

Differences  
between Plan A  
and Plan B

by Gordon L. Ziegler

Plan A is the scenario of events envisioned with only one Sacrifice for sins, Jesus of Nazareth at Calvary: namely, Gospel going to all the world, persecution, Sunday laws, death decree, fleeing to the hills, being found, deliverance by Jesus, His glorious coming, being translated to heaven, earth emptied of its human inhabitants (wicked dead, righteous in heaven, and Satan and his angels the sole inhabitants of earth for 1000 years), wicked judged by righteous in heaven for 1000 years, return to earth, wicked raised, final judgment, wicked burned to ashes, wicked perish forever, God recreates the planet for righteous.

Plan B is the scenario of events envisioned with two Sacrifices for sin, Jesus of Nazareth at Calvary and God the Father at Hiroshima and Nagasaki: namely, God the Father's Spirit incarnates baby boy and baby girl, they grow to maturity, discover how to reverse second law of thermodynamics and how to build Refreshers and Clean Energy Sources, they are given authority and necessary funding to do this, machines are built, reversing adult aging, backing disease out of existence, resurrecting the dead of all ages, and stopping all wars. The planet is recreated before the 1000 years, not after it. The resurrected wicked dead, and the living wicked, in this field are given sinless propensities. They take a time acclimatizing themselves to these sinless propensities. Of their own free will they choose to obey God and not follow their old ways. None of the wicked is lost. None is burnt in hell fire. With new technology, men, angels, and un-fallen beings from un-fallen worlds, recreate earth to make it as beautiful as it was in the beginning as a present for Jesus at His coming. In answer to earnest prayers, Jesus comes. He sees in each face a reflection of his own image. He glorifies each person. Then there is a grand graduation and investiture service, where every person is inducted into the Godhead. Gone is the distinction between the Creator and the creature.