

God Our Sacrifice



Photo by US Army

The huge atomic cloud 6 August, 1945. A Uranium bomb, the first nuclear weapon in the world, was dropped in Hiroshima City. It was estimated that its energy was equivalent to 15 kilotons of TNT. Aerial photograph from the 80 kilometers away of the Inland Sea, taken about 1 hour after the dropping.

God Our Sacrifice

A Daily Devotional

GOD OUR SACRIFICE

Day 1

Isaiah 9:6, 7. A child is called the Everlasting Father. Though that name is rightly applied to Jesus, it would fit more naturally if God the Father became a child.

GOD OUR SACRIFICE

Day 2

Leviticus 2:12: "As for the oblation of the firstfruits, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour." Was God just being persnickety here, or was He teaching a great truth through symbols?

GOD OUR SACRIFICE

Day 3

1 Cor. 15:20-23. It is scriptural that Christ is the firstfruit. Combine that text with yesterday's text, Leviticus 2:12. The firstfruit Jesus should not be burnt. And He was not before, during, or after His death. Then Who do all the burnt offerings refer to?

GOD OUR SACRIFICE

Day 4

Hebrews 9:24-28. "For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; for then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. And as it is appointed unto men once to die, but after this the judgment: so Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation."

From the texts of the last two days, we found that Christ would not be burned before, during, or after His Calvary death. From today's passage we see that Christ will Himself never be sacrificed again. So He cannot be a Lamb for a burnt offering in the future. Then who do all the ancient burnt offerings refer to?

GOD OUR SACRIFICE

Day 5

Genesis 22:8. "And Abraham said, My son, God will provide himself a lamb for a burnt offering." This is what Abraham told his son Isaac when they were on their way to Moriah where God told him to offer Isaac for a burnt offering, and Isaac noticed they had the fire and the wood, but no lamb for a burnt offering. Abraham did not lie to Isaac. Being a prophet, he prophesied for God. His prophecy had an immediate application in the ram caught in the thicket they sacrificed when God stopped Abraham from sacrificing Isaac. But many see a greater prefigurement in God the Father offering His Son Jesus to die on Calvary. But Jesus was the firstfruit and could not be burned on an altar. Who then does the illustration primarily refer to?

Today's text gives us a clue, "God will provide **himself** a lamb for a burnt offering." Notice it is not "**for himself.**" It would do no good to have an inferior being to suffer this fate. The law is equated in authority to God the Father Himself. Only one equal to God could atone for the broken law. And while Jesus did that as a blood sacrifice, He could not be a lamb for a burnt offering. But the promise was "God will provide . . . a lamb for a burnt offering." It is something God will do. He will not neglect it. It is something God does "**himself.**" Only a member of the Godhead could claim that—the Father, Son, or Holy Spirit. And we already see that this does not refer to the Son. What about the Holy Spirit? Millions of martyrs indwelt by the Holy Spirit are not the same as God himself. Only two Beings in the Universe are "the fullness of the Godhead bodily" (Colossians 2:9) that could atone for the broken law by the sacrifice of their bodies. Jesus was a blood sacrifice, but could not be a lamb for a burnt offering. That leaves only one Being in the Universe that could be a Lamb for a burnt offering.

GOD OUR SACRIFICE

Day 6

1 Corinthians 8:6. "But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him." Though Jesus is fully God (John 1:1-3, 14), when we say "God," we usually mean God the Father, as in today's text. Compare with Genesis 22:8: "God will provide himself a lamb for a burnt offering." Presumptively "God" here refers to God the Father. He is promised to provide Himself a lamb for a burnt offering.

GOD OUR SACRIFICE

Day 7

"And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering." Leviticus 5:7.

The poor man had a richer sacrifice than the rich man. The poor man had two sacrifices—a sin offering (blood sacrifice) and a burnt offering. These different types of sacrifices were not done one at a time on one individual. The two different types of sacrifices were performed in this case on two different victims. Jesus was the blood sacrifice sin offering. Who else could be the burnt offering?

GOD OUR SACRIFICE

Day 8

Leviticus 22:17-25. Sacrifices were to be without blemish, perfect to be accepted, not blind or broken or maimed, and not diseased, and not lacking any parts, unless they were freewill offerings. Soteriological sacrifices must be complete, perfect to be accepted.

A soteriological theory is extant in Adventism that every single sacrifice pointed to Jesus' Calvary Sacrifice, and that included burnt offerings which symbolized the completeness of Jesus' Sacrifice. But this theory is without foundation in Scripture.

- The word "complete" is found only three times in the King James Bible—never once applied to burnt offerings.
- There is nothing in Scripture that implied that burnt offerings were more complete than blood sacrifices.
- As in the above texts, except in freewill offerings, each sacrifice must be complete with all its parts and slain completely. The sacrifices must die completely.
- Each sacrifice is complete, not just burnt offerings.
- Leviticus 5:7 has blood sacrifices and burnt offerings by different individuals, not the same individuals.

GOD OUR SACRIFICE

Day 9

Zephaniah 1:7, 8. "Hold thy peace at the presence of the Lord God: for the day of the LORD is at hand: for the LORD hath prepared a sacrifice, he hath bid his guests. And it shall come to pass in the day of the LORD's sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel."

This prophecy is of a sacrifice. It is an important sacrifice. It is said to be the LORD's sacrifice. But it cannot be Jesus' sacrifice, for the princes were not punished in the day of Jesus' sacrifice, nor in the year of Jesus' sacrifice (taking a day for a year). Who could this sacrifice be of?

GOD OUR SACRIFICE

Day 10

When does the sacrifice of Zeph. 1:7, 8 take place? In "the day of the LORD." What does that mean?

"But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?" 2 Peter 3:10-12.

These texts describe the great noise and extreme heat associated with atomic bombs. The heavens passing away with a great noise are portions of the atmosphere—the air—destroyed by the bombs. The great noise at that time comes with the great shock waves produced by the atomic bombs. These are said to occur in "the day of the Lord," in "the day of God (2 Peter 3:10, 12)"—"in the day of the LORD's sacrifice (Zephaniah 1:7, 8)." The Father is sacrificed at a time of the explosion of atomic bombs burning up the earth and the works therein (2 Peter 3:10)—or human built structures. Thus this is not a time of test bombs, merely, but bombs used in nuclear war against cities. There were no nuclear bombs in Christ's day. This is not the Calvary sacrifice of Christ. This is at the time of the burnt offering of the Everlasting Father God. This is not an ancient or medieval time, but a last day time. While it is possible there may be a large scale nuclear holocaust in the future, nuclear war already occurred in World War II in Japan. Thus we look to the close of World War II as the time of the LORD's sacrifice.

