:9).” Burning flesh does not smell good. Burnt offerings must therefore typify something that smelled good to God in another way—something dear and precious to God and pleasing to Him. Who do the burnt offerings typify?

Abraham prophesied to his son regarding “a lamb for a burnt offering.” Genesis 22:8. God gave Abraham the greatest test of his life—a test of obedience, and a test of faith. God commanded Abraham to go offer Isaac his son for a burnt offering. For the last leg of a three day journey to the sacrifice site, Abraham and his son traveled on alone. Isaac carried the wood, and Abraham carried a censer with the fire and a knife. There was one thing missing: the lamb. Isaac questioned concerning this:

And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but

DOES GOD REALLY LOVE US?

where is the lamb for a burnt offering? Genesis 22:7.

Abraham was not quite ready to tell Isaac that he was to be the sacrificial victim. This is what Abraham said to his son:

My son, God will provide himself a lamb for a burnt offering. Genesis 22:8

Undoubtedly Abraham assumed that God would provide Isaac for a burnt offering. But the last second God stayed Abraham's hand so that he did not slay Isaac his son. Instead God revealed a ram caught in a thicket, which Abraham offered instead of his son. Genesis 22:11-13. Was the ram the lamb God would provide for a burnt offering? That certainly was a fulfillment. But was that all this prophecy typified? The whole experience prefigured the heart anguish God would have in sacrificing His own Son, Jesus. But Jesus was the first fruit. He could be a lamb slain, but not "a lamb for a burnt offering." Who would be "a lamb for a burnt offering?" Abraham prophesied, "God will provide himself a lamb for a burnt offering." Genesis 22:8. That is an interesting choice of words. It is not, "God will provide *for* himself a lamb for a burnt offering." That is true, but does not identify the lamb. Instead the prophecy is "God will provide himself . . . a lamb for burnt offering." God Himself would be the lamb for a burnt offering. Again, God (that not being the Son of God, the first fruit, but God—that is, God the Father) would Himself be sacrificed as a burnt offering.

This comes to us as a startling revelation—scarcely credible. But we have studied scriptures carefully. It must be true! Before we study the Scriptures for the time of the

GOD, OUR SACRIFICE

Sacrifice of the Father, let us consider one other aspect of the sacrificial service.

If an average person sinned in ancient Israel, he was to bring “a lamb or a kid of the goats, for a sin offering.” Leviticus 5:6. But if he was too poor “and if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering [blood sacrifice], and the other for a burnt offering.” Leviticus 5:7. Why two pigeons? If he were so poor, why not just one pigeon? Typologically, the poor man’s offering was richer than the rich man’s offering. The poor person had two sacrifices—a blood sacrifice and a burnt offering.

What did those typify? The great lesson embodied in the sacrifice of every bleeding victim, fixed firmly in the mind in every ceremony, inculcated by God Himself, was that through the blood of Christ alone is forgiveness of sins. The great lesson embodied in every burnt victim is that it is not the first fruit (Leviticus 2:12), but God Himself (Genesis 22:8) that is burnt. Thus the offering of a poor person showed that it was not just one sacrificial Victim that suffered as a result of our sin, but two Victims—the Son of God Jesus and the Everlasting Father God Himself. “The counsel of peace shall be between Them both.” Zechariah 6:13. The love of the Father, no less than of the Son, is the artesian well of salvation for the lost race. Said Jesus to His followers before He went away: “I say not unto you, that I will pray the Father for you: for the Father Himself loveth you.” John 16:26, 27.

Chapter 3

WHEN AND HOW?

If God the Father personally makes a burnt offering sacrifice of Himself, when and how does He do it? Scripture tells that also. This concept is so new to us, that we expect few texts of Scripture to deal with the subject. But after our eyes are opened, we see hundreds of texts dealing with the many aspects of this question. Let us start in Zephaniah chapter 1.

Hold thy peace at the presence of the Lord GOD: for the day of the LORD is at hand: for the LORD hath prepared a sacrifice, he hath bid his guests.

And it shall come to pass in the day of the LORD's sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel. Zephaniah 1:7, 8.

This passage speaks of a sacrifice. It is an important sacrifice. It is called the LORD's sacrifice. But it cannot be Jesus' sacrifice, because the Jews and the Romans were not punished in the day of His sacrifice. And they were not punished in the year of the Calvary sacrifice (taking a day for a year). Who then could be sacrificed if it is not Jesus? The Scripture plainly says "in the day of the LORD's sacrifice." It is the sacrifice of Jehovah God, but not Jesus. Who is that?—God the Father.

When does this sacrifice take place? In "the day of the LORD:" what does "the day of the LORD" mean? It is a term often used by the prophets of a time of God's terrible judgments against the wicked. Peter speaks of "the day of the Lord" and describes it more fully:

WHEN AND HOW?

But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? 2 Peter 3:10-12.

These texts describe the great noise and extreme heat associated with atomic bombs. The heavens passing away with a great noise are portions of the atmosphere—the air—destroyed by the bombs. The great noise at that time comes with the great shock waves produced by the atomic bombs. These are said to occur in “the day of the Lord,” in “the day of God (2 Peter 3:10, 12)” —“in the day of the LORD’s sacrifice (Zephaniah 1:7, 8).” The Father is sacrificed at a time of the explosion of atomic bombs burning up the earth and the works therein (2 Peter 3:10)—or human built structures. Thus this is not a time of test bombs, merely, but bombs used in nuclear war against cities. There were no nuclear bombs in Christ’s day. This is not the Calvary sacrifice of Christ. This is at the time of the burnt offering of the Everlasting Father God. This is not an ancient or medieval time, but a last day time. While it is possible there may be a large scale nuclear holocaust in the future, nuclear war already occurred in World War II in Japan. Thus we look to the close of World War II as the time of the LORD’s sacrifice.

These passages tell not only when, but may shed light on how the sacrifice of the Lord occurred. Jesus was slain

DOES GOD REALLY LOVE US?

by human hands. According to the ancient sacrificial service, this point is made clear. All sacrifices must be through human instrumentality. For the Lord's sacrifice to be efficacious for man, the Father also must be slain through human instrumentality. But God is so great that no sword or bullet could slay Him. There was only one thing in all of human history that could consume the glorious Person of God—it was the atomic bomb. If God hugged the atomic bomb, as it was dropped, and let Himself be consumed, His glorious Person could be consumed, but He Himself could not die (1 Timothy 6:16). He would become a disembodied Spirit, like the Holy Spirit, but in addition to the Holy Spirit.

Psalm 50 sheds some more light on the advent of the Father into human affairs. The text is often quoted and applied to Jesus in His second coming. But it also may apply to the Father in His coming:

Our God shall come, and shall not keep silence:
a fire shall devour before him, and it shall be very
tempestuous round about him. Psalm 50:3.

God the Father would not keep silence in heaven forever. He Himself would come to enter human affairs. But when He would come, a fire should devour before Him—the atomic bombs. It would be very tempestuous round about Him. Hugging the atomic bomb, He would be in the very center of the great shock waves and the raging of the elements.

The atomic bombs shed not only light on how the Father was sacrificed, but more on when: The atomic bombs were the result of centuries of an increase of human knowledge, culminating in a great race and effort to invent and build the bomb. God's sacrifice could not come until the knowledge had increased to that point. Besides, the

WHEN AND HOW?

Father is not the first fruit (Christ). He was the second fruit, which must come after the first fruit.

The sacrifice of the Father can be a chilling and depressing thought—like the sun being blot from the sky—unless one studies further into God's beautiful plan for the re-unification of the Universe. Don't stop now. Turn the page and keep reading.

Chapter 4

FOR UNTO US A CHILD IS BORN

When the Sun of righteousness (Malachi 4:2) is blotted from the sky, one needs a breath of fresh air and a light to cheer the way and a fuller explanation. The Bible provides this also. Note the following passage:

For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire.

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. Isaiah 9:5-7.

If funerals are so sad, what is as joyful as a new father exulting, "It's a boy!" or "It's a girl!" The Bible gives us just such a happy announcement. A child is born! A son is given! And the good news does not stop at that. The government shall be upon his shoulder! His name shall be called . . . The mighty God, The everlasting Father!

Jesus fulfilled parts of this scripture, but not all. He was a son given. The Son of God incarnating Him was the mighty God and The everlasting Father in one sense. But the Father incarnate, or God's man, while a son given, has incarnate in him the everlasting Father God in the fullest sense. Also what is this fire holocaust battle immediately

FOR UNTO US A CHILD IS BORN

before the birth announcement? There was no fire holocaust at Jesus' birth. But there is before the birth of God's man in the last days—the atomic bombs at the close of World War II in Japan. Notice carefully the word construction of the texts: “For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire. *For* unto us a child is born. . . .” Isaiah 9:5, 6. The word “*For*” joining these two texts could be translated as “so that,” or “in order that,” or “for the purpose of.” The fire holocaust battle was necessary to consume the glorious Person of God, which was necessary to free the Spirit of the Father to incarnate, or indwell, a child—God's man. The consuming of the glorious form of the everlasting Father was necessary. It should not give us nihilistic thoughts of the death of God. God did not die. He became a free Spirit filling all space in the universe. Like the Holy Spirit, He could incarnate, or indwell, all people. Or He could indwell one or two, as His purpose might be. We should not speculate on that point, but let the Scriptures teach the truth in this matter. The passage we are studying here indicates at least one person is incarnated by the Spirit of the Everlasting Father—one child—God's man. (More on the number incarnated by God will be given in the next paragraph.)

Very little is written in Scripture regarding the childhood, youth, and early manhood of Jesus. But much is written about His ministry. The same is true with God's man incarnated by the Everlasting Father. Of Jesus it was written, “And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.” Luke 2:40. Jesus was a strong child, and a strong man. The Scriptures predict a different case, however, for God's man: “In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God,

DOES GOD REALLY LOVE US?

as the angel of the LORD before them.” Zechariah 12:6. The child incarnated by the Father would be a frail child, and the grown man would be feeble. He would however be as David. As we shall see, there are many prophecies of the Messiah as the Son of David. These predictions are fulfilled in Jesus Christ, but also in God’s man incarnated by the Spirit of the everlasting Father. This text predicts, however, that “the house of David shall be as God, as the angel of the LORD before them.” Zechariah 12:6. One member of his family would be as God. That is, that family member would also be the incarnation of the everlasting Father. The other members of the family would not be the direct incarnation of the Father, but the incarnation of the Holy Spirit, and possessor of high office, such as the angel of the LORD Gabriel. As promised above, here is a prophecy of a second incarnation of the Father. There are no scriptures, however, that indicate that the Father would incarnate the masses. The Holy Spirit indwells the masses. Through the indwelling and incarnation of the Holy Spirit, all may be Immanuel, God with us. Isaiah 7:14.

Another indication of the health of God’s man is found in Isaiah 7:14, 15: “Behold a virgin shall conceive, and bear a son, and shall call his name Immanuel. Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.” The picture is of a person wanting to do right and straining with all his ability to make right choices, and eating butter and honey to help his confused brain. Eating butter and honey is a natural aid to help feed the brain during mental illness crises and drug withdrawal. Immanuel, God with us, would eat butter and honey at times to help him make good choices. This prophecy is a clue that God’s man would have a life-long struggle with mental illness.

Another passage that sheds light on the life and work of God’s man is found in Matthew 17:10-12: “And his

FOR UNTO US A CHILD IS BORN

disciples asked him, saying, Why then say the scribes that Elias must first come? And Jesus answered and said unto them, Elias truly shall first come, and restore all things. But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.” Malachi’s last prediction was, “Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.” Malachi 4:5,6. Jesus augmented that prediction. He said, “Elias truly shall first come, and restore all things.” All things? All illnesses? “. . . restore all things.” All death? “. . . all things.” All wars? “. . . all things.” All territorial disputes? “. . . all things.” All human sin and rebellion? “. . . all things.” What about Satan’s rebellion with his fallen angels? Jesus made no limitations or apologies. He said, “. . . all things.” If Elias did come and restore all things, he would have more honor than Jesus. How could that be? It could be if, in the last day application, Elias were none other than the everlasting Father God incarnating God’s man. Then all the glory would go to the Father.