GOD OUR SACRIFICE

Day 11

Leviticus 1:4, 5. "And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him. And he shall kill the bullock before the LORD."

Jesus was slain by human hands. According to the ancient sacrificial service, this point is made clear. All sacrifices must be through human instrumentality. For the Lord's sacrifice to be efficacious for man, the Father also must be slain through human instrumentality. But God is so great that no sword or bullet could slay Him. There was only one thing in all of human history that could consume the glorious Person of God—it was the atomic bomb. If God hugged the atomic bomb, as it was dropped, and let Himself be consumed, His glorious Person could be consumed, but He Himself could not die (1 Timothy 6:16). He would become a disembodied Spirit, like the Holy Spirit, but in addition to the Holy Spirit.

GOD OUR SACRIFICE

Day 12

Psalm 50 sheds some more light on the advent of the Father into human affairs. The text is often quoted and applied to Jesus in His second coming. But it also may apply to the Father in His coming:

Our God shall come, and shall not keep silence:
a fire shall devour before him, and it shall be very
tempestuous round about him. Psalm 50:3.

God the Father would not keep silence in heaven forever. He Himself would come to enter human affairs. But when He would come, a fire should devour before Him—the atomic bombs. It would be very tempestuous round about Him. Hugging the atomic bomb, He would be in the very center of the great shock waves and the raging of the elements.

The atomic bombs shed not only light on how the Father was sacrificed, but more on when: The atomic bombs were the result of centuries of an increase of human knowledge, culminating in a great race and effort to invent and build the bomb. God's sacrifice could not come until the knowledge had increased to that point. Besides, the Father is not the first fruit (Christ). He was the second fruit, which must come after the first fruit.

The sacrifice of the Father can be a chilling and depressing thought—like the sun being blot from the sky—unless one studies further into God's beautiful plan for the re-unification of the Universe. Don't stop now. Keep reading.

GOD OUR SACRIFICE

Day 13

Zephaniah 1:7, 8 and 2 Peter 3:10-12 describe a fire holocaust battle at which God the Father's glorious person is offered as a burnt offering. Then what? Is there any passage of scripture that links the fire holocaust battle with subsequent significant events?

For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire. For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.. Isaiah 9:5, 6.

There was no fire holocaust at Jesus' birth. But there is before the birth of God's man in the last days—the atomic bombs at the close of World War II in Japan. Notice carefully the word construction of the texts: “For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire. *For* unto us a child is born. . . .” Isaiah 9:5, 6. The word “*For*” joining these two texts could be translated as “so that,” or “in order that,” or “for the purpose of.” The fire holocaust battle was necessary to consume the glorious Person of God, which was necessary to free the Spirit of the Father to incarnate, or indwell, a child—God's man. The consuming of the glorious form of the everlasting Father was necessary. It should not give us nihilistic thoughts of the death of God. God did not die. He became a free Spirit filling all space in the universe. Like the Holy Spirit, He could incarnate, or indwell, all people. Or He could indwell one or two, as His purpose might be. We should not speculate on that point, but let the Scriptures teach the truth in this matter. The passage we are studying here indicates at least one person is incarnated by the Spirit of the Everlasting Father—one child—God's man.

GOD OUR SACRIFICE

Day 14

For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire. For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. Isaiah 9:5-7.

If funerals are so sad, what is as joyful as a new father exulting, "It's a boy!" or "It's a girl!" The Bible gives us just such a happy announcement. A child is born! A son is given! And the good news does not stop at that. The government shall be upon his shoulder! His name shall be called . . . The mighty God, The everlasting Father!

Jesus fulfilled parts of this scripture, but not all. He was a Son given. The Son of God incarnating Him was the mighty God and The everlasting Father in one sense. But the Father incarnate, or God's man, while a son given, has incarnate in him the everlasting Father God in the fullest sense.

Christians including Seventh-day Adventists have long expected one Sacrifice for sin and one incarnation of God. But here is an incarnation of the Everlasting Father following an enabling fire holocaust. The prophecy states, "The zeal of the LORD of hosts will perform this." Isaiah 9:7.

GOD OUR SACRIFICE

Day 15

And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD: Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both. Zechariah 6:12, 13.

Notice how this prophecy talks about “the man whose name is The BRANCH—he, but then says “the counsel of peace shall be between them both.” Both who? “The BRANCH.” There must be two men whose name is “The BRANCH”—one incarnated by the Son of God, and one incarnated by the everlasting Father.

GOD OUR SACRIFICE

Day 16

And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; And shall make him of quick understanding in the fear of the LORD. Isaiah 11:1-3.

Here it is a rod out of the stem of Jesse, and a Branch out of his roots. This was first fulfilled in Jesus. He was the literal lineal descendant of Jesse. But the Son of God incarnating Jesus was the Creator God, the Father of the whole human race—and thus the root of Jesse. Thus it is said that “a Branch shall grow out of his [Jesse’s] roots.” Isaiah 11:1. With God’s man in the last days is a parallel fulfillment. He is the literal lineal descendant of David and Jesse his father. But the everlasting Father incarnating him is also the root of Jesse.

GOD OUR SACRIFICE

Day 17

The last-day incarnated child shall not only sit on the throne of David his father (Isaiah 9:7), but his name would be called “Wonderful” (Isaiah 9:6). He would work many wonderful miracles. We studied already Isaiah 11:1-3 regarding the Branch. Later texts say of the work of this Branch, “The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice’ den. They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.” Isaiah 11:6-9. “And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.” Hosea 2:18. “And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken it. And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.” Ezekiel 34:24, 25. God’s man—the incarnation of the everlasting Father in the last days—shall do all these things—tame all the wild animals and bless them with eternal life, and break the bow, sword and battle out of the earth. This would not be possible with spiritual arguments and logic merely. It requires control of the forces of nature. The Scriptures predict God’s man will have that in the last days. All the above miracles, and many more, are performable by having power against “the law of sin” and death (Romans 7:23). God’s man will have these abilities in the last days.

GOD OUR SACRIFICE

Day 18

The Apostle Paul wrote of a conflict we all experience:

For we know that the law is spiritual: but I am carnal, sold under sin.

For that which I do I allow not: for what I would, that I do not; but what I hate, that do I.

If then I do that which I would not, I consent unto the law that it is good.

Now then it is no more I that do it, but sin that dwelleth in me.

For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.

For the good that I would I do not: but the evil which I would not, that I do.

Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

I find then a law, that, when I would do good, evil is present with me.

For I delight in the law of God after the inward man:

But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

O wretched man that I am! Who shall deliver me from the body of this death?

I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin. Romans 7:14-25.

GOD OUR SACRIFICE

Day 19

Paul speaks of this conundrum as “the law of sin . . . in my members . . . the body of this death.” Romans 7:23, 24. We could call it “the law of sin and death.” It is a law. Romans 7:23. It is a law governing all beings in this solar system (all people, animals, and demons). Science calls it by the name “the second law of thermodynamics,” which quantifies the tendency, in closed systems, of everything going from more order to more disorder. Expressed as such, the second law of thermodynamics governs the behavior not only of human, animal, and angelic beings, but all vegetation and inanimate materials, like chemicals and nucleons—everything in this solar system, and possibly beyond.

We may not like the name science has given to this law. We may prefer to give it the Bible name—“the law of sin and death.” But “the second law of thermodynamics” is the name science has given this law. If we deal with scientists, we must use their name for the phenomenon.

Aging, all disease, and all decay processes are the result of the operation of the second law of thermodynamics, as also are death, sin, rebellion, conflict and wars.

How long has the earth been subject to the second law of thermodynamics?

That question will receive different answers depending on of whom it is asked. The atheistic scientist will say that the earth has been subject to the second law of thermodynamics for billions of years, and will for billions of years to come. Such scientists consider the second law of thermodynamics an inviolable law.

The Bible believing scientist and layman will say earth has been subject to the second law of thermodynamics about 6,000 years. Earth became subject to it immediately after the fall of Adam and Eve, and has been subject to it ever since.

GOD OUR SACRIFICE

Day 20

To Adam the Lord said: “Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; in the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.” Genesis 3:17-19.

Having just been in a world where the flowers did not fade, or the leaves fall, Adam and his companion must have sorrowed deeply when they first observed these things. It must have brought vividly to mind the stern fact that death is the portion of every living thing.

The above phenomena, described as taking place for the first time after the fall of Adam and Eve, are phenomena of the second law of thermodynamics. Earth has been subject to such things for about 6000 years. The Bible believing Christian knows that the second law of thermodynamics is not an inviolable law. Earth was in another condition before the fall of Adam and Eve. Perhaps that condition was but another state of that law. God merely had to remove a process from earth that kept earth in the other ideal state, and earth reverted to the natural, deleterious condition of the second law of thermodynamics. The Garden of Eden remained on earth long after man had become an outcast from it. Genesis 3:24. God preserved it in idyllic condition, while the rest of the world suffered under the curse of the second law of thermodynamics. All God had to do to do that was to continue a process in Eden that preserved in it the reversed state of the second law of thermodynamics, while removing that process from the rest of the world.

Day 21

Could the second law of thermodynamics be reversed?
Unless God stops it, it can be done.

Genesis 11:6-8. “And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. Go to, let us go down, and there confound their language, that they may not understand one another’s speech. So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.”

What would it be like if the second law of thermodynamics would be reversed in a large local area? The blind would receive sight. Luke 7:21. The deaf would hear. Isaiah 29:18. The dumb would sing. Isaiah 35:6. The lame would leap for joy. Isaiah 35:6. The sick would be healed. Isaiah 33:24. The lepers would be cleansed. Matthew 10:8. The mentally ill would be clothed and in their right minds. Luke 8:35. The dead would be raised. Matthew 10:8. Destroyed cities would be rebuilt. Isaiah 58:12. Weapon systems would be defeated. Hosea 2:18; Psalm 76:1-3. Wild animals would be tamed. Hosea 2:18. Men’s minds would be brought into harmony with God’s law. Jeremiah 31:31-34. Would God move to prevent God’s man from doing all these things scientifically? Genesis 11:5-8. These are the very things that we have studied that the everlasting Father would do through God’s man in the last days. Perhaps the reversing of the second law of thermodynamics in a large local area is how it is done.

Day 22

God deprived fallen man access to the tree of life. Some think this is the means of permitting the second law of thermodynamics of going into force. But the animals and vegetation did not partake of the tree of life. That was primarily for people. But the Bible says,

“For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now.” Romans 8:19-22.

Animals suffer under the second law of thermodynamics, but never partook of the tree of life, and so should not miss it when people were deprived of it. The second law of thermodynamics is not just a fruit, or the absence of it. It is a force field in physics.

Must human sin be eradicated before the second law of thermodynamics is reversed in a local area? Jesus healed many people by the power of the Father. But people were, and were still, sinners. All the same types of miracles were performed by the Father's power in Jesus' ministry that would occur with the reversing of the second law of thermodynamics. Maybe the Father used an invisible form of the same technology to perform miracles in Bible times.

Day 23

What New Testament evidences are there of this last-day technology? In Revelation 10 a mighty angel (Christ) had a little book open in his hand, and stood—one foot on the sea, and one foot on the land. He raised His hand to heaven, “And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.” Revelation 10:6, 7. In the first application, the time that was no longer was prophetic time after October 22, 1844. In the second application, what time could be no longer? It could not be prophetic time, for that already is no longer. What other kind of time is there besides prophetic or symbolic time? Literal time. Yet these verses do not seem to speak of the end of human existence from the planet. How could literal time cease and it not be the complete end? When the second law of thermodynamics is reversed, time as we have known it ceases. In some ways, it is reversed. Thus the announcement by Christ “that there should be time no longer” could be an announcement that there would be the reversal of the order to disorder arrow of the second law of thermodynamics with the associated miracles.

Day 24

Peter prophesied of the end-time restitution of all things: “Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.” Acts 3:19-21. Jesus has gone to heaven and will return when there is the restitution of all things—like that done by Elias the prophet—God the Father incarnate. Matthew 17:11. This could be by a machine reversing the order to disorder arrow in the second law of thermodynamics. “The times of refreshing” coming “from the presence of the Lord” can be the refreshing that comes from the machine from the presence of its inventor—God’s man, the everlasting Father God incarnate.

Day 25

Another objection is, “last-day miracles should come through prayer and the laying on of hands, not by a machine!” Christ has sworn “that there should be time no longer.” Revelation 10:6. This is not an individual healing, merely, but a widespread effect on the force fields in earth space. Theoretically it could result from the operation of an appropriate machine. The knowledge of how to build such a machine is the gift of God. Current science does not know how to resurrect the dead. But that would be possible with the reversal of the second law of thermodynamics. That feat could be done on a large scale with that technology.