But notice about Elias: “Elias was a man subject to like passions as we are. . . .” James 5:17. If the Father incarnate is Elias in the last days, then he must not be as the sinless, spotless Jesus, but with appetites and passions such as is common to humanity. How can such a thing be? The Holy Spirit indwells many imperfect people. God the Father can too, if it suits His purposes. We must remember that God comes to finish up the work of the gospel and refute the last remaining charges and arguments of Satan. One charge He refutes is that He just sits on the throne and sends His Son to do all the suffering and dying. There is another misunderstanding that needs to be cleared up.

DOES GOD REALLY LOVE US?

Some people do not think the perfect sinless Jesus, with no propensities to sin, could really know what it is to be tempted from within, and so could not be our Example. Jesus' sinless character was necessary in order to be our perfect sacrifice. But if God the Father made another sinless incarnation, it would do nothing to refute the remaining arguments of Satan. The Father therefore makes a new kind of incarnation—an ordinary sinful mortal born to two sinful, mortal parents, indwelt by an extraordinary Spirit—the Spirit of the everlasting Father. God is sinless, and cannot be tempted with sin. But in that He incarnates a sinful man, the sins of God's man are counted as the sins of the everlasting Father, inasmuch as God's man is the sole male embodiment of the Father's Spirit. Thus in a new sense, "he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him." 2 Corinthians 5:21. The object was not to stay sinful, but to start out sinful and struggle against the appetites and passions and gain the victory and become the second fruit of the sealing (Jesus was the first fruit (John 6:27)). This would be done for God Himself. Thus God could show that He knows by experience what it is to have propensities to sin and be tempted from within, and yet overcome. He thus could be the example for all. The incarnation and experience of God's man were to refute this remaining argument of Satan.

A further note on a text covered earlier, Isaiah 7:14: Immanuel's mother was said to be a virgin. That was strictly the case in the story of Jesus. That could not be the case, however, in the history of God's man, because he must be the second fruit. The Hebrew word, here, for virgin, "almah" can mean virgin, but it does not necessarily mean virgin. It more often means a young woman. Thus the last day Immanuel was born of a young woman, as her second child.

FOR UNTO US A CHILD IS BORN

Of Elias it is written, “they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.” Matthew 17:12. Mark says it this way: “Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought. But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.” Mark 9:12, 13. The Elias in Jesus’ day was not primarily the original Elijah the prophet gone to heaven (though he appeared to Jesus and three disciples on the mount of transfiguration before Christ’s death (Matthew 17:1-9)). Elias in Jesus’ day referred to John the Baptist, of whom the angel appearing to his father Zacharias prophesied, “And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.” Luke 1:17. The Elias in Jesus’ time was not the original Elijah primarily, but a contemporary come in the spirit and power of Elias. So too in the last days, the Elias to come is a contemporary of the final events. It is the everlasting Father incarnating a modern person.

But if so, the Scriptures paint no easy road for the last day Elias. The leaders of the church and nation would know him not, but do unto him whatever they listed—whatever they were inclined to do or wanted to do. The last day Elias would present his spiritual and scientific light to church leaders and governmental officials, but would be rejected of those leaders. In Jesus day, Elias and the Son of man were separate and distinct persons. But in the last days they are the same person. Thus the prophecy of the Son of man is applicable also to God’s man: “and how it is written of the Son of man, that he must suffer many things, and be set at nought.” The church leaders would reject his

DOES GOD REALLY LOVE US?

revival and reformation messages. They would give him no office in the church, and would not publish any of his books. For many years, he would be as a thing of nought—or nothing. So too with governmental leaders—they would not accept his scientific ideas, or give him any grants.

“He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.” Isaiah 53:3, 4. These words apply to God’s man in the last days, as well as to Jesus of Nazareth.

Some other references to the Son of man apply not only to Jesus, but to the incarnation of God the Father in the last days. “Nevertheless when the Son of man cometh, shall he find faith on the earth?” Luke 18:8. God’s man would share his light with person after person, leader after leader. It would be a scary question if he would find anyone at all to believe.

Another instance of the applicability of a Son of man text to God’s man is Matthew 12:39, 40: “But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: For as Jonas was three days and three nights in the whale’s belly; so shall the Son of man be three days and three nights in the heart of the earth.” Matthew 12:39, 40. Many have struggled in vain to fit this prediction to the time Christ spent in the tomb. Christ spent a day and a half in the tomb, not three days and three nights. In their desperation to make a fit for this prophecy, many have gone so far as to teach a Wednesday crucifixion, in spite of the clear teaching of the Gospels. But the difficulty is solved in another way. Christ may have referred primarily not to Himself, but to God’s man, the incarnation of God the Father, in the last days. As

FOR UNTO US A CHILD IS BORN

Jonas was confined involuntarily in the whale's belly, the Son of man—God's man—the last day incarnation of God the Father—was confined involuntarily, mostly naked, in a room with all four brick walls, for three days and three nights—exact to the minute.

“Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.” Revelation 2:10. When first confined, God's man had an encounter and appearances of eternal death so harrowing and so final, that he sweat tiny drops of blood on his forehead. His involuntary confinement lasted ten days, exact to the minute.

He sent a man before them, even Joseph, who was sold for a servant: Whose feet they hurt with fetters: he was lain in iron: Until the time that his word came: the word of the LORD tried him. Psalm 105:17-19.

Prior to a later confinement, God's man had his wrists hurt in handcuffs and waist chains. Like Jesus, he learned obedience through the things that he suffered. Hebrews 5:8.

Though God tried him, Joseph did not remain in the prison. “Until the time that his word came: the word of the LORD tried him. The king sent and loosed him; even the ruler of the people, and let him go free. He made him lord of his house and ruler of all his substance: To bind his princes at his pleasure; and teach his senators wisdom.” Psalm 105:19-22. God prepared Joseph to rule the greatest world empire in his day. Though it has not happened yet, the Scriptures plainly predict that God's man, the last-day

DOES GOD REALLY LOVE US?

incarnation of the everlasting Father, will be made the ruler not only of Israel, but of all the nations of the earth:

For unto us a child is born, unto us a son is given: *and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.*” Isaiah 9:6, 7.

Such predictions are all through the Bible. “I have made a covenant with my chosen, I have sworn unto David my servant, Thy seed will I establish for ever, and build up thy throne to all generations.” Psalm 89:3, 4. “Also I will make him my firstborn, higher than the kings of the earth. My mercy will I keep for him for evermore, and my covenant shall stand fast with him. His seed also will I make to endure for ever, and his throne as the days of heaven.” “My covenant will I not break, nor alter the thing that is gone out of my lips. Once have I sworn by my holiness that I will not lie unto David. His seed shall endure for ever, and his throne as the sun before me. It shall be established for ever as the moon, and as a faithful witness in heaven. Selah.” Psalm 89:27-29, 34-37. “There will I make the horn of David to bud: I have ordained a lamp for mine anointed.” Psalm 132:17. “Behold, the days come, saith the LORD that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR

FOR UNTO US A CHILD IS BORN

RIGHTEOUSNESS.” Jeremiah 23:5, 6. “Alas! For that day is great, so that none is like it: it is even the time of Jacob’s trouble; but he shall be saved out of it. For it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him: But they shall serve the LORD their God, and David their king, whom I will raise up unto them.” Jeremiah 30:7-9. “And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd. And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken it.” Ezekiel 34:23, 24. “I will save them out of all their dwelling-places, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God. And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them. And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children’s children for ever: and my servant David shall be their prince for ever.” Ezekiel 37:23-25. “For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim: Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.” Hosea 3:4, 5. Just as Elias is a contemporary come in the spirit and power of Elias, just so David in these verses is a contemporary son of David. It is God’s man—the incarnation of the everlasting Father. God’s man would become king over Israel. But his empire would not end with Israel. “Of the increase of his government and peace

DOES GOD REALLY LOVE US?

there shall be no end.” Isaiah 9:7. God’s man was shown in vision that he is the son of David, and he was given a detailed Constitution for world government.

Here is a paradoxical passage. How does it fit in?

The burden of the word of the LORD in the land of Hadrach, and Damascus shall be the rest thereof: when the eyes of man, as of all the tribes of Israel shall be toward the LORD.

And Hamath also shall border thereby; Tyrus, and Zidon, though it be very wise.

And Tyrus did build herself a strong hold, and heaped up silver as the dust, and fine gold as the mire of the streets.

Behold, the Lord will cast her out, and he will smite her power in the sea; and she shall be devoured with fire.

Ashkelon shall see it, and fear; Gaza also shall see it, and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines.

And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, shall be for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes. Zechariah 9:1-8.

FOR UNTO US A CHILD IS BORN

The governor in Judah and Ekron is “for our God” inasmuch as he is the everlasting Father God incarnate. But isn’t he the son of David? Why is he “as a Jebusite” (a non-Jewish inhabitant of Jerusalem)? Most Jewish genealogical records were lost centuries ago. There would be no human way to tell if one were the son of David. Only heaven knows, and whosoever to whom heaven reveals it. In vision it was revealed that God’s man is the son of David, but there is no human way to prove that to the Jewish authorities, or even that he is Jewish. God foresaw this problem, and in Scripture authorized that one “as a Jebusite” could legitimately be made “governor in Judah, and Ekron.

But what does it mean, “And I will take away his blood out of his mouth”? The last-day God’s man would not start out as the spotless Lamb of God, Jesus. This scripture indicates that God’s man would start out with poor dental hygiene, and would have periodontal disease and bloody gums. But the scripture indicates a victory in this area—“And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, shall be for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.” Zechariah 9:7.

There are many more passages of Scripture which prophesy of the everlasting Father incarnating a human child in the last days. Let us consider a few more of them.

And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; And shall make him of quick

DOES GOD REALLY LOVE US?

understanding in the fear of the LORD. Isaiah 11:1-3.

Here it is again! In an earlier text we considered (Jeremiah 23:5) is mentioned a righteous Branch raised unto David. Here it is a rod out of the stem of Jesse, and a Branch out of his roots. This was first fulfilled in Jesus. He was the literal lineal descendant of Jesse. But the Son of God incarnating Jesus was the Creator God, the Father of the whole human race—and thus the root of Jesse. Thus it is said that “a Branch shall grow out of his [Jesse’s] roots.” Isaiah 11:1. With God’s man in the last days is a parallel fulfillment. He is the literal lineal descendant of David and Jesse his father. But the everlasting Father incarnating him is also the root of Jesse.

And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD: Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both. Zechariah 6:12, 13.

Notice how this prophecy talks about “the man whose name is The BRANCH—he, but then says “the counsel of peace shall be between them both.” Both who? “The BRANCH.” There must be two men whose name is “The BRANCH”—one incarnated by the Son of God, and one incarnated by the everlasting Father.

From texts on branches, we turn to texts on stones and rocks. “Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same

FOR UNTO US A CHILD IS BORN

is become the head of the corner: this is the Lord's doing, and it is marvelous in our eyes?" Matthew 21:42. "Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste." Isaiah 28:16. Jesus fulfilled this prophecy. 1 Peter 2:6, 7. He was a foundation stone—a corner stone in the church. There is another stone—another corner stone mentioned in prophecy, however. "Who art thou, O great mountain? Before Zerubabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it." Zechariah 4:7. "The stone which the builders refused is become the head stone of the corner. This is the LORD's doing; it is marvelous in our eyes." Psalm 118:22, 23. There is a foundation corner stone at the bottom of the wall. Jesus was that. But there is also a head stone of the corner, or top stone on top of the wall. The everlasting Father incarnate is that.

"Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshing-floors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth." Daniel 2:34, 35. This is the last portion of the Daniel 2 symbolic prophecy of human history since the days of Babylon. Different metals in an image represent different world governments to come. The image, or human governments, however, is obliterated by a stone cut out of the mountain without hands. Many have applied this stone to Jesus, and the destruction of the image to the second coming of Christ. But the stone does not fly back out in space. It grows into a great mountain that fills the

DOES GOD REALLY LOVE US?

whole earth. Growth takes time. The symbol fits nicely the growth of the kingdom of the everlasting Father incarnate in the last days. Isaiah 9:7.

Immediately after the Exodus, when the Israelites thirsted for water, God had Moses strike a rock with his rod. Water gushed out for the people. Exodus 17:1-7. At the end of the wilderness wandering, the people again thirsted for water. This time God asked Moses to speak to the rock, and it would gush forth its water. But Moses disobeyed God. Instead of speaking to the rock, Moses struck the rock twice with his rod. Numbers 20:7-11. The water gushed out, but the Lord was wroth with Moses. Moses broke an important symbol. The Rock was Christ (1 Corinthians 10:4). Smiting the Rock represented sacrificing it. “So Christ was once offered to bear the sins of many . . .” Hebrews 9:28. Christ could be sacrificed only once. After that, it was God’s will that people speak to the Rock in prayer, requesting the water of life. God would hear and answer prayer. But instead, on the second occasion, Moses struck the rock again. He broke an important and beautiful symbol, and established another: While Christ could not be sacrificed again, it was possible to strike the Rock again, for God the Father also is the Rock. Psalm 18:2, 31. Striking the Rock again was an object prophecy that the Father would be sacrificed.

In this object lesson, we see that the plan of salvation is a contingency plan. Plan A was to let history play out with only one sacrifice—that of Jesus Christ. God and the universe would make do with such as could be saved through that one sacrifice. If all else failed, however, and a single sacrifice system should not succeed in winning the race, then there was Plan B—a two sacrifice plan—the Father as well as the Son. We will study Plan A and Plan B more in the course of this book. (See Chapter 10.)

FOR UNTO US A CHILD IS BORN

Moses struck the rock on the second occasion, but he struck it *twice*. What is the significance of that? At the close of World War II, in Japan, there was not a single atomic bomb on Japan. There were two bombs—on Hiroshima and Nagasaki—miles or kilometers apart, and days apart. The bomb blast on Hiroshima was on August 6, 1945. The bomb blast on Nagasaki was on August 9, 1945. The Sacrifice of God the Father was not complete with the first bomb. God was gravely wounded, and in excruciating pain. He needed one more bomb to finish Him off. But man should not choose the site of the bomb drop. That was to be determined by the openings in the clouds. God would choose who would suffer and die with Him; for, if His plan should succeed, all who would suffer and die with Him should reign with Him in glory—saint and sinner alike. For the Father's sacrifice is beyond Jesus' Calvary Sacrifice. While Jesus' Sacrifice was and is available to everyone, it is efficacious only for those who believe in Jesus and accept that Sacrifice. The Father's Sacrifice is beyond that. It is largely for those who did not and do not believe in Jesus and receive His atonement. Suffering two bombs, the Father could take the place of all those that deserve to die in the lake of fire before the thousand years of Revelation 20, as well as all those that deserved to die in the lake of fire after that millennium.

What will be the main characteristics of God's man—Immanuel, God with us? He will be brilliant. Isaiah 11:1-3. He will have a tremendous zeal. Isaiah 9:7. He will have a great love for everyone. 1 John 4:7, 8. And his mercies will be sure. Isaiah 55:3. He would have the attitude of God: he would not be "willing that any should perish, but that all should come to repentance." 2 Peter 3:9. That would include Satan and his angels. He would have a great burden for their salvation. Matthew 17:11.

DOES GOD REALLY LOVE US?

When would God's man be born? To be incarnated by the Spirit of the Father, God's man must be conceived after the Father's Spirit was free from His glorious Person after the Nagasaki bomb on August 9, 1945. That means God's man must be born sometime after May 9, 1946.

Of what territory would God's man be a native? Isaiah prophesies, "Calling . . . the man that executeth my counsel from a far country." Isaiah 46:11. Isaiah further calls the nation that would overthrow Babylon (Iraq) "a far country, from the end of heaven." Iraq was recently overthrown primarily by the United States' forces, half a world away from Iraq. Thus the United States of America is the far country, from the end of heaven. And God's man would be a native of the United States.

That is the teaching also in the New Testament. Revelation 12:1-5 is a prophecy of a man child who should rule all nations. This is evidently a dual prophecy. It refers to Jesus, the incarnation of the Son of God. It apparently refers also to God's man in the last days, the incarnation of the everlasting Father. This man child is born of a woman that stands on the moon, with a crown of twelve stars on her head. The astronauts of only one nation literally stood on the moon—the Christian nation, the United States of America. That feat was America's crowning achievement. It is noteworthy that exactly twelve U.S. astronauts stood on the moon. These twelve men were America's stars. The man child who should rule all nations would be born of Christian (the church) America. God's man would be American.

Isaiah further narrows down the area where God's man would be native. "I have raised up one from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as upon mortar, and as the potter treadeth clay." Isaiah 41:25. God's man would be from the north—north in the United States. He

FOR UNTO US A CHILD IS BORN

would also have a habit of praying at dawn, or he would visit Japan, or both.

What would be God's man's occupation? The messianic prophecy, Isaiah 49:7, says the messiah would be "a servant of rulers." Of course, this was true of Jesus in some sense, but not in a literal sense. He was a carpenter, an itinerant preacher, and a healer, but never a servant of rulers. But God's man was a decades long servant of rulers—several state governors.

The last-day incarnated child shall not only sit on the throne of David his father (Isaiah 9:7), but his name would be called "Wonderful" (Isaiah 9:6). He would work many wonderful miracles. We studied already Isaiah 11:1-3 regarding the Branch. Later texts say of the work of this Branch, "The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea." Isaiah 11:6-9. "And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely." Hosea 2:18. "And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken it. And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods." Ezekiel 34:24, 25. God's man—the incarnation of the everlasting

DOES GOD REALLY LOVE US?

Father in the last days—shall do all these things—tame all the wild animals and bless them with eternal life, and break the bow, sword and battle out of the earth. This would not be possible with spiritual arguments and logic merely. It requires control of the forces of nature. The Scriptures predict God's man will have that in the last days. All the above miracles, and many more, are performable by having power against "the law of sin" and death (Romans 7:23). God's man will have these abilities in the last days (see the next chapter).

Chapter 5

THE LAW OF SIN AND DEATH

The Apostle Paul wrote of a conflict we all experience:

For we know that the law is spiritual: but I am carnal, sold under sin.

For that which I do I allow not: for what I would, that I do not; but what I hate, that do I.

If then I do that which I would not, I consent unto the law that it is good.

Now then it is no more I that do it, but sin that dwelleth in me.

For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.

For the good that I would I do not: but the evil which I would not, that I do.

Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

I find then a law, that, when I would do good, evil is present with me.

For I delight in the law of God after the inward man:

But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

O wretched man that I am! Who shall deliver me from the body of this death?

I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin. Romans 7:14-25.

DOES GOD REALLY LOVE US?

Paul speaks of this conundrum as “the law of sin . . . in my members . . . the body of this death.” Romans 7:23, 24. We could call it “the law of sin and death.” It is a law. Romans 7:23. It is a law governing all beings in this solar system (all people, animals, and demons). Science calls it by the name “the second law of thermodynamics,” which quantifies the tendency, in closed systems, of everything going from more order to more disorder. Expressed as such, the second law of thermodynamics governs the behavior not only of human, animal, and angelic beings, but all vegetation and inanimate materials, like chemicals and nucleons—everything in this solar system, and possibly beyond.

We may not like the name science has given to this law. We may prefer to give it the Bible name—“the law of sin and death.” But “the second law of thermodynamics” is the name science has given this law. If we deal with scientists, we must use their name for the phenomenon.

Aging, all disease, and all decay processes are the result of the operation of the second law of thermodynamics, as also are death, sin, rebellion, conflict and wars.

How long has the earth been subject to the second law of thermodynamics?

That question will receive different answers depending on of whom it is asked. The atheistic scientist will say that the earth has been subject to the second law of thermodynamics for billions of years, and will for billions of years to come. Such scientists consider the second law of thermodynamics an inviolable law.

The Bible believing scientist and layman will say earth has been subject to the second law of thermodynamics about 6,000 years. Earth became subject to it immediately after the fall of Adam and Eve, and has been subject to it ever since.

THE LAW OF SIN AND DEATH

After his transgression Adam at first imagined himself entering upon a higher state of existence. But soon the thought of his sin filled him with terror. The air, which had hitherto been of a mild and uniform temperature, seemed to chill the guilty pair. The love and peace which had been theirs was gone, and in its stead they felt a sense of sin, a dread of the future, a nakedness of soul. The robe of light which had enshrouded them, now disappeared, and to supply its place they endeavored to fashion for themselves a covering; for they could not, while unclothed, meet the eye of God and holy angels.”¹

To Adam the Lord said: “Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; in the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.” Genesis 3:17-19.

Under the curse of sin all nature was to witness to man of the character and consequences of rebellion against God. When God created man He made him ruler over the earth and all living creatures. So long as Adam stayed loyal to Heaven, all nature was in subjection to him. But as soon as he rebelled against the divine law, the inferior creatures were in revolt against his rule. Thus God, in His great mercy, would show people the sacredness of His law, and lead them, by their own experience to see the danger of setting it aside, even in the smallest degree.

Having just been in a world where the flowers did not fade, or the leaves fall, Adam and his companion must have sorrowed deeply when they first observed these things. It

DOES GOD REALLY LOVE US?

must have brought vividly to mind the stern fact that death is the portion of every living thing.

The above phenomena, described as taking place for the first time after the fall of Adam and Eve, are phenomena of the second law of thermodynamics. Earth has been subject to such things for about 6000 years. The Bible believing Christian knows that the second law of thermodynamics is not an inviolable law. Earth was in another condition before the fall of Adam and Eve. Perhaps that condition was but another state of that law. God merely had to remove a process from earth that kept earth in the other ideal state, and earth reverted to the natural, deleterious condition of the second law of thermodynamics. The Garden of Eden remained on earth long after man had become an outcast from it. Genesis 3:24. God preserved it in idyllic condition, while the rest of the world suffered under the curse of the second law of thermodynamics. All God had to do to do that was to continue a process in Eden that preserved in it the reversed state of the second law of thermodynamics, while removing that process from the rest of the world.

Could the second law of thermodynamics be reversed? Unless God stops it, it can be done. Genesis 11:6-8.

What would it be like if the second law of thermodynamics would be reversed in a large local area? The blind would receive sight. Luke 7:21. The deaf would hear. Isaiah 29:18. The dumb would sing. Isaiah 35:6. The lame would leap for joy. Isaiah 35:6. The sick would be healed. Isaiah 33:24. The lepers would be cleansed. Matthew 10:8. The mentally ill would be clothed and in their right minds. Luke 8:35. The dead would be raised. Matthew 10:8. Destroyed cities would be rebuilt. Isaiah 58:12. Weapon systems would be defeated. Hosea 2:18; Psalm 76:1-3. Wild animals would be tamed. Hosea 2:18. Men's minds would be brought into harmony with God's

THE LAW OF SIN AND DEATH

law. Jeremiah 31:31-34. Would God move to prevent God's man from doing all these things scientifically? Genesis 11:5-8. These are the very things that we have studied that the everlasting Father would do through God's man in the last days. Perhaps the reversing of the second law of thermodynamics in a large local area is how it is done.

God deprived fallen man access to the tree of life. Some think this is the means of permitting the second law of thermodynamics of going into force. But the animals and vegetation did not partake of the tree of life. That was primarily for people. But the Bible says, "For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now." Romans 8:19-22. Animals suffer under the second law of thermodynamics, but never partook of the tree of life, and so should not miss it when people were deprived of it. The second law of thermodynamics is not just a fruit, or the absence of it. It is a force field in physics.