Day 26

Let us chart contrasts between the pre-fall and post-fall worlds found in Genesis 3:7-19.

Phenomenon	Post-Fall State	Pre-Fall State
Mental State	Guilt, Fear	Love, Peace
Natural Covering	None-Nakedness	Robe of Light
Attitude at Approach of Creator	Fled in Terror	Joy, Welcome
Facing Sins, Mistakes	Self Justification Casting Blame	
Lot of Women	Sorrow, Pain, Multiplied Conception	No Sorrow or Pain, or Conception
Relationship to Husband Ground	Subjection to Cursed, Bring Forth Thorns And Thistles	Equal to No Curse, No Thorns, No Thistles
Labor	Anxiety, Toil	Happy Labor
Lot of Race	Disappointment, Grief, Pain, Finally Death	No Grief, Pain, or Death
Inferior Creatures	In Revolt Against Man	Subject to Man
All Life on Planet	Mortal	Conditionally Immortal

As we compare the post-fall state with the pre-fall state, we note in all cases that the post-fall state is not the safer state. It is the dangerous one. In every way the pre-fall state is the safer state. The post-fall state is just the condition we find ourselves in today. And we are subject to the second law of thermodynamics. In our study of that law, we have found only two states of that law. And our current state of the second law of thermodynamics is just the same as the post-fall state. Therefore the pre-fall state must be the second state of the second law of thermodynamics—the reversed state we are studying.

Day 27

The study of the experience of our first parents is an evidence of the safety of the reversed state of the second law of thermodynamics.

Bible prophecies of heaven and the earth made new are other evidences of the safety of the reversed state of the second law of thermodynamics. There, “the wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.” Isa. 35:1. “Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree.” Isa. 55:13. “The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; . . . and a little child shall lead them.” “They shall not hurt nor destroy in all My holy mountain,” says the Lord. Isa.11:6, 9.

“There shall be no more death, neither sorrow, nor crying: . . . for the former things are passed away.” “The inhabitant shall not say, I am sick: the people that dwell therein shall be forgiven their iniquity.” Revelation 21:4; Isaiah 33:24. . . .

“And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light.’ Revelation 22:5.

We have found only two states of the second law of thermodynamics—the one we experience now and the one envisioned in the above paragraphs. Which is safer?

Day 28

According to the Scenario A prophecies (the worst case scenario [see *Does God Really Love Us*, Chapter 10]), at the coming of Christ the wicked are blotted from the face of the whole earth—consumed “with the spirit of his mouth” and destroyed by “the brightness of His coming.” 2 Thess. 2:8. Christ takes His people to the City of God (John 14:3), and the earth is emptied of its inhabitants. Zeph. 1:2-3; Isa. 24:1. The righteous are safe, but the wicked are destroyed. The glory of Christ is related in some way to the reversed second law of thermodynamics. If we reversed the order to disorder arrow in the second law of thermodynamics, would all the wicked be slain?

Before we answer that question, let us notice what happens a thousand years later to the wicked under Scenario A: Christ resurrects the wicked to meet their doom. Revelation 20:5-15. In the first resurrection, the righteous are young, beautiful, and healthy—to live forever. In the second resurrection, the wicked are old and diseased and susceptible to the second death.

The resurrection of the righteous and the resurrection of the wicked both have to do with reversing the order to disorder arrow in the second law of thermodynamics. But why such a difference? Why should the resurrected righteous be immortal, young, and beautiful, but the resurrected wicked be old, have traces of disease and death?

See tomorrow.

Day 29

There are at least two ways to reverse the order to disorder arrow in the second law of thermodynamics. And they both are demonstrated here. One way is the way we have planned to do it—by fusing the anti-semions in positrons, and converting them to protons or neutrons. This method is relatively slow and gentle. The wicked could be resurrected by a process similar to backing up of the clocks. But if that process is terminated before the moral and physical restoration is complete, the wicked would be like just before they died, not immortal, beautiful youth.

The other process envisioned in the model to reverse the order to disorder arrow of the second law of thermodynamics is to fuse the constituents of octon-anti-octon pairs. Octon-anti-octon pairs are very similar to light, but have much more tendency to ionize the vacuum and fuse. These may be responsible for reversing the order to disorder arrow, but they are fast and hard. While they are life to the righteous, they brook no evil. They are death to the wicked. Their work is more instantaneous. (1 Cor. 15:51-52.) But only God has control of octon pairs. It is not yet a thing available to the control of His creatures.

Let us see the manner of the death of the wicked after their judgment. By a life of rebellion, all the wicked place themselves so out of harmony with God that His very presence is to them a consuming fire. (Deuteronomy 4:24; Hebrews 12:29.) Apparently the glory in the face of God is octal light—or octal fire. It is life to the righteous, but death to the wicked. But we would not reverse the order to disorder arrow in the second law of thermodynamics with octal fire. We would use the slower, safer anti-semion fusion (the constituents of positrons). We have considered nothing, so far, which would indicate that it would not be safe to operate our machine.

Day 30

The Bible predicts a lot of miracles in the last days that can be attributed to reversing the order to disorder arrow in the second law of thermodynamics (Isaiah 11:6-9; Hosea 2:18; Isaiah 29:18; 35:6; 33:24; 58:12; etc.). Let us just focus now on the large ones that may be dangerous.

But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.
Daniel 11:44-12:3.

Does Jesus do these things? Or do we do these things at this time and under these circumstances by reversing the order to disorder arrow in the second law of thermodynamics?

Making human faces shine, like they were on fire, is an occasion of amazement and panic among the uninformed and wicked, according to Bible prophecy. Isaiah 13:8. However, it is harmless.

Day 31

“Behold, the LORD . . . turneth it [the earth] upside down, and scattereth abroad the inhabitants thereof.” Isaiah 24:1. While local reversals of the order to disorder arrow of the second law of thermodynamics would not do this, reversals over the whole earth, or major portions thereof, could contribute to a turning of the earth upside down. But we can know that God has willed that this should be (Isaiah 24:1) in the last days. We can also know that the magnetic poles on earth are already beginning to reverse. They will reverse some day. If the earth turned over during a terrible nuclear war, that would be mercy as well as justice—mercy because the missile targeting based on the GPS targeting system would be all wrong. Many targets would be spared. It is during a future nuclear holocaust that we would likely go global with the order to disorder reversing process.

Day 32

“Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.” Isaiah 30:26. The author first thought this was a one day transient during a nova of the sun—that it was a great danger to the human race. But Ellen White quotes this text and applies it to the steady state of the moon and sun for the redeemed.¹ That may be the effect of reversing the order to disorder arrow of the second law of thermodynamics for the sun, which our machine would be able to do. Before we do that, however, we may have a lot of test cases with smaller radii reversed. We can experiment with reversed radii as small as ten meters.

¹Ellen G. White, *My Life Today*, p.348

Day 33

There is another effect, which may be due to reversing the order to disorder arrow in the second law of thermodynamics, which many may view negatively. The living and the resurrected dead will no longer conceive and give birth. “There shall be no more thence an infant of days. . . .” Isaiah 65:20. There will be no more marriages. Matthew 22:29, 30. They that had wives will be as those that had none. 1 Corinthians 7:29. Many may look unfavorably on this change of life brought on by the reversal of the order to disorder arrow in the second law of thermodynamics, but people have a choice—more children with personal mortality, or immortality with no more children. They can’t have it both ways. That is a safeguard built into the laws of nature to prevent over population. There would, however, be a mini-population explosion in a recovery of the dead and stillborn and aborted fetuses, but no new conceptions. After thinking about it, most would choose eternal life, even if it means no more children.

Day 34

Reversing the order to disorder arrow in the second law of thermodynamics would mean the contraction of gases instead of the expansion of gases. Engines would operate backwards. They would un-burn combustion products in the atmosphere and return fuel to the fuel tanks, which can only be burned in an area apart from the effects of the reversing the second law of thermodynamics. Most means of generating power would be affected. Transportation in automobiles and planes would be affected. Many may consider this a negative occurrence of reversing the order to disorder arrow. However, look at it this way: The glory that there would be from human bodies (Daniel 12:3) in that event may not be just light. Luke 24:4. It may be omni-directional coherent light suitable for inertia-less travel. The human form may become an inertia-less craft to replace cars, planes, and rockets. We may not need so much power generated.

In the last few days we have considered the safety of reversing the order to disorder arrow in the second law of thermodynamics. We have seen it would not only be safe, but far preferable for the righteous. For the wicked we have found it is safe provided it is by the fusion of anti-semions in positrons, which is the case with our proposed machine, not by the fusion of octon-anti-octon pairs. Nothing we have studied would discourage us from experimenting with this phenomenon in a small local area.

Day 35

Should we build and operate an order to disorder arrow in the second law of thermodynamics reverser (refresher)? Apparently to do so would be safe. But why should we do it?

People are spending thousands upon thousands of dollars for medical diagnostics and treatments that do not cure, where they could have a complete cure for free if the refresher were operating. More than that, they could have the resurrection of their dead loved ones for free if the refresher were operating. The suffering and dying of people weigh upon the author—especially the suffering and dying of people interested in the building and operating of the refresher.

But people have suffered and died for thousands of years. Why should that change now? Why not thousands of years ago? It is only recently that science has been advanced enough to build and operate the refresher. And besides, science has taken some wrong turns, and is entrenched in wrong theories. This breakthrough would not be possible without the spirit of the Everlasting Father indwelling a theoretical physicist and guiding the research. But why did not the spirit of the Father incarnate Sir Isaac Newton or an earlier scientist? The Father could not personally incarnate a scientist until His glorious Person was consumed by man, and that could not be done until the invention of the atomic bomb and the dropping of them in inhabited cities. (Zephaniah 1:7, 8; 2 Peter 3:10-12.) The incarnated child (Isaiah 9:5-8) could not be born before 1946.

Day 36

Why should this generation be the favored generation? Is that not unfair to previous generations? The human race is in a grand relay race. Hebrews 11:39-40. When last day scientists win, all previous generations win also, because the coverage of the refresher would not only expand to cover all the earth quickly, the dead from generation after generation in the past would be resurrected and incorporated into society. They would receive the blessing. In time, every last spec of life that was conceived or created would be restored. It would be a victory for the whole human and angelic races.

“You speak as though all the dead would be saved. Prophecy indicates a mighty host, numberless as the sands of the sea would be lost.” Revelation 20:8.

Jonah was instructed by God to preach, “Yet forty days, and Nineveh shall be overthrown.” Jonah 3:4. Did it happen? No. Was the prophecy false? No. It was a conditional prophecy. It really would have been fulfilled if Nineveh had failed to repent. But all Nineveh, including the king, repented in sackcloth, ashes, and fasting. God spared the city.

Jonah lost sight of the interests of others, and was more concerned with being regarded as a false prophet. Are not Seventh-day Adventists in danger of the same thing? For over one hundred years they have preached *The Great Controversy* scenario of Bible prophecy. If billions are not lost, Seventh-day Adventists are in danger of concern that they are false prophets—that Ellen G. White was a false prophet—that God lied. But the story of Jonah proves that the promises and threatenings of God are alike conditional. The Bible and Spirit of Prophecy predictions of the end of the world, the millennium of Revelation 20, and hell fire were conditional on there being only one Sacrifice for sins. God offered it to them that way on at least two occasions (1844 and 1888), but God’s people failed Him. God was forced to make the second Sacrifice for sins in 1945. This changes everything.

Day 37

As Jesus by His Sacrifice bought the sinner another trial, just so the Father purchased for the wicked lost—those that squandered the trial purchased for them by Jesus—another trial—a third trial. They need not be eternally lost—not even sinners long dead, like the antediluvians. They are all resurrected to have another trial.

However, no living or resurrected dead sinners shall receive immortality before they come into harmony with the law of God. With positron fusion, they are resurrected with traces of disease and death, not the immortal beauty and youth of the righteous. However, the longer they stay in the field, the more healed they will be, and the closer to the maximum state of order they will be in young adulthood. If they stay in the field, eventually they will have no more propensities to sin. Jeremiah 31:31-33; Ezekiel 36:25-27. Theoretically a person could choose still to sin even then and thus stay mortal. But why? That person's every inclination would be to do right. Would not every one in time have the victory over sin? Would not every speck of life be saved? That is, if we build and operate the machine. Should we not do it?

Day 38

For about two hundred years, Bible believing Christians have been preaching that Jesus is coming soon. They have endeavored to get ready for that event. But Scripture says, “And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.” Acts 3:20, 21. Maybe the coming of Christ is on hold until the restitution of all things through the operation of the refresher machine. Should we not build and operate it?