Must human sin be eradicated before the second law of thermodynamics is reversed in a local area? Jesus healed many people by the power of the Father. But people were, and were still, sinners. All the same types of miracles were performed by the Father's power in Jesus' ministry that would occur with the reversing of the second law of thermodynamics. Maybe the Father used an invisible form of the same technology to perform miracles in Bible times.

What New Testament evidences are there of this last-day technology? In Revelation 10 a mighty angel (Christ)

DOES GOD REALLY LOVE US?

had a little book open in his hand, and stood—one foot on the sea, and one foot on the land. He raised His hand to heaven, “And swear by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.” Revelation 10:6, 7. In the first application, the time that was no longer was prophetic time after October 22, 1844. In the second application, what time could be no longer? It could not be prophetic time, for that already is no longer. What other kind of time is there besides prophetic or symbolic time? Literal time. Yet these verses do not seem to speak of the end of human existence from the planet. How could literal time cease and it not be the complete end? When the second law of thermodynamics is reversed, time as we have known it ceases. In some ways, it is reversed. Thus the announcement by Christ “that there should be time no longer” could be an announcement that there would be the reversal of the order to disorder arrow of the second law of thermodynamics with the associated miracles.

Peter prophesied of the end-time restitution of all things: “Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.” Acts 3:19-21. Jesus has gone to heaven and will return when there is the restitution of all things—like that done by Elias the prophet—God the Father incarnate. Matthew 17:11. This could be by a

THE LAW OF SIN AND DEATH

machine reversing the order to disorder arrow in the second law of thermodynamics. “The times of refreshing” coming “from the presence of the Lord” can be the refreshing that comes from the machine from the presence of its inventor—God’s man, the everlasting Father God incarnate.

Another objection is, “last-day miracles should come through prayer and the laying on of hands, not by a machine!” Christ has sworn “that there should be time no longer.” Revelation 10:6. This is not an individual healing, merely, but a widespread effect on the force fields in earth space. Theoretically it could result from the operation of an appropriate machine. The knowledge of how to build such a machine is the gift of God. Current science does not know how to resurrect the dead. But that would be possible with the reversal of the second law of thermodynamics. That feat could be done on a large scale with that technology.

Besides time being no longer, Revelation 10 predicts “the mystery of God should be finished” “in the days of the voice of the seventh angel, when he shall begin to sound.” Revelation 10:7. When the seventh angel sounds there are “great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ, and he shall reign for ever and ever.” Revelation 11:15. The reversal of the order to disorder arrow in the second law of thermodynamics obtains the kingdoms of this world for our Lord incarnate in God’s man as well as for Jesus Christ. Heaven rejoices at the accomplishment with great angelic voices. It is also the time when the mystery of God shall be finished, as we shall see in the next chapter.

¹Ellen G. White, *Patriarchs and Prophets*, p. 57.

Chapter 6

The Story of Love

The Story of Hashem-Allah-God the Father is the Story of Love. This Being existed from everlasting. Genesis 21:33; Deuteronomy 33:27; Psalm 93:2; 106:48. Habakkuk 3:6. And all that time He was loving and merciful to the children He planned. Jeremiah 31:3; Isaiah 54:8; Psalm 100:5. The everlasting Father was the Self-existent One. Isaiah 43:10. For incalculable ages He could commune with no one save His own spirit. Psalm 4:4; 77:6. Understandably He became very very lonely.

Having a brilliant mind, He wanted to create companions—many companions. But He did not want them to be unthinking robots. He wanted them to be free moral agents serving Him out of love not fear. Psalm 119:108. But this was very risky business. God could not create free moral agents without the risk of a rebellion. God loved His potential creatures. Jeremiah 31:3. He desired ahead of time to figure out a way to bring all His errant children back home to Him. He had to calculate cause to effect—century after century, millennium after millennium—to find a way out of the sin rebellion conundrum.

God discovered in His calculations that it was impossible to save the world by Himself. If He attempted it by Himself, it would be a failure. If He would do it with One other, it would be deadlocked. He needed at least three Persons with equal authority to save the world. And three was enough. So God worked to expand the Godhead.

God did not create the two new members of the Godhead out of nothing, or they would not be God. He did not make them out of new material. Instead, to use modern terminology, He “cloned” Them from His own Self, from His own substance and Spirit.

THE STORY OF LOVE

First of all, He cloned a Son: the Son of God. Proverbs 8:22-31. Then together They cloned from Their substance and Spirit a third Person: the Holy Spirit. Now, the Son and the Holy Spirit in one sense were not eternal. They had a beginning as far as their personality is concerned. Hashem-Allah-God the Father was the self-existent One, the I AM. But in another sense, in a very important sense, the Son of God and the Holy Spirit were eternal, because they were formed from the substance and Spirit that was self-existent that had existed throughout all of eternity. They were not formed of new or different material. Their substance and Spirit were the substance and Spirit of Deity—the substance and Spirit that had existed from all the ages of eternity. They were, or were indwelt by, thirds of the Spirit that God had communicated with throughout eternity. The Son’s third of the Spirit agreed to incarnate the clone Son, and the Holy Spirit third of God’s Spirit agreed to be separate and retain His Spirit powers throughout eternity. Therefore, They were rightly considered “eternal Persons.”

And so, therefore, though it was a difficult process, God cloned a Son, and He loved Him. And God was the very first father, and the Son of God was the very first son. The LORD possessed the Son so far back in time that He is said to be “one brought up with him.” Proverbs 8:22-31. And the Holy Spirit grew up with them. And they just loved each other and enjoyed each other, and talked to each other, and reasoned with each other and taught each other, eon after eon, for untold years before the universe was created. They had time to do the baby things, They had time to do the childhood things, They had time to do the teenager things, They had time to do the young adult things, They had the time to do the scholarly things, to do the wise things, to do the planning, and sharing the plans, and comparing calculations on how to build a Universe.

DOES GOD REALLY LOVE US?

The training of one Junior Member of the Godhead (the Spirit) by God the Father is taught in Scripture:

“Who hath directed the Spirit of the LORD, or being his counsellor hath taught him?”

“With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding?”
Isaiah 40:13, 14.

The answer to these divinely inspired questions is not nobody. There is One that directed the Spirit of the Lord, was His counsellor, Who instructed Him, taught Him the path of judgment, taught Him knowledge, and showed to Him the way of understanding. That One Who taught the Holy Spirit was and is the self-existent One—God the Father. He was the first Being (Isaiah 41:4; 48:12) in the Universe.

God the Father had spent an eternity thinking. He was and is the “only wise God.” If we can think of it, you can be assured God already thought of it. You can be assured that God thought of many different ways to create the Universe out of nothing. And He had calculated the best way to do it. Now He shared these plans with God the Son and God the Holy Spirit. For long aeons of time they compared calculations and planned to create the Universe. So long did God share His plan with God the Son and God the Holy Spirit, that it was evident that the Son and the Holy Spirit could do all this work by Themselves. They had the knowledge, power, and ability to create the Universe Themselves. (Genesis 1:1, 2, 26, 27; Colossians 1:15, 16; Psalm 104:30).

Before God could allow Them to create the Universe, however, with free moral agents, They had to discuss a potential sin rebellion and what to do about it. They considered the results of sin and the only way that salvation could be found for fallen beings. But God the Father could

THE STORY OF LOVE

not tell His Son, “Here is the plan: Please die on the cross so that people could be saved.” He could not do that. If the Son were to make a sacrifice, it had to be completely voluntary. However, with compassion the Son gazed upon the prospective fallen races. He could see He was the only Being that could save them. Therefore the Son pleaded with the Father to allow Him to make the sacrifice on the cross for the fallen races. With joy, yet with sorrow, with apprehension, yet with certainty, the Father must have gazed upon the face of His Son as He offered Himself for future lost races. The Son did this Himself. God didn’t have to prompt Him. The Father was so proud of His beloved Son. The Son had offered Himself a sacrifice for future races before there was a being—before there was a world or star (Revelation 13:8)—before there was even space and time. The future of the Universe was guaranteed. It was now safe to create the Universe.

“In the beginning God created the heaven and the earth.” Genesis 1:1. That was not merely the beginning of the earth, but the beginning of the Universe. All three Members of the Godhead participated. It was the Father’s plan, and He coached (Genesis 1:26). The Son and the Spirit were the active agents of creation (Colossians 1:16; Psalm 104:30).

The angel Lucifer was the first to be created (Isaiah 14:12; Ezekiel 28:14, 15). He was the Son’s first created. Lucifer was given special honors in being the closest to the throne of God. You know Lucifer was the first being in the Universe to rebel and lead a rebellion in heaven and on earth. Why, O why did God create Lucifer? He knew there would be a sin rebellion someday, and God desired the one that would first question God would be very close to God and know God very well, and would have an undying conviction that God had a plan in reserve that could save all the wicked, including himself, and such love that He would

DOES GOD REALLY LOVE US?

do it if he pressed God to the limit. So God placed Lucifer closest to Himself for long ages of time.

All the angels witnessed as God created the Universe—one galaxy and star at a time—in rapid succession. A huge number of stars had inhabited planets. The angels were to minister to the inhabitants of every world. Each world had a representative, called a son of God, that met in heaven periodically with God. These are “the sons of God” that “shouted for joy” when the earth was created. Job 38:7.

The first epoch (billions of years) was a happy time for the Universe. There was perfect harmony everywhere. Every atom and world, and each created being, was in perfect accord with the Godhead, following God’s plan for it. The last world that God proposed to create was the earth. Here He purposed to create a new order of beings—mankind. Instead of creating people one at a time, as He had always done before with the inhabitants of other worlds, God proposed to give these new beings the power of procreation, so that the race could multiply from the first two persons. (Genesis 1:27) The Son of God and the Holy Spirit were called into close consultation with the Father regarding the creation of man and woman. Lucifer could see that man made in the image of God would in some respects have superior privileges than himself. He wanted to be included in the counsels of God on the creation of man. Why was the Son of God included and he excluded? He had been alive and at the throne of God for billions of years. He had always been the first created being to know the purposes of God. Why could not he be included in the council to create man? Lucifer had only two choices: to doubt God, or to trust Him. The test was severe.

Lucifer chose to doubt God. Then suddenly he was possessed by an evil nature, which made him supremely jealous of man and God. (Ezekiel 28:15.) Having a new evil nature, little by little he came to indulge the desire for

THE STORY OF LOVE

self-exaltation. His evil nature grew worse and worse until he was a liar, a warrior, a murderer.

Lucifer chose to lead a revolt in heaven among the angels. One third of the angels sided with him. Revelation 12:3-4. God put in place His plan of the ages for the salvation of the Universe. He rushed to create the world and Adam and Eve.

The account of the creation of the world and Adam and Eve is in Genesis 1 and 2. The first thing God made was light for a dark planet, then an atmosphere, then dry land and vegetation. Then God created the sun and moon to support the earth. He also made the stars billions of years earlier. The fifth day God created birds and fish. The sixth day God created land animals and Adam and Eve. On the seventh day God rested from all His labors which He created and made and fellowshiped with the new couple. God set apart the seventh day, and made it holy. This was to be His special Sabbath holy day for all mankind, forever. (Genesis 2:1-3.)

Adam and Eve were very happy in Eden. They had free concourse with God and the holy angels. God and the angels warned Adam and Eve that Lucifer and his angels had rebelled and fallen, and that they were present on earth to tempt them to rebel against God. They were safe as long as they stayed away from the Tree of Knowledge of Good and Evil in the midst of the Garden. But one day Eve strayed from the side of her husband Adam and found herself in the midst of the Garden, admiring the Tree of Knowledge of Good and Evil, wondering why God had forbidden them to eat of it, or even to touch it, lest they die.