Day 39

Jesus has raised His hand to heaven and sworn by Him that liveth for ever and ever “that there should be time no longer: But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.” Revelation 10:6, 7. Prophetic time ceased in 1844 at the end of the longest time prophecies. Literal time would cease in the field covered by the operation of the refresher machine. Jesus swore it would. Shouldn't we do it?

Day 40

For most of these forty days, we have studied texts related to the work of the incarnated one regarding the reversing the order to disorder arrow in the second law of thermodynamics. It is quite an assignment, and cannot be accomplished without the help of governments or a whole lot of people. But in the texts we have studied, the role of God the Father is plain. He has made a very great Sacrifice. As to the rest of this, the Bible says, "The zeal of the LORD of hosts will perform this." Isaiah 9:7.

Day 41

The question comes, when and how will the Scenario B machine be funded? Will that be before or after a major war in the Middle East? Will Scenario B do away with all future Middle East wars? Let us answer the last question first.

“For I am the LORD thy God, the Holy One of Israel, thy Savior: I gave Egypt for thy ransom, Ethiopia and Seba for thee. Since thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.” Isaiah 43:3-4.

God uses a war in which Egypt is overthrown to convert and save Israel. Is that literal Israel or spiritual Israel or both? Both need converting—literal Israel to Jesus as the Messiah—spiritual Israel to the multiple application prophecies and the role of literal Israel in the prophecies and to Scenario B.

This war, like every other prophecy, is a conditional prophecy. What are the conditions? The war will take place unless literal and spiritual Israel can be converted first. Is that even possible without the war? There is only one thing that could do it—the Story of Love—the Story of God the Father broadcast in the electronic media.

We may need to study the prophecies leading up to the Egypt war. But first let us consider the message that might be able to convert literal and spiritual Israel before the dreadful war and thus avoid the war.

Day 42

The Story of Love

The Story of Hashem-Allah-God the Father is the Story of Love. This Being existed from everlasting. Genesis 21:33; Deuteronomy 33:27; Psalm 93:2; 106:48. Habakkuk 3:6. And all that time He was loving and merciful to the children He planned. Jeremiah 31:3; Isaiah 54:8; Psalm 100:5. The everlasting Father was the Self-existent One. Isaiah 43:10. For incalculable ages He could commune with no one save His own spirit. Psalm 4:4; 77:6. Understandably He became very very lonely.

Day 43

Having a brilliant mind, He wanted to create companions—many companions. But He did not want them to be unthinking robots. He wanted them to be free moral agents serving Him out of love not fear. Psalm 119:108. But this was very risky business. God could not create free moral agents without the risk of a rebellion. God loved His potential creatures. Jeremiah 31:3. He desired ahead of time to figure out a way to bring all His errant children back home to Him. He had to calculate cause to effect—century after century, millennium after millennium—to find a way out of the sin rebellion conundrum.

God discovered in His calculations that it was impossible to save the world by Himself. If He attempted it by Himself, it would be a failure. If He would do it with One other, it would be deadlocked. He needed at least three Persons with equal authority to save the world. And three was enough. So God worked to expand the Godhead.

God did not create the two new members of the Godhead out of nothing, or they would not be God. He did not make them out of new material. Instead, to use modern terminology, He “cloned” Them from His own Self, from His own substance and Spirit.

First of all, He cloned a Son: the Son of God. Then together They cloned from Their substance and Spirit a third Person: the Holy Spirit. Now, the Son and the Holy Spirit in one sense were not eternal. They had a beginning as far as their personality is concerned. Hashem-Allah-God the Father was the self-existent One, the I AM. But in another sense, in a very important sense, the Son of God and the Holy Spirit were eternal, because they were formed from the substance and Spirit that was self-existent that had existed throughout all of eternity. They were not formed of new or different material. Their substance and Spirit were the substance and Spirit of Deity—the substance and Spirit that had existed from all the ages of eternity.

Day 44

The Son of God and Holy Spirit were, or were indwelt by, thirds of the Spirit that God had communicated with throughout eternity. The Son's third of the Spirit agreed to incarnate the clone Son, and the Holy Spirit third of God's Spirit agreed to be separate and retain His Spirit powers throughout eternity. Therefore, They were rightly considered "eternal Persons."

And so, therefore, though it was a difficult process, God cloned a Son, and He loved Him. And God was the very first father, and the Son of God was the very first son. The LORD possessed the Son so far back in time that He is said to be "one brought up with him." Proverbs 8:22-31. And the Holy Spirit grew up with them. And they just loved each other and enjoyed each other, and talked to each other, and reasoned with each other and taught each other, eon after eon, for untold years before the universe was created. They had time to do the baby things, They had time to do the childhood things, They had time to do the teenager things, They had time to do the young adult things, They had the time to do the scholarly things, to do the wise things, to do the planning, and sharing the plans, and comparing calculations on how to build a Universe.

Day 45

The training of one Junior Member of the Godhead (the Spirit) by God the Father is taught in Scripture:

“Who hath directed the Spirit of the LORD, or being his counsellor hath taught him?”

“With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding?”
Isaiah 40:13, 14.

The answer to these divinely inspired questions is not nobody. There is One that directed the Spirit of the Lord, was His counsellor, Who instructed Him, taught Him the path of judgment, taught Him knowledge, and showed to Him the way of understanding. That One Who taught the Holy Spirit was and is the self-existent One—God the Father. He was the first Being (Isaiah 41:4; 48:12) in the Universe.

Day 46

God the Father had spent an eternity thinking. He was and is the “only wise God.” If we can think of it, you can be assured God already thought of it. You can be assured that God thought of many different ways to create the Universe out of nothing. And He had calculated the best way to do it. Now He shared these plans with God the Son and God the Holy Spirit. For long aeons of time they compared calculations and planned to create the Universe. So long did God share His plan with God the Son and God the Holy Spirit, that it was evident that the Son and the Holy Spirit could do all this work by Themselves. They had the knowledge, power, and ability to create the Universe Themselves. (Genesis 1:1, 2, 26, 27; Colossians 1:15, 16; Psalm 104:30).