The invisible Lucifer surprised Eve with a talking, flying serpent in the Tree of the Knowledge of Good and Evil, eating of the fruit of the Tree, and tempting Eve to do likewise. The serpent said, "Ye shall not surely die: For

DOES GOD REALLY LOVE US?

God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.” Genesis 3:4, 5. Eve succumbed to the temptation and ate of the fruit. She hurried to Adam with some of the fruit to give to him. Adam was not deceived. He was sorrowful that Eve had eaten of the forbidden fruit. He could not stand to be separated from her that was bone of his bone and flesh of his flesh. If Eve were to die, he determined to share her fate. He seized the forbidden fruit and ate it.

There was great sorrow in heaven among God and the angels the moment Adam sinned. The angels ceased to sing. The Son of God went into the glory surrounding the Father to plead with Him. The Son of God pleaded with the Father that He would let Him make the sacrifice for fallen man that He had pledged in the days of eternity. Long continued was that mysterious communing—“the counsel of peace.” (Zechariah 6:13) The Father was loathe to let His Son go. That would mean the permanent end to the Son’s glorious Form He had with the Father since the days of eternity. We do not realize how great a sacrifice that was to the Father and the Son, because we never saw that glorious Form.

The Son entered the glory surrounding the Father, pleading. The angels could not see or hear what was said. The Son urged His petition that the Father would permit Him to go die for the race. At last the Father acquiesced on one condition—a condition which must be kept secret for thousands of years—not told to the angels in heaven, not told to man. It must be given in only the most oblique of clues in the Holy Scriptures, only to confirm this secret thousands of years later when it was time for it to be revealed. And that is, the Father would allow the Son to go down to earth and give up His glorious Person, provided the Son would die on the cross, and thereby set up a safety

THE STORY OF LOVE

net for the Father to go down Himself in the last days in another great eternal Sacrifice: the sacrifice of the Father's glorious Person in behalf of the fallen beings in the Universe. Genesis 22:8.

But this sacrifice could not be done until the last days, because it must be done by the power of the human race itself. No sword or bullet or any such thing could consume the glorious Being of God. There was only one thing possible that could do this that human beings could ever produce in the history of the world, and that was the atomic bomb. And that the Father would not go down in His sacrifice until the human race had perfected the atomic bomb and would use it on fellow human beings. At that time the Father would go down and leave His throne, and surrender His throne, not just to any angel of heaven, but to Lucifer himself, the arch rebel of God; and Lucifer would be given the opportunity to work for a Unified Universe and to play as though He were God leading nations to fulfill certain courses of history. Ezekiel 28:2. This would be a chance for Lucifer to begin to work on the right side. In the meantime, the Father would surrender the throne to Lucifer and would be consumed in Hiroshima and Nagasaki (Genesis 22:8; Zephaniah 1:7-8)—not one bomb, but two bombs, He would suffer. In so doing He would pay the penalty for all those who should, lawfully, suffer the pre-millennial lake of fire and post-millennial lake of fire. God would then become a disembodied spirit, like the Holy Spirit, but in addition to the Holy Spirit, and then He would incarnate the bodies of two babies: a baby boy and a baby girl, and cause that through their sufferings and intercessions and scientific discoveries, the whole universe would be reunited.

It was the Plan to not only be consumed by atomic bombs made by human beings, but to develop a new type of energy that is the reversal of part of the second law of

DOES GOD REALLY LOVE US?

thermodynamics—the law which makes everything run downhill, decay, and die—to reverse that so everything runs uphill, gets better, and lives, and gets young, and lives forever, and gets healed of all diseases. It would be the plan for God the Father, in His incarnation, to develop this technology on earth in the last days; and then, through the story of the Father, of what the Father's sacrifice would be, and also through the technology, to help people to get over all their propensities to sin, all their diseases, all their heartaches, all sufferings, all criminal tendencies in the brain, all mental illnesses, all handicaps, and to help them to be happy at last, with no inclinations to sin. With the story of the Father and the story of the Son, to dedicate their lives again back to the Godhead, and to submit themselves to the joyous fulfillment of the Great Plan of the Ages for every individual, for every being.

Now Jesus, at His birth, would be announced by angel choirs. But there would be no angel choirs to announce the birth of the Father. The birth of the Father was to be a secret, kept in reserve for close to fifty years. The parents would not know who their baby was. The baby, as he grew up, would not know who he was. It was only as the plan of salvation would be worked out in his intercessions for the world and for the Universe, and for Lucifer and his angels, that it would one day be revealed to him in a vision who he really is. Yet the angel choirs were not to remain silent forever. Their anthems were held but in reserve until the victory celebration of the Father when the kingdoms of this world would become the kingdoms of our Lord and of His Christ, and He should reign forever and ever. Then the angels would sing. Then the skies would be alive with angels singing the praise of the Father and His glorious victory on earth, in recovering from the very nations and political powers of earth the right to rule on this earth, with the reign of righteousness forever.

THE STORY OF LOVE

This was the Plan that the Father shared with the Son before He allowed Him to go and die as a sacrifice on Calvary. The Father required the Son to keep it a secret. It would be revealed only in the last days, at the time it was fulfilled and the restoration and the triumph over the nations of the earth occurred, and then the great Plan of salvation would be revealed in its entirety—in its fullness. You see, the counsel of peace was between the Father and the Son. It was not just the Son that loved us, that gave His life for us, but the Father Himself loved us with all His heart and gave Himself in totality—in every speck of His being—in a burnt offering for the human race and the angelic race.

God loves the world and everyone in it. He is not willing that any should perish, but that all should come to repentance. And this is the Plan now for us to follow—the Plan to see the action of God—the secret longings for this planet in rebellion—the Plan held in reserve through ages and through generations, until the technology of man could cooperate with the purposes of deity to bring not only the sacrifice, but to bring the solution, to bring everlasting joy upon everyone's head with the remodeling of the forces of the universe in this locality. Praise be to God! This is His Plan, and it is a Plan that involves every single being in the history of the Universe.

You see, it is not just the righteous that are part of this plan. The plan involves the increase of knowledge and the increase of technology and scientific ability; and many atheistic scientists and rebels have participated in the increase of knowledge. They have gone to sleep in death, but science was built on their work. Not just the scientists and not just the mathematicians, but the house-scrubbers and the lawn-mowers, the cow-milkers, and everyone has had a part in the great human race, taking care of vital jobs that are necessary for the increase of knowledge by the

DOES GOD REALLY LOVE US?

race. Every single person in the history of the world has had a part to play, and every single person will reap in the victory when this is all done.

We are now approaching the final hours of sin and decay and death on this planet. It is finished! The theory is in hand! The technology is available! Now it depends mostly upon the cooperation of willing people to sign petitions to get this work done by the government, so that it can be done and done quickly, without any further delay.

Chapter 7

SECOND LAW OF THERMODYNAMICS

A. Introduction

Everything goes from a state of order to more disorder. Brand new automobiles wear out and rust. Objects break or are damaged. A thermos bottle falls off the counter, and the inner glass bottle is shattered. We do not expect the shattered bottle to fall back up to the counter and become whole again. There is a one-way arrow for the events to transpire. That arrow is the Second Law of Thermodynamics.

Houses grow old and fall into decay. Barns fall down. Fruit spoils, people and animals grow old and die. Viruses mutate. People become ill and die. Crime and disorder in society increase. Homes break up. Aborted fetuses disintegrate. Dead people and things decompose. All of these negative occurrences are the outworking of the second law of thermodynamics—that part of which is an arrow making everything go from order to disorder.

Let us consider what other people have written about the second law of thermodynamics.

"Second law of thermodynamics

"An equilibrium macrostate of a system can be characterized by a quantity S (called *entropy*) which has the following properties:

"(i) In any infinitesimal quasi-static process in which the system absorbs heat dQ , its entropy changes by an amount

DOES GOD REALLY LOVE US?

$$dS = \frac{dQ}{T} \quad (7-1)$$

where T is a parameter characteristic of the macrostate of the system and is called its *absolute temperature*.

"(ii) In any process in which a thermally isolated system changes from one macrostate to another, its entropy tends to increase, i.e.,

$$\Delta S \geq 0. \quad (7-2)$$

"The relation (7-1) is important because it allows one to determine entropy *differences* by measurements of absorbed heat and because it serves to characterize the absolute temperature T of a system. The relation (7-2) is significant because it specifies the direction in which nonequilibrium situations tend to proceed."¹

The above expression of the second law of thermodynamics is regarding entropy and heat. Other writers include the order to disorder arrow in the second law of thermodynamics.

"It is a matter of common experience that disorder will tend to increase if things are left to themselves. (One has only to stop making repairs around the house to see that!) One can create order out of disorder (for example, one can paint the house), but that requires expenditure of effort or energy and so decreases the amount of ordered energy available.

"A precise statement of this idea is known as the second law of thermodynamics. It states that the entropy of an isolated system always increases, and that when two systems are joined together, the entropy of the combined system is greater than the sum of the entropies of the individual systems. For example, consider a system of gas

SECOND LAW OF THERMODYNAMICS

molecules in a box. The higher the temperature of the gas, the faster the molecules move, and so the more frequently and harder they collide with the walls of the box and the greater the outward pressure they exert on the walls. Suppose that initially the molecules are all confined to the left-hand side of the box by a partition. If the partition is then removed, the molecules will tend to spread out and occupy both halves of the box. At some later time they could, by chance, all be in the right half or back in the left half, but it is overwhelmingly more probable that there will be roughly equal numbers in the two halves. Such a state is less ordered, or more disordered, than the original state in which all the molecules were in one half. One therefore says that the entropy of the gas has gone up. Similarly, suppose one starts with two boxes, one containing oxygen molecules and the other containing nitrogen molecules. If one joins the boxes together and removes the intervening wall, the oxygen and nitrogen molecules will start to mix. At a later time the most probable state would be a fairly uniform mixture of oxygen and nitrogen molecules throughout the two boxes. This state would be less ordered, and hence have more entropy, than the initial state of two separate boxes."²

"The explanation that is usually given as to why we don't see broken cups gathering themselves together off the floor and jumping back onto the table is that it is forbidden by the second law of thermodynamics. This says that in any closed system disorder, or entropy, always increases with time. In other words, it is a form of Murphy's law: Things always tend to go wrong! An intact cup on the table is a state of high order, but a broken cup on the floor is a disordered state. One can go readily from the cup on the table in the past to the broken cup on the floor in the future, but not the other way round.

DOES GOD REALLY LOVE US?

"The increase of disorder or entropy with time is one example of what is called an arrow of time, something that distinguishes the past from the future, giving a direction to time."³

B. Electrino Model and 2nd Law

The natural tendency of leptons in beta decay is that the parent lepton combines with one or more gravitons to produce more particles. In all natural reactions, the order energy of the resultant particles is less than or equal to the order energy of the original particles.

1. Negative Energies. Let us consider antimatter more carefully. "In the Dirac theory also, *the permissible energy values for a free particle range from $+mc^2$ to $+\infty$ and from $-mc^2$ to $-\infty$* . The first of these results is of course just what we expect for a free particle—that its total energy can have any value greater than its rest energy. But the second result is quite puzzling, since it implies the existence of states of *negative total energy*."⁴ Anderson in 1932 discovered positrons in cosmic radiation. These were regarded as Dirac's negative energy particles. "The first two solutions of the Dirac equation . . . clearly describe a free electron of energy E and momentum \mathbf{p} . The two negative energy electron solutions . . . are to be associated with the antiparticle, the positron."⁵

However, in the annihilation it is not $(+mc^2) + (-mc^2) = 0$, but $2mc^2$ is the result of annihilation.⁶ There is something strange going on with the minus signs in these equations. The calculations are inconsistent.

Maybe there are two kinds of energy considered. One we can call entropy energy E_S . In the annihilation reaction,

SECOND LAW OF THERMODYNAMICS

$|+mc^2| + |-mc^2| = 2mc^2$. Entropy energy is the higher value. The other energy is order energy E_0 . In order energy the same reaction is $(+mc^2) + (-mc^2) = 0$.

Let us consider entropy energy and order energy for particle decay schemes. There are a few decay schemes where no negative order energy (anti-matter) is introduced in the right hand side of the decay schemes. In those few instances, the final order energy is equal to the initial order energy (when kinetic energy is taken into account). But in most cases, a trace of negative order energy (anti-matter) is introduced into the right side of the decay schemes. There is nothing on the left hand sides of the decay schemes to correspond to this addition of a trace of negative order energy on the right sides of the decay schemes. Therefore, total order energy is less on the right hand sides of the decay schemes than on the left hand sides (if only by a trace). A few decay schemes introduce a lot of antimatter (as K^-) on the right side of the decay scheme. The loss of order energy in the systems is greater in those cases. But in every case, for all natural processes, the order energy final is \leq the order energy initial, or

$$\Delta E_0 \leq 0. \quad (7-3)$$

Let us check the order energy for electron electrino fusion reactions. Electrons made energetic by acceleration (as heavy as protons) fuse and form anti-protons. Matter is converted to anti-matter. Entropy energy is conserved, but not so order energy. Order energy is reduced in the extreme from +938 MeV to -938 MeV or more for each electron fused (two electrons are fused in each reaction). The order-disorder arrow for electron electrino fusion points in the usual direction. The system does obey the second law of thermodynamics.

DOES GOD REALLY LOVE US?

2. Reversing the Order to Disorder Arrow. What would happen if we fused the electrino constituents of positrons instead of the electrino constituents of electrons? Entropy energy E_S would again be conserved. Entropy would be increased. However, order energy E_O would go from $-2 \times 938 \text{ MeV}$ to $+2 \times 938 \text{ MeV}$ —from disorder to order. The order to disorder arrow would be reversed. This would be a reaction that would be prohibited by the second law of thermodynamics—unless the strong gravitational force that fuses the anti-semions would be stronger than the second law of thermodynamics (which otherwise governs weak interactions). The stronger of the strong gravitational force and the second law of thermodynamics should be determined by experiment. More rides on that one experiment than perhaps on any one other experiment in this generation. If it is found that strong gravity is stronger than the second law of thermodynamics, then order can be restored at first in a small area, then for the whole earth.

Here we see that the entropy arrow of time and the order to disorder arrow of time are separate and distinct, and are not one and the same thing. While all the reactions the author has studied increase entropy, the fusion of positron anti-semions reverse the order to disorder arrow, making more order out of the disorder.

Positron constituent electrino fusion might not only take the electrinos from disorder to order. It could make other physical processes in a local area go from disorder to order. The positron fusion not only violates the second law of thermodynamics, it reverses the order to disorder arrow of that law in a local area, making other processes in that area reverse. Let us consider that process more to see how it might be regulated.

SECOND LAW OF THERMODYNAMICS

We guess the desired relationships for reversing the order to disorder arrow in the second law of thermodynamics through dimensional analysis. We want to solve for r , the maximum radius in which the reversed law would be effective. There is a way we can obtain a length from combinations of our variables and constants. That way is in the right hand side of Eq. (7-4). The whole expression is the thermodynamic relation we are seeking. The thermodynamic relation is:

$$(\Delta E_o)_t > 0 \text{ where } r < \frac{(\Delta E_o)_1 c}{ik}, \quad (7-4)$$

where E_o is the order energy—the positive or negative energy in the pair production of particles; ΔE_o is the change in the order energy, where $(\Delta E_o)_t$ is the change in the total order energy of the system, and where $(\Delta E_o)_1$ is the change in the order energy for a single source reaction—for a positron fusion reaction it is approximately 2×10^9 eV/collision $\times 1.6 \times 10^{-19}$ joules/eV = 3.2×10^{-10} joules/collision; c is the speed of light—approximately 3.0×10^8 m/s; we shall solve for the effected radius r ; i is the beam current in each beam in Coulombs per second (we will solve for 10^{-11}); k is the ratio of particle energy to particle charge. This energy per charge is the accelerated energy of the particle (roughly 1×10^9 ev times 1.6×10^{-19} joules/ev = 1.6×10^{-10} joules) divided by the charge of each positron ($q = 1.6 \times 10^{-19}$ coulombs), which equals 10^9 joules per coulomb. The collision efficiency eff is not needed in this equation, because the result is not in particles, but is already in collisions.

Incredibly, the lower the current, the bigger the radius of the affected area. And the greater the current, the smaller the radius of the effected area. With 10^{-11} A beam currents, the effected radius r solves for 9.6 meters—

DOES GOD REALLY LOVE US?

roughly 10 meters, which describes a small area—less than a tenth of an acre.

To get an idea of the positron beam currents needed to reverse the order to disorder arrow of the second law of thermodynamics in what size of affected radius, see Table 7-1 below.

For an area the size of current	r	beam current
House	10 m	10 pA
four football fields	100 m	1 pA
community	1 km	100 fA
city	10 km	10 fA
Israel	160 km	0.6 fA
U.S.	2,400 km	0.04 fA
World	13,000 km	0.008 fA
Sun	1.7E11 m	6E-22 A

Table 7-1. Beam currents versus affected radius for reversal of the order to disorder arrow of the second law of thermodynamics.

We must make sure that reversing the second law will do only good and not evil before we flip the switch. Inspired evidences will be studied in the next chapter on a wide range of phenomena affected by reversing the order to disorder arrow in the second law of thermodynamics.

¹F. Reif, *Statistical Physics*, Berkeley Physics Course—Volume 5 (New York: McGraw-Hill Book Company, 1967), p. 283.

SECOND LAW OF THERMODYNAMICS

²Stephen Hawking, *A Brief History of Time—From the Big Bang to Black Holes* (New York: Bantam Books, 1988), pp. 102, 103.

³*Ibid.*, pp. 144, 145.

⁴Robert B. Leighton, *Principles of Modern Physics* (New York: McGraw-Hill Book Company, Inc, 1959), p. 665.

⁵Francis Halzen, Alan D. Martin, *Quarks and Leptons* (New York: John Wiley & Sons, 1984), p. 107.

⁶David S. Saxon, *Elementary Quantum Mechanics* (San Francisco: Holden-Day, 1968), p. 386.

This chapter is taken from *Electrino Physics*, by the author, Chapter 7. Copyrighted by Gordon L. Ziegler 2007. Used with permission.

Chapter 8

IS IT SAFE?

Up to this point, *Electrino Physics* has deliberately been without reference to God or the Bible. This has been so as not to prejudice the non-believing scientist. However, in this chapter we come to an urgent question of science for which current science has no data. We need to know “is the reversing of the order to disorder arrow in the second law of thermodynamics safe?” While science has no data on this, it is interesting to note that the Bible and the writings of a modern prophet, Ellen G. White (1827-1915), have rather a lot to say about the phenomena of interest.

The author, in over fifty years of research in the Bible and the writings of Ellen G. White, has found them both to be authoritative, comprehensive, reliable, and 100 percent accurate. So far, that has not been true of any other ancient or modern prophet, prognosticator, fortune teller, astrologer, sorcerer, or soothsayer. In this author’s opinion, the Bible writers and Ellen G. White were inspired by God. That is why their statements are so accurate. The author will cite both the Bible and Ellen G. White in this scientific chapter. The non-believing scientist may consider the reasonableness of the material in this chapter, and form his or her own opinions.

Today we live with the second law of thermodynamics and Murphy’s Law where everything tends to go wrong, order tends to disorder. The described phenomena after the moral fall of Adam and Eve in Genesis Chapter 3 and Ellen G. White’s writings are just the same as we observe today. Yet Adam and Eve previously existed in a different state—a different world order—before their fall—a world order that knew no aging, disease, decay, or death. In our study of the second law of thermodynamics in the last chapter, we have found only two states to the second law of

IS IT SAFE?

thermodynamics—the current state, and a reversed state. Apparently only two states of that law exist. Then, if Adam and Eve experienced two states in their lifetimes, and the latter state is just what we experience now, then the original state must be the reversed state of the order to disorder arrow of the second law of thermodynamics. The safety information we seek of the reversed state of the order to disorder arrow of the second law of thermodynamics, then, is just the relative safety of the state of being before the fall of Adam and Eve compared to the relative safety of the state of being after their fall.

We can learn a lot about the original state by recognizing the differences that were noted immediately after the fall:

After his transgression Adam at first imagined himself entering upon a higher state of existence. But soon the thought of his sin filled him with terror. The air, which had hitherto been of a mild and uniform temperature, seemed to chill the guilty pair. The love and peace which had been theirs was gone, and in its place they felt a sense of sin, a dread of the future, a nakedness of soul. The robe of light which had enshrouded them, now disappeared, and to supply its place they endeavored to fashion for themselves a covering; for they could not, while unclothed, meet the eye of God and holy angels.¹

Let us chart the phenomena mentioned in the above paragraph:

DOES GOD REALLY LOVE US?

States of the Order to Disorder Arrow Of the Second Law of Thermodynamics

Phenomenon	Post-Fall State	Pre-Fall State
Air Temperature	Chilly	Mild, Uniform
Mental State	Guilt, Fear	Love, Peace
Natural Covering	None-Nakedness	Robe of Light

Let us continue to chart the contrast between the pre-fall and the post-fall states of Adam and Eve and their surroundings.^{2,3}

States of the Order to Disorder Arrow Of the Second Law of Thermodynamics

Phenomenon	Post-Fall State	Pre-Fall State
Attitude at Approach of Creator	Fled in Terror	Joy, Welcome
Facing Sins, Mistakes	Self Justification Casting Blame	
Lot of Women	Sorrow, Pain, Multiplied Conception	No Sorrow or Pain, or Conception
Relationship to Husband	Subjection to	Equal to
Ground	Cursed, Bring Forth Thorns And Thistles	No Curse, No Thorns, No Thistles
Labor	Anxiety, Toil	Happy Labor

IS IT SAFE?

Phenomenon	Post-Fall State	Pre-Fall State
Lot of Race	Disappointment, Grief, Pain, Finally Death	No Grief, Pain, or Death
Inferior Creatures	In Revolt Against Man	Subject to Man
All Life on Planet	Mortal	Conditionally Immortal

As we compare the post-fall state with the pre-fall state, we note in all cases that the post-fall state is not the safer state. It is the dangerous one. In every way the pre-fall state is the safer state. The post-fall state is just the condition we find ourselves in today. And we are subject to the second law of thermodynamics. In our study of that law, we have found only two states of that law. And our current state of the second law of thermodynamics is just the same as the post-fall state. Therefore the pre-fall state must be the second state of the second law of thermodynamics—the reversed state we are studying. The study of the experience of our first parents is an evidence of the safety of the reversed state of the second law of thermodynamics.

Bible prophecies of heaven and the earth made new are other evidences of the safety of the reversed state of the second law of thermodynamics. “There, ‘the wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.’ ‘Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree.’ ‘The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; . . . and a little child shall lead them.’ ‘They shall not hurt

DOES GOD REALLY LOVE US?

nor destroy in all My holy mountain,' saith the Lord. Isaiah 35:1; 55:13; 11:6, 9.

"Pain cannot exist in the atmosphere of heaven. There will be no more tears, no funeral trains, no badges of mourning. 'There shall be no more death, neither sorrow, nor crying: . . . for the former things are passed away.' 'The inhabitant shall not say, I am sick: the people that dwell therein shall be forgiven their iniquity.' Revelation 21:4; Isaiah 33:24. . . .