Day 47

Before God could allow Them to create the Universe, however, with free moral agents, They had to discuss a potential sin rebellion and what to do about it. They considered the results of sin and the only way that salvation could be found for fallen beings. But God the Father could not tell His Son, “Here is the plan: Please die on the cross so that people could be saved.” He could not do that. If the Son were to make a sacrifice, it had to be completely voluntary. However, with compassion the Son gazed upon the prospective fallen races. He could see He was the only Being that could save them. Therefore the Son pleaded with the Father to allow Him to make the sacrifice on the cross for the fallen races. With joy, yet with sorrow, with apprehension, yet with certainty, the Father must have gazed upon the face of His Son as He offered Himself for future lost races. The Son did this Himself. God didn’t have to prompt Him. The Father was so proud of His beloved Son. The Son had offered Himself a sacrifice for future races before there was a being—before there was a world or star (Revelation 13:8)—before there was even space and time. The future of the Universe was guaranteed. It was now safe to create the Universe.

Day 48

“In the beginning God created the heaven and the earth.” Genesis 1:1. That was not merely the beginning of the earth, but the beginning of the Universe. All three Members of the Godhead participated. It was the Father’s plan, and He coached (Genesis 1:26). The Son and the Spirit were the active agents of creation (Colossians 1:16; Psalm 104:30).

Day 49

The angel Lucifer was the first to be created (Isaiah 14:12; Ezekiel 28:14, 15). He was the Son's first created. Lucifer was given special honors in being the closest to the throne of God. You know Lucifer was the first being in the Universe to rebel and lead a rebellion in heaven and on earth. Why, O why did God create Lucifer? He knew there would be a sin rebellion someday, and God desired the one that would first question God would be very close to God and know God very well, and would have an undying conviction that God had a plan in reserve that could save all the wicked, including himself, and such love that He would do it if he pressed God to the limit. So God placed Lucifer closest to Himself for long ages of time.

Day 50

All the angels witnessed as God created the Universe—one galaxy and star at a time—in rapid succession. A huge number of stars had inhabited planets. The angels were to minister to the inhabitants of every world. Each world had a representative, called a son of God, that met in heaven periodically with God. These are “the sons of God” that “shouted for joy” when the earth was created. Job 38:7.

Day 51

The first epoch (billions of years) was a happy time for the Universe. There was perfect harmony everywhere. Every atom and world, and each created being, was in perfect accord with the Godhead, following God's plan for it. The last world that God proposed to create was the earth. Here He purposed to create a new order of beings—mankind. Instead of creating people one at a time, as He had always done before with the inhabitants of other worlds, God proposed to give these new beings the power of procreation, so that the race could multiply from the first two persons. (Genesis 1:27) The Son of God and the Holy Spirit were called into close consultation with the Father regarding the creation of man and woman. Lucifer could see that man made in the image of God would in some respects have superior privileges than himself. He wanted to be included in the counsels of God on the creation of man. Why was the Son of God included and he excluded? He had been alive and at the throne of God for billions of years. He had always been the first created being to know the purposes of God. Why could not he be included in the council to create man? Lucifer had only two choices: to doubt God, or to trust Him. The test was severe.

Lucifer chose to doubt God. Then suddenly he was possessed by an evil nature, which made him supremely jealous of man and God. (Ezekiel 28:15.) Having a new evil nature, little by little he came to indulge the desire for self-exaltation. His evil nature grew worse and worse until he was a liar, a warrior, a murderer.

Lucifer chose to lead a revolt in heaven among the angels. One third of the angels sided with him. Revelation 12:3-4. God put in place His plan of the ages for the salvation of the Universe. He rushed to create the world and Adam and Eve.

Day 52

The account of the creation of the world and Adam and Eve is in Genesis 1 and 2. The first thing God made was light for a dark planet, then an atmosphere, then dry land and vegetation. Then God created the sun and moon to support the earth. He also made the stars billions of years earlier. The fifth day God created birds and fish. The sixth day God created land animals and Adam and Eve. On the seventh day God rested from all His labors which He created and made and fellowshiped with the new couple. God set apart the seventh day, and made it holy. This was to be His special Sabbath holy day for all mankind, forever. (Genesis 2:1-3.)

Adam and Eve were very happy in Eden. They had free concourse with God and the holy angels. God and the angels warned Adam and Eve that Lucifer and his angels had rebelled and fallen, and that they were present on earth to tempt them to rebel against God. They were safe as long as they stayed away from the Tree of Knowledge of Good and Evil in the midst of the Garden. But one day Eve strayed from the side of her husband Adam and found herself in the midst of the Garden, admiring the Tree of Knowledge of Good and Evil, wondering why God had forbidden them to eat of it, or even to touch it, lest they die.

The invisible Lucifer surprised Eve with a talking, flying serpent in the Tree of the Knowledge of Good and Evil, eating of the fruit of the Tree, and tempting Eve to do likewise. The serpent said, "Ye shall not surely die: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil." Genesis 3:4, 5. Eve succumbed to the temptation and ate of the fruit. She hurried to Adam with some of the fruit to give to him. Adam was not deceived. He was sorrowful that Eve had eaten of the forbidden fruit. He could not stand to be separated from her that was bone of his bone and flesh of his flesh. If Eve were to die, he determined to share her fate. He seized the forbidden fruit and ate it.

Day 53

There was great sorrow in heaven among God and the angels the moment Adam sinned. The angels ceased to sing. The Son of God went into the glory surrounding the Father to plead with Him. The Son of God pleaded with the Father that He would let Him make the sacrifice for fallen man that He had pledged in the days of eternity. Long continued was that mysterious communing—"the counsel of peace." (Zechariah 6:13) The Father was loathe to let His Son go. That would mean the permanent end to the Son's glorious Form He had with the Father since the days of eternity. We do not realize how great a sacrifice that was to the Father and the Son, because we never saw that glorious Form.

The Son entered the glory surrounding the Father, pleading. The angels could not see or hear what was said. The Son urged His petition that the Father would permit Him to go die for the race. At last the Father acquiesced on one condition—a condition which must be kept secret for thousands of years—not told to the angels in heaven, not told to man. It must be given in only the most oblique of clues in the Holy Scriptures, only to confirm this secret thousands of years later when it was time for it to be revealed. And that is, the Father would allow the Son to go down to earth and give up His glorious Person, provided the Son would die on the cross, and thereby set up a safety net for the Father to go down Himself in the last days in another great eternal Sacrifice: the sacrifice of the Father's glorious Person in behalf of the fallen beings in the Universe. Genesis 22:8.