"In the City of God 'there shall be no night.' None will need or desire repose. There will be no weariness in doing the will of God and offering praise to His name. We shall ever feel the freshness of the morning and shall ever be far from its close. 'And they need no candle, neither light of the sun; for the Lord God giveth them light.' Revelation 22:5. The light of the sun will be superseded by a radiance which is not painfully dazzling, yet which immeasurably surpasses the brightness of our noontide. The glory of God and the Lamb floods the Holy City with unfading light. The redeemed walk in the sunless glory of perpetual day."⁴

The environment, system, and order experienced by the redeemed, though vastly different from what we experience under the second law of thermodynamics, is perfectly safe to the righteous—desirable, and preferable to our order. This is another evidence of the safety of reversing the order to disorder arrow in the second law of thermodynamics. But while the righteous are safe, what about the wicked? Would they all be killed if we should build a second law of thermodynamics reversing machine and flipped the switch? It is not our purpose to do that, but remove from the wicked their propensities to evil, and elicit from them new behavior in harmony with the law of God.

According to the Scenario A prophecies (the worst case scenario [see *Does God Really Love Us*, Chapter 10]), "at the coming of Christ the wicked are blotted from the face

IS IT SAFE?

of the whole earth—consumed with the spirit of His mouth and destroyed by the brightness of His glory. Christ takes His people to the City of God, and the earth is emptied of its inhabitants.”⁵ The righteous are safe, but the wicked are destroyed. The glory of Christ is related in some way to the reversed second law of thermodynamics. If we reversed the order to disorder arrow in the second law of thermodynamics, would all the wicked be slain?

Before we answer that question, let us notice what happens a thousand years later to the wicked under Scenario A:

At the close of the thousand years, Christ again returns to the earth. He is accompanied by the host of the redeemed and attended by a retinue of angels. As He descends in terrific majesty He bids the wicked dead arise to receive their doom. They come forth, a mighty host, numberless as the sands of the sea. What a contrast to those who were raised at the first resurrection! The righteous were clothed with immortal youth and beauty. The wicked bear the traces of disease and death.⁶

The resurrection of the righteous and the resurrection of the wicked both have to do with reversing the order to disorder arrow in the second law of thermodynamics. But why such a difference? Why should the resurrected righteous be immortal, young, and beautiful, but the resurrected wicked be old, have traces of disease and death?

There are at least two ways to reverse the order to disorder arrow in the second law of thermodynamics. And they both are demonstrated here. One way is the way we have planned to do it—by fusing the anti-semions in positrons, and converting them to protons or neutrons. This

DOES GOD REALLY LOVE US?

method is relatively slow and gentle. The wicked could be resurrected by a process similar to backing up of the clocks. But if that process is terminated before the moral and physical restoration is complete, the wicked would be like just before they died, not immortal, beautiful youth.

The other process envisioned in the model to reverse the order to disorder arrow of the second law of thermodynamics is to fuse the constituents of octon-anti-octon pairs. Octon-anti-octon pairs are very similar to light, but have much more tendency to ionize the vacuum and fuse. These may be responsible for reversing the order to disorder arrow, but they are fast and hard. While they are life to the righteous, they brook no evil. They are death to the wicked. Their work is more instantaneous. But only God has control of octon pairs. It is not yet a thing available to the control of His creatures.

Let us see the manner of the death of the wicked after their judgment. “By a life of rebellion, Satan and all who unite with him place themselves so out of harmony with God that His very presence is to them a consuming fire. The glory of Him who is love will destroy them.”⁷ Apparently the glory in the face of God is octal light—or octal fire. It is life to the righteous, but death to the wicked. But we would not reverse the order to disorder arrow in the second law of thermodynamics with octal fire. We would use the slower, safer anti-semion fusion (the constituents of positrons). We have considered nothing, so far, which would indicate that it would not be safe to operate our machine.

The Bible predicts a lot of miracles in the last days that can be attributed to reversing the order to disorder arrow in the second law of thermodynamics (Isaiah 11:6-9; Hosea 2:18; Isaiah 29:18; 35:6; 33:24; 58:12; etc.). Let us just focus now on the large ones that may be dangerous.

IS IT SAFE?

But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. Daniel 11:44-12:3.

Does Jesus do these things? Or do we do these things at this time and under these circumstances by reversing the order to disorder arrow in the second law of thermodynamics?

Making human faces shine, like they were on fire, is an occasion of amazement and panic among the uninformed and wicked, according to Bible prophecy. Isaiah 13:8. However, it is harmless.

“Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.” Isaiah 30:26. The author first thought this was a

DOES GOD REALLY LOVE US?

one day transient during a nova of the sun—that it was a great danger to the human race. But Ellen White quotes this text and applies it to the steady state of the moon and sun for the redeemed.⁸ That may be the effect of reversing the order to disorder arrow of the second law of thermodynamics for the sun, which our machine would be able to do. Before we do that, however, we may have a lot of test cases with smaller radii reversed. We can experiment with reversed radii as small as ten meters.

There is another effect, which may be due to reversing the order to disorder arrow in the second law of thermodynamics, which many may view negatively. The living and the resurrected dead will no longer conceive and give birth. “There shall be no more thence an infant of days. . . .” Isaiah 65:20. There will be no more marriages. Matthew 22:29, 30. They that had wives will be as those that had none. 1 Corinthians 7:29. Many may look unfavorably on this change of life brought on by the reversal of the order to disorder arrow in the second law of thermodynamics, but people have a choice—more children with personal mortality, or immortality with no more children. They can’t have it both ways. That is a safeguard built into the laws of nature to prevent over population. There would, however, be a mini-population explosion in a recovery of the dead and stillborn and aborted fetuses, but no new conceptions. After thinking about it, most would choose eternal life, even if it means no more children.

Reversing the order to disorder arrow in the second law of thermodynamics is not the same as reversing the clocks. The motions of operating engines, in some respects, are like the movements of a clock. When the order to disorder arrow is reversed, engines would not operate backwards. They would be un-aged and made safer. The reversal of the order to disorder arrow in the second law of thermodynamics would do little to our current modes of

IS IT SAFE?

transportation except to make them safer. However, look at it this way: The glory that there would be from human bodies in that event may not be just light. It may be omnidirectional coherent light suitable for inertia-less travel. The human form may become an inertia-less craft to replace cars, planes, and rockets. We may not need so much power generated.

In this chapter we have considered the safety of reversing the order to disorder arrow in the second law of thermodynamics. We have seen it would not only be safe, but far preferable for the righteous. For the wicked we have found it is safe provided it is by the fusion of anti-semions in positrons, which is the case with our proposed machine, not by the fusion of octon-anti-octon pairs. Nothing we have studied would discourage us from experimenting with this phenomenon in a small local area.

¹Ellen G. White, *Patriarchs and Prophets*, p. 57.

²*Ibid.*, pp. 57-59.

³Genesis 3:7-19.

⁴Ellen G. White, *The Great Controversy*, pp. 675, 676.

⁵*Ibid.*, p. 657.

⁶*Ibid.*, p. 662.

⁷Ellen G. White, *The Desire of Ages*, p. 764; Deuteronomy 4:24; Hebrews 12:29.

DOES GOD REALLY LOVE US?

⁸Ellen G. White, *My Life Today*, p.348.

Chapter 9

SHOULD WE DO IT?

Should we build and operate an order to disorder arrow in the second law of thermodynamics reverser (refresher)? Apparently to do so would be safe. But why should we do it?

People are spending thousands upon thousands of dollars for medical diagnostics and treatments that do not cure, where they could have a complete cure for free if the refresher were operating. More than that, they could have the resurrection of their dead loved ones for free if the refresher were operating. The suffering and dying of people weigh upon the author—especially the suffering and dying of people interested in the building and operating of the refresher.

But people have suffered and died for thousands of years. Why should that change now? Why not thousands of years ago? It is only recently that science has been advanced enough to build and operate the refresher. And besides, science has taken some wrong turns, and is entrenched in wrong theories. This breakthrough would not be possible without the spirit of the Everlasting Father indwelling a theoretical physicist and guiding the research. But why did not the spirit of the Father incarnate Sir Isaac Newton or an earlier scientist? The Father could not personally incarnate a scientist until His glorious Person was consumed by man, and that could not be done until the invention of the atomic bomb and the dropping of them in inhabited cities. (Zephaniah 1:7, 8; 2 Peter 3:10-12.) The incarnated child (Isaiah 9:5-8) could not be born before 1946.

Why should this generation be the favored generation? Is that not unfair to previous generations? The human race

DOES GOD REALLY LOVE US?

is in a grand relay race. When last day scientists win, all previous generations win also, because the coverage of the refresher would not only expand to cover all the earth quickly, the dead from generation after generation in the past would be resurrected and incorporated into society. They would receive the blessing. In time, every last spec of life that was conceived or created would be restored. It would be a victory for the whole human and angelic races.

“You speak as though all the dead would be saved. Prophecy indicates ‘a mighty host, numberless as the sands of the sea’ would be lost.”¹

Jonah was instructed by God to preach, “Yet forty days, and Nineveh shall be overthrown.” Jonah 3:4. Did it happen? No. Was the prophecy false? No. It was a conditional prophecy. It really would have been fulfilled if Nineveh had failed to repent. But all Nineveh, including the king, repented in sackcloth, ashes, and fasting. God spared the city.

Jonah lost sight of the interests of others, and was more concerned with being regarded as a false prophet. Are not Seventh-day Adventists in danger of the same thing? For over one hundred years they have preached *The Great Controversy* scenario of Bible prophecy. If billions are not lost, Seventh-day Adventists are in danger of concern that they are false prophets—that Ellen G. White was a false prophet—that God lied. But Ellen White plainly said, “It should be remembered that the promises and threatenings of God are alike conditional.”² The Bible and Spirit of Prophecy predictions of the end of the world, the millennium of Revelation 20, and hell fire were conditional on there being only one Sacrifice for sins. God offered it to them that way on at least two occasions (1844³ and 1888) but God’s people failed Him. God was forced to make the second Sacrifice for sins in 1945. This changes everything. As Jesus by His Sacrifice bought the sinner another trial,⁴

SHOULD WE DO IT?

just so the Father purchased for the wicked lost—those that squandered the trial purchased for them by Jesus—another trial—a third trial. They need not be eternally lost—not even sinners long dead, like the antediluvians. They are all resurrected to have another trial.

However, no living or resurrected dead sinners shall receive immortality before they come into harmony with the law of God. With positron fusion, they are resurrected with traces of disease and death, not the immortal beauty and youth of the righteous. However, the longer they stay in the field, the more healed they will be, and the closer to the maximum state of order they will be in young adulthood. If they stay in the field, eventually they will have no more propensities to sin. Jeremiah 31:31-33; Ezekiel 36:25-27. Theoretically a person could choose still to sin even then and thus stay mortal. But why? That person's every inclination would be to do right. Would not every one in time have the victory over sin? Would not every speck of life be saved? That is, if we build and operate the machine. Should we not do it?

For about two hundred years, Bible believing Christians have been preaching that Jesus is coming soon. They have endeavored to get ready for that event. But Scripture says, "And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began." Acts 3:20, 21. Maybe the coming of Christ is on hold until the restitution of all things through the operation of the refresher machine. Should we not build and operate it?

Like Jesus before him, the anointed one in this generation "shall cause the sacrifice and the oblation to cease." Daniel 9:27. Jesus caused the animal sacrifices to cease, and replaced them with His high priestly ministry

DOES GOD REALLY LOVE US?

based on His Calvary Sacrifice. But when the coverage of the refresher field is world wide, and the Father's Sacrifice is effective for all men, Jesus need no longer offer His blood in the Most Holy Place in heaven, but He can come to earth to receive the throne of His father David.⁴ Shall we not build and operate the refresher machine?

Jesus has raised His hand to heaven and sworn by Him that liveth for ever and ever "that there should be time no longer: But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets." Revelation 10:6, 7. Prophetic time ceased in 1844 at the end of the longest time prophecies. Literal time would cease in the field covered by the operation of the refresher machine. Jesus swore it would. Shouldn't we do it?