Day 54

Yesterday we learned that God the Father planned a Sacrifice of Himself. But this sacrifice could not be done until the last days, because it must be done by the power of the human race itself. No sword or bullet or any such thing could consume the glorious Being of God. There was only one thing possible that could do this that human beings could ever produce in the history of the world, and that was the atomic bomb. And that the Father would not go down in His sacrifice until the human race had perfected the atomic bomb and would use it on fellow human beings. At that time the Father would go down and leave His throne, and surrender His throne, not just to any angel of heaven, but to Lucifer himself, the arch rebel of God; and Lucifer would be given the opportunity to work for a Unified Universe and to play as though He were God leading nations to fulfill certain courses of history. Ezekiel 28:2. This would be a chance for Lucifer to begin to work on the right side. In the meantime, the Father would surrender the throne to Lucifer and would be consumed in Hiroshima and Nagasaki (Genesis 22:8; Zephaniah 1:7-8)—not one bomb, but two bombs, He would suffer. In so doing He would pay the penalty for all those who should, lawfully, suffer the pre-millennial lake of fire and post-millennial lake of fire. God would then become a disembodied spirit, like the Holy Spirit, but in addition to the Holy Spirit, and then He would incarnate the bodies of two babies: a baby boy and a baby girl, and cause that through their sufferings and intercessions and scientific discoveries, the whole universe would be reunited.

Day 55

It was the Plan to not only be consumed by atomic bombs made by human beings (Genesis 22:8; Zephaniah 1:7, 8; 2 Peter 3:10-12), but to develop a new type of energy that is the reversal of part of the second law of thermodynamics—the law which makes everything run downhill, decay, and die—to reverse that so everything runs uphill, gets better, and lives, and gets young, and lives forever, and gets healed of all diseases (Acts 3:19). It would be the plan for God the Father, in His incarnation, to develop this technology on earth in the last days (Revelation 10); and then, through the story of the Father, of what the Father's sacrifice would be, and also through the technology, to help people to get over all their propensities to sin, all their diseases, all their heartaches, all sufferings, all criminal tendencies in the brain, all mental illnesses, all handicaps, and to help them to be happy at last, with no inclinations to sin. With the story of the Father and the story of the Son, to dedicate their lives again back to the Godhead, and to submit themselves to the joyous fulfillment of the Great Plan of the Ages for every individual, for every being.

Day 56

Now Jesus, at His birth, would be announced by angel choirs (Luke 2:8-14). But there would be no angel choirs to announce the birth of the Father. The birth of the Father was to be a secret, kept in reserve for close to fifty years. The parents would not know who their baby was. The baby, as he grew up, would not know who he was. It was only as the plan of salvation would be worked out in his intercessions for the world and for the Universe, and for Lucifer and his angels, that it would one day be revealed to him in a vision who he really is. Yet the angel choirs were not to remain silent forever. Their anthems were held but in reserve until the victory celebration of the Father when the kingdoms of this world would become the kingdoms of our Lord and of His Christ, and He should reign forever and ever. Revelation 11:15. Then the angels would sing. Then the skies would be alive with angels singing the praise of the Father and His glorious victory on earth, in recovering from the very nations and political powers of earth the right to rule on this earth, with the reign of righteousness forever.

Day 57

It was the Plan to not only be consumed by atomic bombs made by human beings (Genesis 22:8, Zephaniah 1:7, 8; 2 Peter 3:10-12), but to develop a new type of energy that is the reversal of part of the second law of thermodynamics—the law which makes everything run downhill, decay, and die—to reverse that so everything runs uphill, gets better, and lives, and gets young, and lives forever, and gets healed of all diseases. Acts 3:19. It would be the plan for God the Father, in His incarnation, to develop this technology on earth in the last days; and then, through the story of the Father, of what the Father's sacrifice would be, and also through the technology, to help people to get over all their propensities to sin, all their diseases, all their heartaches, all sufferings, all criminal tendencies in the brain, all mental illnesses, all handicaps, and to help them to be happy at last, with no inclinations to sin. With the story of the Father and the story of the Son (Revelation 10:7), to dedicate their lives again back to the Godhead, and to submit themselves to the joyous fulfillment of the Great Plan of the Ages for every individual, for every being.

Day 58

Now Jesus, at His birth, would be announced by angel choirs. Luke 2:8-14. But there would be no angel choirs to announce the birth of the Father. The birth of the Father was to be a secret, kept in reserve for close to fifty years. The parents would not know who their baby was. The baby, as he grew up, would not know who he was. It was only as the plan of salvation would be worked out in his intercessions for the world and for the Universe, and for Lucifer and his angels, that it would one day be revealed to him in a vision who he really is. Yet the angel choirs were not to remain silent forever. Their anthems were held but in reserve until the victory celebration of the Father when the kingdoms of this world would become the kingdoms of our Lord and of His Christ, and He should reign forever and ever. Revelation 11:15. Then the angels would sing. Then the skies would be alive with angels singing the praise of the Father and His glorious victory on earth, in recovering from the very nations and political powers of earth the right to rule on this earth, with the reign of righteousness forever.

Day 59

God loves the world and everyone in it. 1 John 4:16; 3:1. He is not willing that any should perish, but that all should come to repentance. 2 Peter 3:9. And this is the Plan now for us to follow—the Plan to see the action of God—the secret longings for this planet in rebellion—the Plan held in reserve through ages and through generations, until the technology of man could cooperate with the purposes of deity to bring not only the sacrifice, but to bring the solution, to bring everlasting joy upon everyone's head with the remodeling of the forces of the universe in this locality. Praise be to God! This is His Plan, and it is a Plan that involves every single being in the history of the Universe.

You see, it is not just the righteous that are part of this plan. The plan involves the increase of knowledge and the increase of technology and scientific ability (Daniel 12:4); and many atheistic scientists and rebels have participated in the increase of knowledge. They have gone to sleep in death, but science was built on their work. Not just the scientists and not just the mathematicians, but the house-scrubbers and the lawn-mowers, the cow-milkers, and everyone has had a part in the great human race, taking care of vital jobs that are necessary for the increase of knowledge by the race. Every single person in the history of the world has had a part to play, and every single person will reap in the victory when this is all done.

We are now approaching the final hours of sin and decay and death on this planet. It is finished! The theory is in hand! The technology is available! Now it depends mostly upon the cooperation of willing people to sign petitions to get this work done by the government, so that it can be done and done quickly, without any further delay.

Except for texts on the kingdom, revival and reformation, fulfilled prophecies and signs, this concludes the *God our Sacrifice* treatise.