"And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God, saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned." Revelation 11:15-17. This is the seventh angel referred to in Revelation 10:7. All heaven, including the twenty four elders, are ready to celebrate when our Lord receives the kingdoms from this world only to give them in turn to his Christ—or Jesus Christ. The Lord in this day is God the Father incarnate, and the great power that he takes unto himself is the positive order energy released from the order to disorder arrow reverser (refresher). The physicians in Jesus' day received large payments for treatments that did not cure. When Jesus healed everyone for free, the people wanted to make Him King. The same will be true in the near future. Multitudes upon multitudes will be healed

SHOULD WE DO IT?

for free. They will be reunited with loved ones lost through death. They will be delivered of all pain and sorrow. Therefore they will want to make God's man king. He will acquiesce only to turn the government over to Jesus.

God's man has given this government a lot of thought. He has concluded that deep in the heart of every person—including the worst criminal—is a beautiful, valuable person. But every one has been beat up by the second law of thermodynamics—in different ways. Some have lost their health. Some have sinned greatly. But all have been beat up by the second law of thermodynamics. The reward of the righteous should be to be liberated from the bondage of the second law of thermodynamics. The sentence pronounced against the wicked should be just the same—free them from the cruel bondage of the second law of thermodynamics, and release their beautiful person inside. With this philosophy of administration, God's man has the prophesied “sure mercies of David.” Isaiah 55:3.

¹Ellen G. White, *The Great Controversy*, p. 662.

²Ellen G. White, *Selected Messages*, Book One, p. 67.

³Ellen G. White, *The Great Controversy*, pp. 457-458.

⁴*Ibid.*, p. 416.

Chapter 10

SCENARIO A AND SCENARIO B

In Chapter 4, FOR UNTO US A CHILD IS BORN, page 34, is brought out the idea that the plan of salvation is a contingency plan, with Plan A, and Plan B. Plan A was in force throughout history until 1945, and had the church of God succeeded in finishing the race against Satanic forces with only one sacrifice for sins—Jesus' Calvary sacrifice—the plan of Salvation would have finished in Plan A (or Scenario A). There would never have been the additional sacrifice of the Father. God and the universe would have made do with the number of souls that could be saved through the sacrifice of Jesus. John 3:14-21. Belief in Jesus would be the key to salvation. John 3:16. Those who always rejected those terms of salvation would be eternally lost. After the 1,000 years of Revelation 20, they would be consumed in the lake of fire. They would be burnt to ashes. Malachi 4:1, 3. Never would they be any more. Ezekiel 28:18, 19. The blame for their loss would be on their own heads. They had the opportunity for salvation, but refused it. God would accept their freedom of will. God would let it go at that. God would have a clean universe. And all the saved would love each other and love God supremely. The universe would be secure.

But, during 1888 to 1945, the Remnant Church of God (Revelation 12:17) failed to receive the glorious Christ Our Righteousness Message, and thus failed to receive the powerful Latter Rain of the Holy Spirit, with its miraculous witnessing efficiency. The work of the gospel could not be finished during those years. The church failed to cooperate fully with God during that time. Not only did the church refuse the Christ Our Righteousness message for years, the church refused to work for the Jewish people in a big way, as God had requested that they should do.¹ Had the church

SCENARIO A AND SCENARIO B

fully cooperated with God, the work would have been finished quickly and miraculously. There would never have been any World Wars.² There would never have been a Jewish holocaust. But the terrible suffering, that God through the church could have prevented, occurred. God suffered with His people. Isaiah 63:9. God the Father assumed ultimate responsibility for His creation. He elected to make a second Sacrifice—the Sacrifice of His glorious Person. There would be many years in which His sacrifice would be unknown, during which His incarnations would grow up, and in which God’s man would theorize (part through inspiration, and part through time consuming trial and error) how to reverse the order to disorder arrow in the second law of thermodynamics, and secure financial assistance for the project. That would be no easy matter, because of every one’s incredulity. God chose the safety of obscurity for the formative years. Meanwhile, though Scenario B had begun, Scenario A continued to be fulfilled in the intricate fabric of Bible Prophecy. There became a race between Scenario B and Scenario A—if Scenario B would succeed before some dreadful wars predicted in Scenario A would occur. Scenario A is the worst case scenario. Scenario B is a truncation of Scenario A, with a happy ending earlier.

What would happen if Plan B triumphs?

God’s man would succeed in reversing the order to disorder arrow in the second law of thermodynamics in Jerusalem, Israel, thus creating a force field bomb shelter over Jerusalem. Zechariah 12:8. The invention would defeat world weapons systems. Hosea 2:18; Psalm 76:1-3. Pleasant side effects of the device would be the un-burning of the Tabernacle of David (Acts 15:16, 17; Amos 9:11); making the blind to see (Isaiah 35:5); making the deaf to hear (Isaiah 29:18); making the dumb to sing (Isaiah 35:6); healing the sick (Isaiah 33:24); raising the dead (Isaiah

DOES GOD REALLY LOVE US?

26:19); and taming the wild animals (Hosea 2:18). Scenario B is simple—the stone would grow to a great mountain, and fill the whole earth. Daniel 2:35. Through popular demand, all nations would receive the life-giving current. Not only that, all nations would make God’s man king. “Of the increase of his government and peace there shall be no end. . . .” Isaiah 9:7. His government would not even be limited to this earth. The everlasting Father would rule the whole Universe through His incarnation. Planet earth would be His new Capitol.

All may be restored through the life-giving law, reversing part of the second law of thermodynamics. In time, it would give sinless propensities to all in its field. Even the devil and his angels could be restored in time if they would not fiercely war against God’s Scenario B Plan. Before Satan tempted Eve and Adam to sin, he had sought reinstatement in heaven. But he was denied. Satan thought that “if he could in any way beguile them [Adam and Eve] to disobedience, God would make some provision whereby they might be pardoned, and then himself and all the fallen angels would be in a fair way to share with them of God’s mercy.”³ But for 6,000 years, it did not turn out that way. With only one Sacrifice, only people, not angels could be saved. But with two Sacrifices, the Son and the Father, even the fallen angels could be saved. But now, after 6,000 years of rebellion and fierce conflict, do they still want to be saved? Here’s their chance. They can have it if they do not fight it with everything that they have.

Will Satan and the fallen angels allow themselves to be saved? Or will they continue to fight with everything they have? The Bible does not say. It leaves that decision to the fallen angels. If Satan continues his all-out fight against God, what happens is the future reverts to Scenario A. A detailed delineation, by the author, of the Scenario A prophecies is given in the book, *The Mystery of the Second*

SCENARIO A AND SCENARIO B

Advent. The reader is encouraged to read that book. In this chapter only the briefest synopsis of those events is given.

The earthly kingdom through Scenario B prepares the way for the coming and rule of Jesus Christ (Revelation 11:15). If Satan continues to fight God with everything he has, he will personate Christ. In different parts of the world he will make it appear that Christ has come. He will be a majestic being of dazzling brightness resembling the description of Jesus in Revelation 1:13-15. He will heal the sick, and perform many mighty miracles. Then “in his assumed character of Christ, he claims to have changed the Sabbath to Sunday, and commands all to hallow the day which he has blessed. He declares that those who persist in keeping holy the seventh day are blaspheming his name by refusing to listen to his angels sent to them with light and truth.”⁴ God’s true Seventh-day Sabbath will be outlawed by human governments.

Satan will especially war against God’s man—the incarnation of the everlasting Father, the king of the Jews. Nations will abhor and despise him. Isaiah 49:7. Satan will accuse him of being Lucifer, Satan, and working his miracles through Satanic power. The Scenario A plan is for Lucifer personating Christ to cause the crucifixion of the king of the Jews. “So deceptive will be his working, that men will do as they did in the days of Christ; and when asked, Whom shall I release unto you, Christ or Barabbas? The almost universal cry will be, Barabbas, Barabbas! And when the question is asked, ‘What will ye then that I shall do unto him whom ye call the King of the Jews?’ the cry again will be, ‘Crucify him!’”⁵ Satan would not only have God’s man crucified, but citing the prophecy of Ezekiel 28:18, he would incite the people to burn God’s man to ashes. But Satan and his followers must then be doomed to be burned to ashes themselves. Malachi 4:1, 3. Scenario A would run its course to its end in the lake of fire after the

DOES GOD REALLY LOVE US?

millennium (Revelation 20) and the recreation of the world by God.

God's man can be burned to ashes, because he is the second fruit. Years ago he prayed, "Let me be the goat, God! Let me bear the punishment that thy people deserve; but spare thy people!" By goat, he meant the Lord's goat of Leviticus 16. He wished his death could symbolize the death of Christ on Calvary. Such a death could be utilized in the Sanctuary Service in the cleansing of the heavenly Sanctuary (See *The Mystery of the Second Advent*, Chapter 3.).

But it is not altogether clear that this Scenario A specification shall come to pass. Scenario B may win out. "Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth." Daniel 2:34, 35. The picture is not the image again arising from the metal dust, and attacking the stone or stone kingdom again. No, the image becomes dust and is blown away, and no place is found for it. Furthermore, the inspired Daniel said, "And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever." Daniel 2:44. "The kingdom shall not be left to other people." That is, the people of the kingdom shall be immortal. The king will be immortal. He will not die. In order to die after the equipment was in operation that reversed the order to disorder arrow in the second law of thermodynamics, the equipment would have to be turned

SCENARIO A AND SCENARIO B

off for everyone as well as himself. That would violate the above teaching from Daniel. Let us hope that Scenario B is the end of the matter for all concerned, including the devil and his angels.

¹Ellen G. White, Letter 42, 1912, pp. 1, 2 [Ellen G. White, *Manuscript Releases*, Volume One, p. 315].

²Ellen G. White, *The Great Controversy*, pp. 457, 458.

³Ellen G. White, *The Story of Redemption*, pp. 26, 27.

⁴*The Great Controversy, op. cit.* pp. 624 625.

⁵Ellen G. White, *Advent Review and Sabbath Herald*, April 16, 1896 [Ellen G. White Present Truth and Review and Herald Articles, Volume 3, p. 350].

Chapter 11

REWARD OF THE FATHER

Abraham prophesied that “God will provide Himself a lamb for a burnt offering.” Genesis 22:8. Leviticus 2:12 instructs that burnt offerings should not be first fruits. Jesus was the first fruit. 1 Corinthians 15:20, 23. Zephaniah 1:8 indicates the sacrifice will be the LORD. If that is not Jesus Christ, Who is it? There is only one other Divine Being that has had a body that could be sacrificed—the Everlasting Father. Isaiah 9:6. According to Zephaniah 1:7, the LORD’S sacrifice will be during the day of the LORD, which 2 Peter 3:10-12 indicates will include what appear to be nuclear bombs on inhabited cities, which occurred at the end of World War II in Hiroshima and Nagasaki, Japan. The conclusion seems inescapable—God the Father has already been a burnt offering sacrifice for us. He has already paid the penalty for all those that should lawfully be consumed in the pre-millennial lake of fire (an international nuclear holocaust) and the post-millennial lake of fire (hell fire). Does God really love us?

If so, where is His reward? Billions, perhaps trillions, of dollars have been donated in behalf of Jesus and His Calvary sacrifice and His mission. Will any now donate in behalf of the Father and His mission to use the technology of man to restore the planet and its people?

Does it mean anything to you that the Father spent an eternity thinking how to save every spec of life in the history of this planet—persons “lost eternally” with only the sacrifice of Jesus? I know it does. You love God. Your heart is moved. God will not strike out.

The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with

joy; he will rest in his love, he will joy over thee with singing. Zephaniah 3:17.

Wars now endeavor to kill the “bad guys.” Yet opposite sides have opposite estimates on who is good and who is bad. As one side surges, the violence surges. Will it make any difference to the warring parties to learn that it is not God’s purpose to kill the “bad guys” in hell fire? Can the warring parties catch the vision of God’s mission to save and restore every spec of life in the history of the earth? Cannot all sides congratulate each other on being tough—unconquerable, and send representatives to an international peace technology summit? Enemies can safely compete in building the Refresher 1. It would disarm all sides and bless all sides. But better still is the cooperation of enemies to build one or a few. Is not the Father the Prince of Peace? Isaiah 9:6.

